

Initial Application Date: 6-17-03Application # 03-50007299

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

Ashley Ennis
City: Benson State: NC Zip: 27504 Mailing Address: 306 W Church St
Phone #: (919) 894-5874

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spilt out of

PROPERTY LOCATION: SR #: 170 SR Name: Tilghman Rd.
Parcel: 02-1529-0040 08 PIN: 1529-04-5235
Zoning: RA-30 Subdivision: _____ Lot #: 2 Lot Size: 1.00AC
Flood Plain: X Panel: 110 Watershed: NA Deed Book/Page: _____ Plat Book/Page: _____

If located with a Watershed indicate the % of Imperious Surface: _____

LOCATION: HW 421 to Buies Creek, Take HW 27 towards
Coats, Go through coats on HW 27 towards Benson, take a Right on Fairground
Road Left on Tilghman Rd., Right on Evelyn Lane, Follow path around
to the back of the farm.

PROPOSED USE:

☒ Sg. Family Dwelling (Size 51 x 51.80) # of Bedrooms 3 # Baths 2.5 Basement (w/w/o bath) na Garage 22.8 x 21.8 Deck _____
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
☐ Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
Comments: Front 8 ft wide
Back 10 ft wide

☒ Number of persons per household 1
☐ Business Sq. Ft. Retail Space _____ Type _____
☐ Industry Sq. Ft. _____ Type _____
☐ Home Occupation (Size _____ x _____) # Rooms _____ Use _____
☐ Accessory Building (Size _____ x _____) Use _____
☐ Addition to Existing Building (Size _____ x _____) Use _____
☐ Other _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ Other _____Sewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ Other _____Erosion & Sedimentation Control Plan Required? YES NOStructures on this tract of land: Single family dwellings 1 proposed SFD Manufactured homes _____ Other (specify) _____Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO)

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual	
Front	<u>35</u>	<u>117</u>	Rear	<u>25</u>	<u>77.4</u>
Side	<u>10</u>	<u>51</u>	Corner	<u>-</u>	<u>-</u>
Nearest Building	<u>10</u>	<u>-</u>			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

#393 6-17 (N)

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

☒ Environmental Health New Septic Systems Test

Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

☐ Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

☐ Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

☐ Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☐ Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

☐ E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

✓ Applicant Name: (Please Print) Ashley Brent Ennis

✓ Applicant Signature: Ashley Brent Ennis Date 6-17-03

John H. Hargis
Surveyor

L - 2472
Registration Number

HAL RICHARD ENNIS
DB 830 PG 839
SITE PLAN APPROVAL
20 AC.
DISTRICT RA 30 USE SFO
#BEDROOMS 3

Officer of Harnett
which this certification is affixed means
Date 6-17-03 C. H. Hargis
Administrator

Melvin Wood
Review Officer

SA. M. 15th MAY 20 03
led in Book MA 2003-511
By Edna McLean Deputy

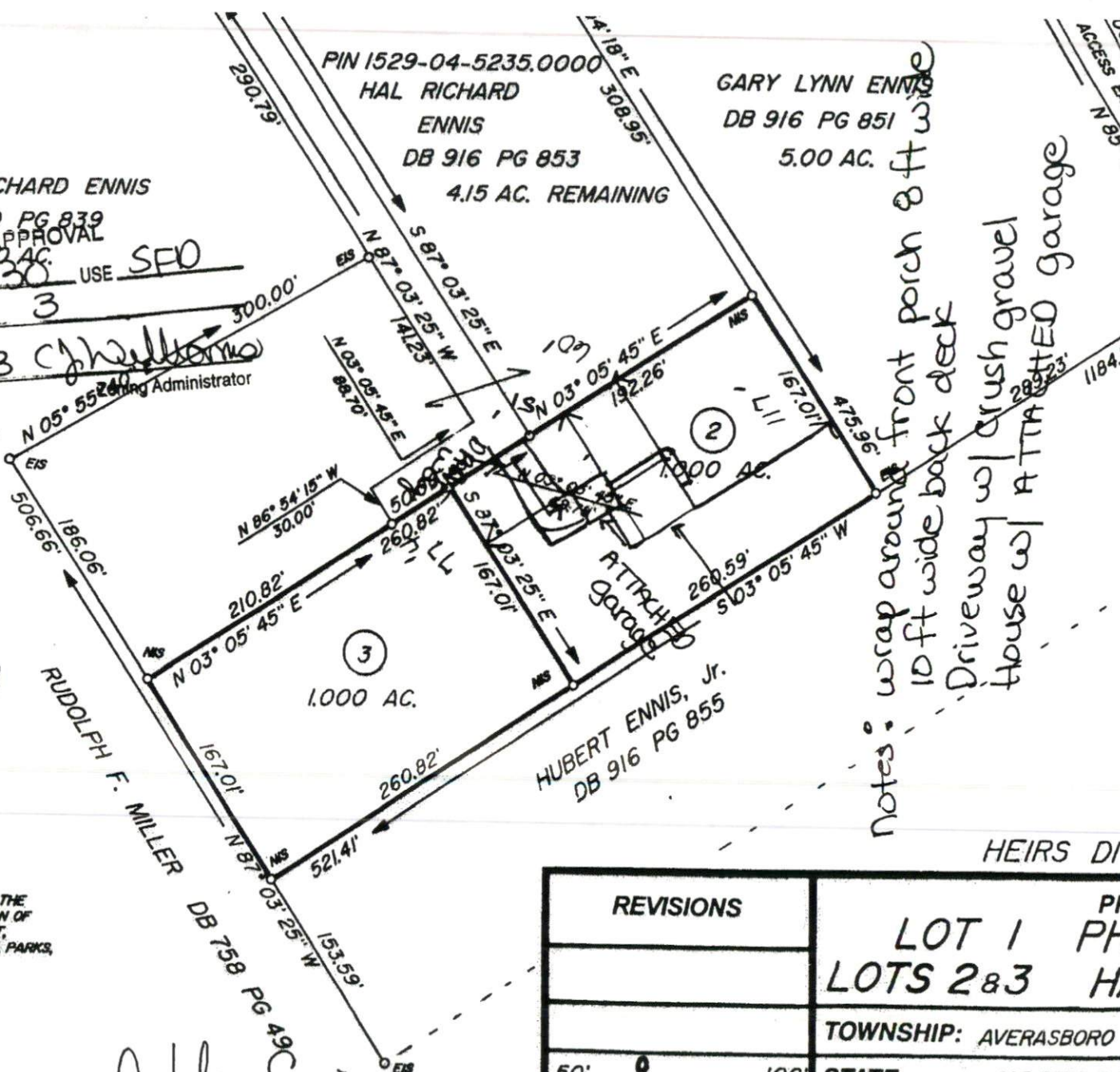
UNDER CATEGORY, SUCH AS THE RECOMBINATION
ED SURVEY, OR OTHER EXCEPTION TO THE

John H. Hargis

I HEREBY CERTIFY THAT I AM THE OWNER OF THE
IN WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF
DOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT,
LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS,
PUBLIC OR PRIVATE USE AS NOTED.

2003-511
Vol. _____ Pg. _____

Ashley Ennis



Notes: wrap around front porch 8 ft
10 ft wide back deck
Driveway w/ crush gravel
house w/ ATTACHED garage

REVISIONS	PL
	LOT 1 PH
	LOTS 2 & 3 H
	TOWNSHIP: AVERASBORO
	STATE: NORTH CA
	ZONE: T

HARNETT COUNTY TAX ID #	
07-1610-0123-01	
5-20-03	BY: SKB

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2003 MAY 28 02:04:27 PM
 BK: 1767 PG: 337-339 FEE: \$17.00
 INSTRUMENT # 2003009797

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax <input checked="" type="checkbox"/>		Recording Time, Book and Page	
Tax Lot No. _____	Parcel Identifier No. _____		
Verified by _____	County on the _____	day of _____	
by _____			
Mail after recording to <u>James D. Johnson, Jr.</u> <u>PO Box 235, Benson, NC 27804</u>			
This instrument was prepared by <u>James D. Johnson, Jr.</u>			
Brief description for the Index 			
THIS DEED made this <u>15th</u> day of <u>May</u> , 2003, by and between			

GRANTOR

GRANTEE

Hal R. Ennis and wife,
 Sharon S. Ennis
 306 West Church Street
 Benson, NC 27504

Ashley Brent Ennis
 306 West Church Street
 Benson, NC 27504

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity,
 e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns,
 and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby
 acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of _____, Averasboro Township,
Harnett County, North Carolina and more particularly described as follows:

BEING all of Tract 2, 1.000 acre, more or less, as depicted on a map entitled, "Property
 of Lot 1 Phillip Reid Ennis, Lots 2&3 Hal Richard Ennis," Averasboro Township, Harnett
 County, North Carolina, drafted by W. Stanton Massengill, PLS, dated 5-8-03 and recorded in
 Book of Maps #2003, Page 511, Harnett County Registry.

Also being conveyed herein is a 30' Appurtenant Access Easement to accommodate
 Tract 2 the 30' Access Easement depicted on the map recorded in Book of Maps 2003, Page
 511, Harnett County Registry. Said Easement is for ingress and egress to and from SR 1704
 (Tilghman Road).

The property hereinabove described was acquired by Grantor by instrument recorded in _____

A map showing the above described property is recorded in Plat Book _____

2003

page 511

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

USE BLACK INK

By: _____ (Corporate Name)

President

ATTEST:

Secretary (Corporate Seal)

Hal R. Ennis (SEAL)

Sharon S. Ennis (SEAL)

Sharon S. Ennis (SEAL)

(SEAL)



NORTH CAROLINA, Johnston County.

I, a Notary Public of the County and State aforesaid, certify that

Hal R. Ennis and wife, Sharon S. Ennis Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing

instrument. Witness my hand and official stamp or seal, this

2003

My commission expires:

4-2-2007

Kimm Hudson Notary Public

15th day of May

SEAL-STAMP

NORTH CAROLINA, _____ County.

I, a Notary Public of the County and State aforesaid, certify that

personally came before me this day and acknowledged that

he is _____ Secretary of

_____ a North Carolina corporation, and that by authority

duly given and as the act of the corporation, the foregoing instrument was signed in its name by

its _____ President, sealed with its corporate seal and attested by

as its _____ Secretary.

Witness my hand and official stamp or seal, this

_____ day of _____

My commission expires:

Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book _____ and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____

COUNTY

By _____ Deputy/Assistant - Register of Deeds