

Initial Application Date: 1-22-03

Application # 17-50006375

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: DICK ANDERSON Mailing Address: 466 STANCIL RD  
City: ANGIER State: NC Zip: 27501 Phone #: 919-639-2073

APPLICANT: STANCIL BLIDES. Mailing Address: SAME  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: SAME

PROPERTY LOCATION: SR #: 1403 SR Name: Cokesbury Rd.  
Parcel: 05-0635-0126-23 PIN: \_\_\_\_\_  
Zoning: R200m Subdivision: Cokesbury Subd. Lot #: 16 Lot Size: \_\_\_\_\_  
Flood Plain: X Panel: 10 Watershed: N Deed Book/Page: \_\_\_\_\_ Plat Book/Page: 2002-1439

If located with a Watershed indicate the % of Impervious Surface: \_\_\_\_\_  
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: COKEBURY ROAD GOE TOWARDS  
DUNCAN ONE MILE BEFORE GETTING TO 42 HWY  
ON LEFT.

PROPOSED USE:

- Sg. Family Dwelling (Size 60x40 # of Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Included
- Comments: \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_  
Property owner of this tract of land own land that contains a Proposed home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>41.4</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>29.1</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	<u>      </u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

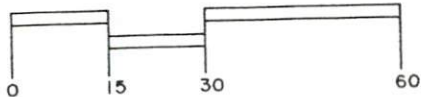
Bruce L. Ford  
Signature of Owner or Owner's Agent

1-22-03  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

114 2/1 N

PROPOSED PLAN FOR  
**DICK ANDERSON**  
 LOT 16 COKESBURY PARK PHASE I  
 MAP # 2002 - 1439  
 BUCKHORN TOWNSHIP  
 HARNETT COUNTY - NORTH CAROLINA  
 SCALE : 1" = 30' - JANUARY 20, 2003



**BENTON DEWAR & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 (919)-552-9813

IMPERVIOUS AREA CALCULATION  
 MAXIMUM ALLOWABLE IMPERVIOUS AREA - 3,800 SQ. FT.  
 TOTAL PROPOSED IMPERVIOUS AREA - 2,909 SQ. FT.  
 IMPERVIOUS AREA UNDER ALLOWABLE - 891 SQ. FT.

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: \_\_\_\_\_; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK MAP 2002 PAGE 439; THAT THIS PLAT DOES NOT MEET SIZE REQUIREMENTS FOR RECORDING IN THE REGISTER OF DEEDS, PER G.S. 47-30 AS AMENDED. LICENCE NUMBER AND SEAL THIS 21<sup>ST</sup> DAY OF JAN 2003.

*Benton W. Dewar*  
 PROFESSIONAL LAND SURVEYOR L-3040

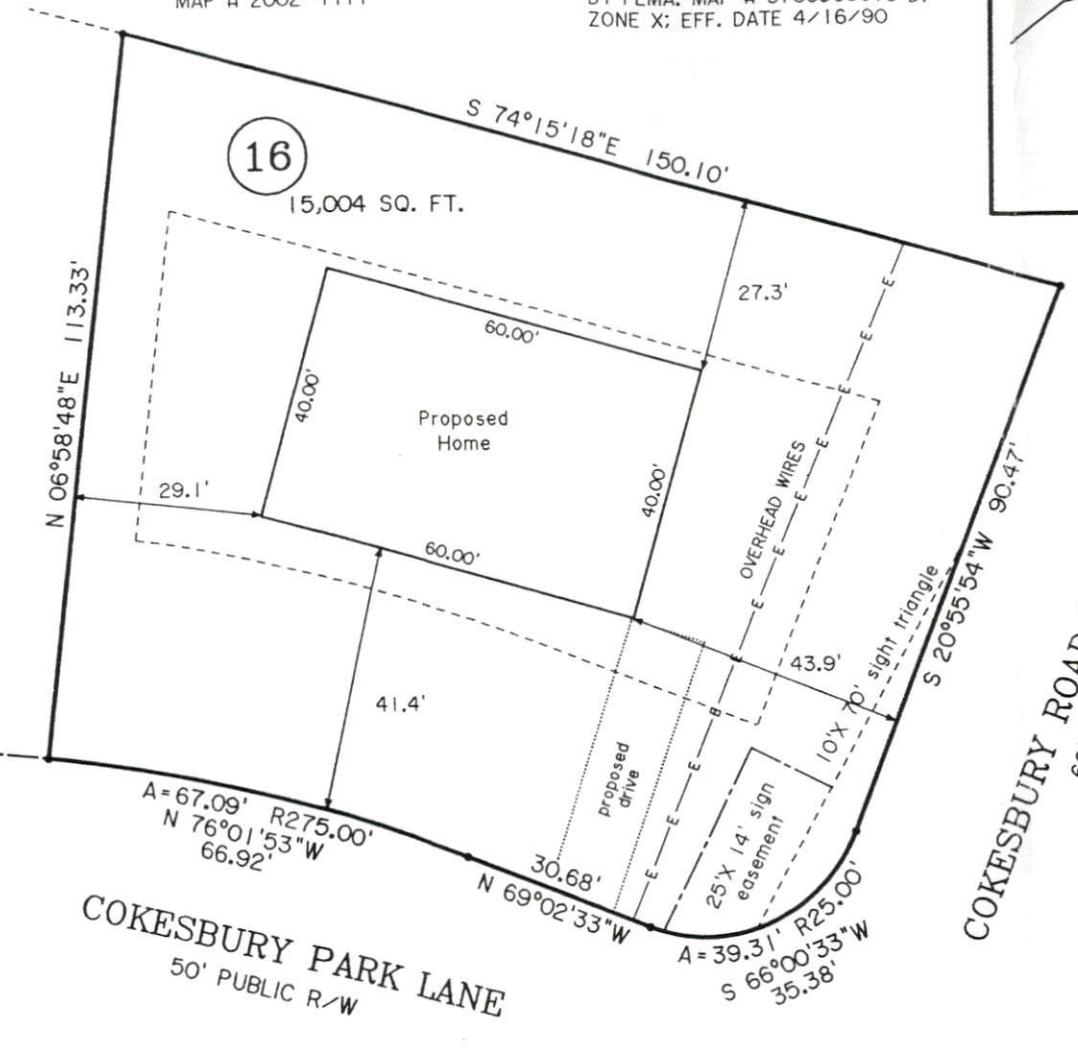
THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.



(15)

LARRY TUTOR et ux  
 MAP # 2002-1177

NOTES  
 AREA BY COORDINATES  
 THIS LOT IS NOT LOCATED IN A  
 FLOOD HAZARD AREA AS DETERMINED  
 BY FEMA, MAP # 37085C0010 D;  
 ZONE X; EFF. DATE 4/16/90



**COKESBURY PARK LANE**  
 50' PUBLIC R/W

**COKESBURY ROAD** NC  
 60' PUBLIC R/W