

Initial Application No. 7-11-03

Application # 03 0007490

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: P. J. C. Enterprises Mailing Address: 6429 Periclete Dr.
City: Fay State: NC Zip: 28306 Phone #: _____

APPLICANT: Miguel A. Figueroa III Mailing Address: 205 Ferris Oaks Dr.
City: Fayetteville State: NC Zip: 28311 Phone #: Cell: 910-528-6513
Home: 910-630-0949

PROPERTY LOCATION: SR #: _____ SR Name: Spiral Branch Court
Parcel: 01 0534 0008 27 PIN: 0535-62-1689.000
Zoning: RA20M Subdivision: Whisper Creek Lot #: 27 Lot Size: 1.117 Ac.
Flood Plain: X Panel: 165 Watershed: NA Deed Book/Page: 1187 Plat Book/Page: 955

If located with a Watershed indicate the % of Imperious Surface: 1789/815-817
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210 South to Overhills Road & take left.
Whisper Creek Subdivision a few miles on left.

PROPOSED USE:

- Sg. Family Dwelling (Size 47 x 50) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage Deck N/A
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size x) # of Bedrooms _____ Garage _____ Deck _____
- Comments: _____
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size x) # Rooms _____ Use _____
- Accessory Building (Size x) Use _____
- Addition to Existing Building (Size x) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO
Structures on this tract of land: Single family dwellings 1 Proposed Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>36'</u>	<u>87.16'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>11' + 12.35'</u>	Corner	<u>Over 200'</u>
Nearest Building	_____	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent: Miguel A. Figueroa III

Date: 7-11-03

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

447 7/14 S



**VICINITY MAP
(NOT TO SCALE)**

WHISPER CREEK
PHASE TWO
PLAT CAB. F
SLIDE 744-D

NOTES:

- 1) No horizontal control located within 2,000'.
- 2) All distances shown are horizontal ground distances.
- 3) Area by Coordinate Computation.
- 4) This property is subject to easements and restrictions of record.
- 5) This plat is for Building Permits only and not from a physical survey.
- 6) This is an existing parcel of land.
- 6) Building Setback Limits
35' Front Yard
25' Rear Yard
10' Side Yard (20' Total)

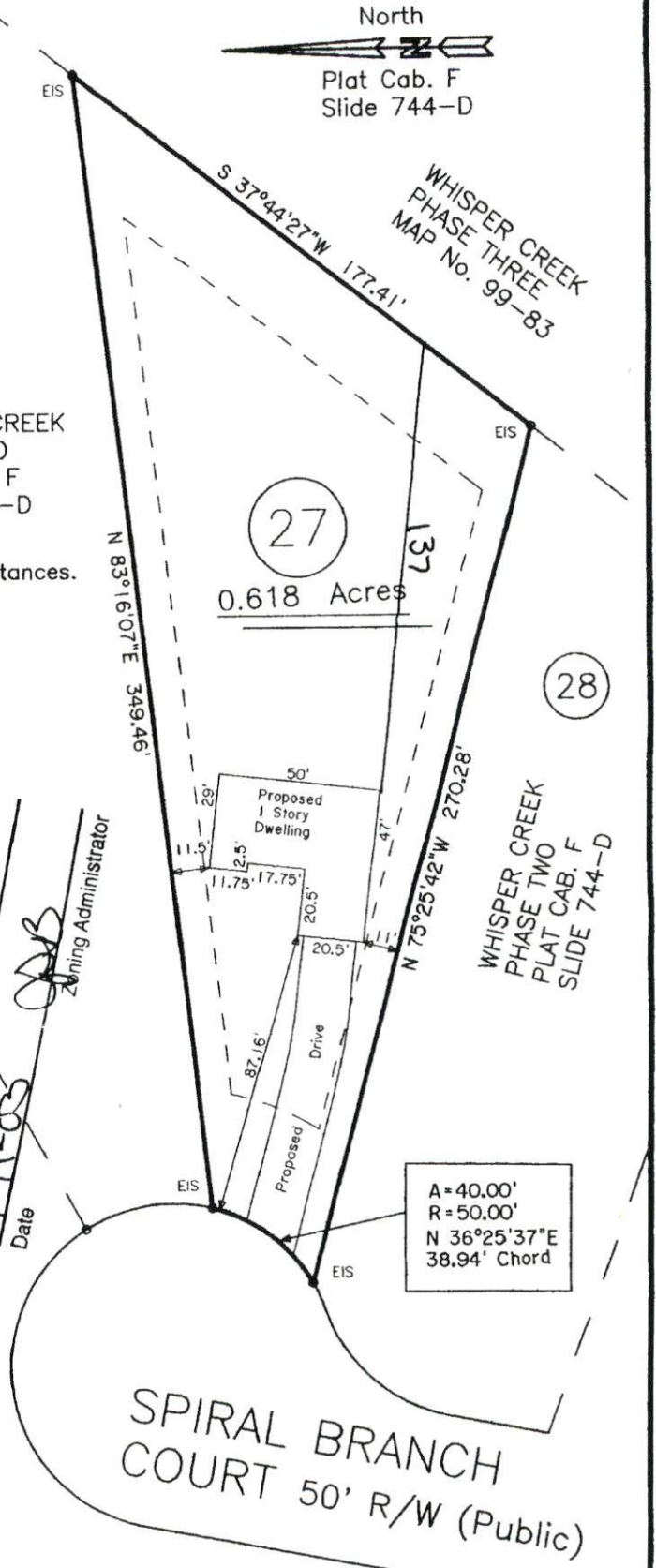
LEGEND:

EIS ... Existing Iron Stake



SITE PLAN APPROVAL
DISTRICT BADOR USE SFD
#BEDROOMS 3
7-11-03 Date
[Signature] Zoning Administrator

**PLOT PLAN FOR
FIGUEROA
DESIGN
BUILD**
Being Lot # 27
WHISPER CREEK
SUBDIVISION
PHASE TWO



DEED REFERENCE
Deed Bk 1187 Pg 955
Plat Cab. F, Slide 744-D
Tax Pin # 0535-62-1639

HARNETT COUNTY TAX I.D.#	
01-0534-0008-27	
7/7/03	BY <i>(MPW)</i>

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2003 JUL 07 08:10:19 AM
 BK:1789 PG:815-817 FEE:\$17.00
 NC REVENUE STAMP:\$33.00
 INSTRUMENT # 2003013289

Excise Tax \$ 33.00

Mail after recording to William E. Clark, 2850 Village Drive, Suite 204, Fayetteville, NC 28304

This instrument was prepared by William E. Clark, Attorney at Law
 Brief description for the Index

Lot 27, Whisper Creek, Phase Two

NORTH CAROLINA INDIVIDUAL GENERAL WARRANTY DEED

THIS DEED made July 1, 2003.

GRANTOR	GRANTEE
<p>J. CHRISTOPHER MANNING and wife, DEANA MANNING <i>PO Box 9746</i> <i>Fayetteville, NC 28301</i></p>	<p>P & C ENTERPRISES, LLC 6429 Pericate Drive Fayetteville, NC 28306</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

PIN 010534-0008-27

BEING all of Lot 27 in WHISPER CREEK SUBDIVISION, PHASE TWO as per plat of the same duly recorded in Plat Cabinet F, Slide 744-D, Harnett County, North Carolina, Registry.

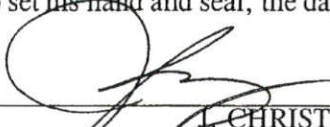
The property hereinabove described was acquired by Grantor by instrument recorded in Book 1759, Page 320.

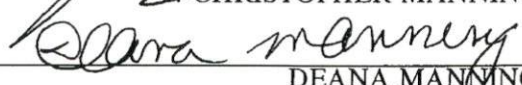
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: easements, restrictions, and rights of way of record and utility lines and rights of way in existence over, under, or upon the above-described property.

None

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.




J. CHRISTOPHER MANNING (SEAL)


DEANA MANNING (SEAL)

SEAL-STAMP

NORTH CAROLINA, Cumberland County.

I, a Notary Public of ^{Harnett}~~the~~ County and State aforesaid, certify that J. CHRISTOPHER MANNING and wife, DEANA MANNING, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 31st day of July, 2003.



Notary Public
My commission expires: 12/1/2006



Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) Miguel A. Figueroa III

Applicant Signature: Miguel A. Figueroa III Date 7-11-03