

Initial Application Date: 5-28-03

Application # OE 50007175

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Ruth L. Spears Mailing Address: 2601 Andrews Dr.  
City: Sanford State: NC Zip: 27332 Phone #: 919-776-8220

APPLICANT: same as above Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1322 SR Name: Broadway Rd.  
Parcel: 13-9080-0097 PIN: 9080-17-1967  
Zoning: R20R Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 28.95AC  
Flood Plain: ✓ Panel: 0075 Watershed: NA Deed Book/Page: 1743 344 Plat Book/Page: 2003-203

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 north, toward Sanford, turn left onto Swan Station Rd., turn right onto the first drive to the right after passing the Harnett County sign, and the site is in the field across the drive from the blueberry bushes.

PROPOSED USE:  
 Sg. Family Dwelling (Size 2850 x 50) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage YES Deck YES

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_  
 Number of persons per household 2  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Other \_\_\_\_\_

*included in total size*

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

| Required Property Line Setbacks: | Minimum    | Actual      | Minimum | Actual     |
|----------------------------------|------------|-------------|---------|------------|
| Front                            | <u>35'</u> | <u>810'</u> | Rear    | <u>25'</u> |
| Side                             | <u>10'</u> | <u>590'</u> | Corner  | <u>90'</u> |
| Nearest Building                 | <u>10'</u> | <u>610'</u> |         |            |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Ruth L. Spears  
Signature of Owner or Owner's Agent

5-28-03  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY, PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT  
Barn, old home, and old garage that will be removed off property.

348 5/28 S

455 THRU 456  
PIN # 9680-08-4781

DEED BULK 271  
455 THRU 456  
PIN # 9680-08

is  
t County  
2/24/03  
Date

DAVID L. SPEARS & WIFE  
WANDA F. SPEARS  
DEED BOOK 1512, PAGE 442  
PIN # 9670-97-5213

DAVID L. SPEARS & WIFE  
WANDA F. SPEARS  
DEED BOOK 1512, PAGE 442  
PIN # 9670-97-5213

JOYCE C. PARDUE  
DEED BOOK 1263, PAGE 583  
PIN # 9670-94-3939

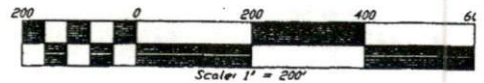
JOHN A. MCLELL  
DEED BOOK 41:  
DEED BOOK 41:  
PIN # 9680-17  
RESIDUAL AREA =

CONTROL COR  
N.C. GRID COO  
N= 607,393.77  
E= 1,980,679.2  
C.F.= 0.999864  
(BY G.P.S. OBS)

WILBUR THOMAS  
DEED BOOK 732, PAGE  
PIN # 9680-07-7075

WILBUR THOMAS  
DEED BOOK 732, P  
PIN # 9680-05-7

SITE PLAN APPROVAL  
DISTRICT RAZOR USE SED  
#BEDROOMS 3  
5-28-03 W. Odum  
Zoning Administrator



PROPERTY DESCRIBED IN DEED BOOK 413, PAGE 272, HARNETT COUNTY REGISTRY.

DATE:  
FEBRUARY 10, 2003

REVISIONS:  
FEBRUARY 24, 2003

SURVEY FOR  
**RUTH LLOYD**

ADDRESS: 2601 ANDREWS DRIVE  
SURVEY: UPPER LITTLE RIVER

N/S Fee Info in  
Margins

|                          |
|--------------------------|
| HARNETT COUNTY TAX I.D.# |
| 010 13-9680-0097         |
|                          |
|                          |
| 3/31/03 BY <i>DMPW</i>   |

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2003 MAR 31 01:49:19 PM  
BK:1743 PG:344-347 FEE:\$20.00  
NC REVENUE STAMP:\$208.00  
INSTRUMENT # 2003005940

NORTH CAROLINA,

HARNETT COUNTY.

DEED

Revenue - \$ 208.00

THIS DEED, Made and entered into this 20<sup>th</sup> day of March, 2003, by and between MARTHA ANN KLUTTZ MCLEOD, individually; MARTHA ANN KLUTTZ MCLEOD; ROBERT PARKER MCLEOD; and JOHN BENJAMIN MCLEOD, CO-TRUSTEES OF THE JOHN ARNOLD MCLEOD, JR. TESTAMENTARY TRUST of 4930 River Farm Road, Marietta, Georgia 30068; (Grantors); and RUTH LLOYD SPEARS of 2601 Andrews Drive, Sanford, North Carolina 27332 (Grantee);

WITNESSETH:

That the Grantors, for and in consideration of the sum of ONE HUNDRED DOLLARS and other good and valuable consideration to them paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee, her heirs and assigns, all that certain tract or parcel of land situate and being in Upper Little River Township, Harnett County, North Carolina, and more particularly described as follows:

Parcel #: Out of 139680-0097

BEING ALL THAT CERTAIN TRACT OR PARCEL OF LAND CONTAINING 28.95 ACRES, MORE OR LESS, AS SHOWN UPON THAT MAP OF SURVEY ENTITLED "SURVEY FOR RUTH LLOYD SPEARS", PREPARED BY COLE LAND SURVEYORS, P.A., DATED FEBRUARY 10, 2003, REVISED FEBRUARY 24, 2003, AND APPEARING OF RECORD AT MAP NUMBER 2003-203, HARNETT COUNTY REGISTRY. REFERENCE TO SAID MAP IS HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.

For reference see Estate of John Arnold McLeod, Jr. at Estate File Number 00 E 417, in the Office of the Clerk of Superior Court of Harnett County, North Carolina. For further reference see Deed Book 415, Page 272, Harnett County Registry.

THE ABOVE PROPERTY IS CONVEYED SUBJECT TO THE FOLLOWING:

- (1) RIGHT OF WAY AGREEMENT with N C Department of Transportation appearing of record in Deed Book 1030, Page 301, Harnett County Registry.
- (2) ACCESS EASEMENT as shown in Deed appearing of record in Deed Book 1512, Page 442-445 and also as shown upon the hereinabove referenced map appearing of record at Map Number 2003-203, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid parcel or tract of land together with all privileges and appurtenances thereunto belonging unto the Grantee, her heirs and assigns, to their only use and behoof forever. And the party Grantors, for themselves, their heirs, executors and administrators, covenant with the Grantee, her heirs and assigns, that they are seized of said premises in fee and have the right to convey the same; that the same is free and clear from all

Prepared by: David F. McRae, Attorney at Law, Post Office Box 99, Lillington, NC 27546

7175

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

*After Building Permit*

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) Ruth L. Spears

Applicant Signature: Ruth L. Spears

Date 5-28-03