

Initial Application Date: 7-11-03

Application # 01 50007488

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Chris Deane Manning Mailing Address: 428 Swan Island Ct
City: Fay State: NC Zip: 28341 Phone #: 488-5006

APPLICANT: Miguel A. Figueroa III Mailing Address: 205 Fair Oaks Dr
City: Fay State: NC Zip: 28311 Phone #: 528-6513
630-0948

PROPERTY LOCATION: SR #: _____ SR Name: Spiral Branch Ct
Parcel: 01-0534-0008-26 PIN: 0535-62-2800
Zoning: RA20R Subdivision: Whisper Creek Lot #: 26 Lot Size: .618 acres
Flood Plain: X Panel: 155 Watershed: NA Deed Book/Page: 487 Plat Book/Page: 955
If located with a Watershed indicate the % of Imperious Surface: 179/320-322

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210 South to Overhills Rd take left.
Whisper Creek subdivision a few miles on left.

PROPOSED USE:

- Sg. Family Dwelling (Size 47 x 50) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) NA Garage Deck NA
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size x) # of Bedrooms _____ Garage _____ Deck _____

Comments: _____

- Number of persons per household 3 per
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size x) # Rooms _____ Use _____
- Accessory Building (Size x) Use _____
- Addition to Existing Building (Size x) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES

Structures on this tract of land: Single family dwellings 1 Proposed Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>73</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>11.5' + 11</u>	Corner	<u>over 100'</u>
Nearest Building	<u>—</u>	<u>—</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

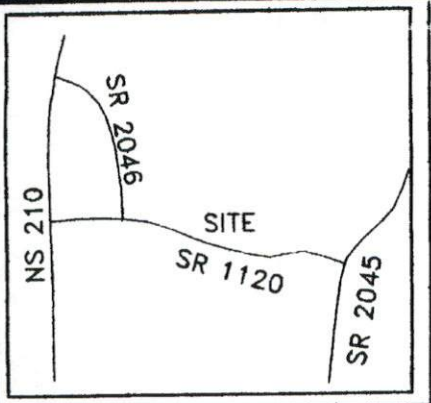
Signature of Owner or Owner's Agent: Miguel A. Figueroa III

Date: 7-11-03

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

447 7/14 S



VICINITY MAP
(NOT TO SCALE)

NOTES:

- 1) No horizontal control located within 2,000'.
- 2) All distances shown are horizontal ground distances.
- 3) Area by Coordinate Computation.
- 4) This property is subject to easements and restrictions of record.
- 5) This plat is for Building Permits only and not from a physical survey.
- 6) Building Setback Limits
35' Front Yard
25' Rear Yard
10' Side Yard (20' Total)

(25)

WHISPER CREEK
SUBDIVISION
PAHSE TWO
PLAT CAB. F
SLIDE 744-D

(26)
1.117 Acres

WHISPER CREEK
PAHSE THREE
MAP NO. 9-9-83

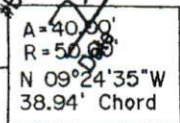
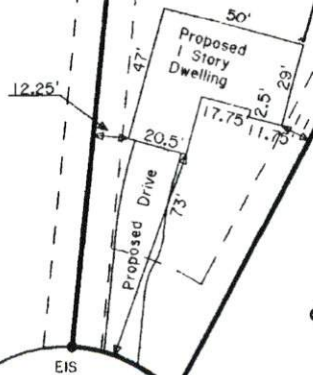
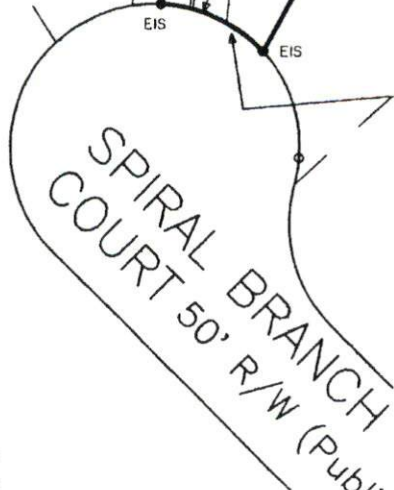
WHISPER CREEK
SUBDIVISION
PAHSE TWO

(27)

PLAT CAB. F
SLIDE 744-D



**PLOT PLAN FOR
FIGUEROA
DESIGN
BUILD**
Being Lot # 26
WHISPER CREEK
SUBDIVISION
PAHSE TWO
ANDERSON CREEK



SITE PLAN APPROVAL
DISTRICT 3
BEDROOMS 3
USE SP-3
11-03

Zoning Administrator

DEED REFERENCE
Deed Book 1187 Page 955
Plat Cab. F, Slide 744-D

Tax Pin # 0535-62-2800

LEGEND:
EIS ... Existing Iron Stake

TRACT TWO

PIN - Lot 26 - 010534-0008-26
Lot 27 - 010534-0008-27

BEING all of Lots 26 and 27 of WHISPER CREEK SUBDIVISION, PHASE TWO, as per plat of the same duly recorded in Plat Cabinet F, Slide 744-D, Harnett County, North Carolina, Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1187, Page 955; Book 1187, Page 952; Book 1082, Page 15 and Book 1077, Page 241 all of the Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simply, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: easements, restrictions, and rights of way of record and utility lines and rights of way in existence over, under, or upon the above-described property.

AS TO LOTS 26 and 27, Whisper Creek, Phase Two, Restrictive Covenants as recorded in Book 1214, page 978, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

David A. Blalock III (SEAL)
DAVID A. BLALOCK, III

_____ (SEAL)

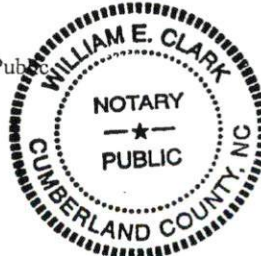
SEAL-STAMP

NORTH CAROLINA, Cumberland County.

I, a Notary Public of the County and State aforesaid, certify that DAVID A. BLALOCK, III, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 2ND day of May, 2003.

William E. Clark Notary Public

My commission expires: 12-21-07



Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) Miguel A. Figueroa III

Applicant Signature: Miguel A. Figueroa III Date 7-11-03