Initial Application Date: 1-4-02

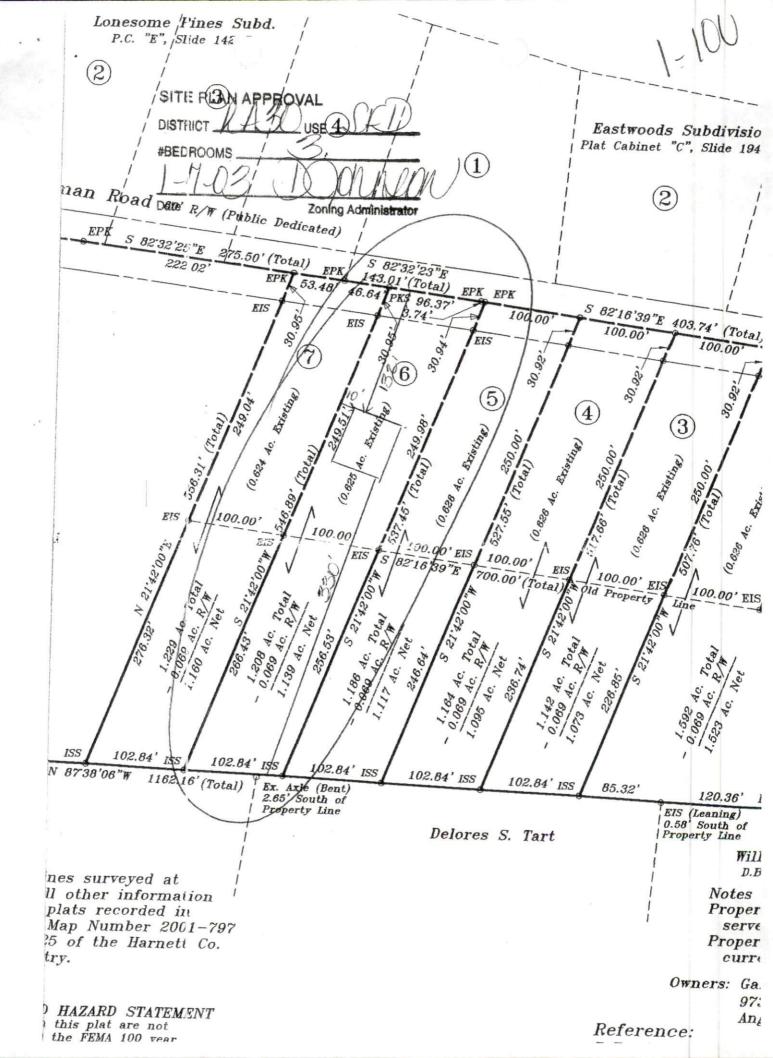
Application #00- 00-0-0243

#974 1-H (N)

Date

## COUNTY OF HARNETT LAND USE APPLICATION

			16	Phone: (010) 803	-7525	Fax: (910) 8	193-27
Planning Department	102 E. Front Street, Li	llington, NC 275	46	Filone. (510) 655	-1323	Lax. (XXV)	., 0 2 ,
LANDOWNER: J.R City: Benson	Steelman Ho	as To	P.O	Box.	3		
LANDOWNER:	Stephanson Ito	NA Addr	a: 2.7	504 Phone #:	919 5	24-467	19
city: Benson	Str	nte:	_ Zip: _ a	Thone #.	11		
APPLICANT: Same		Ad	dress:	Dt #.			
City	Sta	te:	_ Zip:	Phone #.			
PROPERTY LOCATION: SR Parcel: 02-1529- Zoning: 130 Subdiv	,714	1.1.1	Rd				
PROPERTY LOCATION: SP	#: 107 SR Nam	e: //g/	MAN 14	QE 571	П		+
Parcel: 02-1529 -	0043-09	PIN:	1519	-00-04	7.11	110/1	-
Zoning: RA30 Subdiv	ision:	1-	L	ot#: 3	_ Lot Size:	1./ 016 AC	ives
Flood Plain: Panel:	Watershed:	Deed Boo	k/Page: 1101	68/68 Plat Boo	ok/Page:		-
DIRECTIONS TO THE PROPER.  On 27 tower  take representations.		Tak	421	427	. th	h (0	ate
DIRECTIONS TO THE PROPER	TY FROM LILLINGTON	1: Take	701d F	alca mund	RI	9	113
on 27 tower	res penson	H	1 1 27	15+ C. 20	ssroad	Til	leuren
take (*)	AT THEN T	nre rig	1		33.	,	)- /
Lot 13 Or.	brough TT						
PROPOSED USE:	7 (1) H = E Podros	ms 3 Base	ment NO Gar	age yes D	eck Y€	5	
PROPOSED USE:  Sg. Family Dwelling (Size 5)	X X V # 01 Bedroc	Bedrooms/Linit		-	1		
Multi-Family Dwelling No  Manufactured Home (Size	UnitsN # of Redroom	s Gara	ge D	eck	Υ	1. 1	
Manufactured Home (Size	x) # 01 Ded100111			UL	UUC	ca	UK
Comments:  Number of persons per house:  Business Sq. Ft. Retail 3	hold Spec			UN	al (	7/40)	
Number of persons per nous:	noid	Type		FLA		170	
Business Sq. Ft. Retail 5	pace	Type					
Home Occupation (Siz:	x ) # Rooms	U	se				
Accessory Building (Siz:	x ) Use						
Addition to Existing Building	(Size x )	Jse					
( ) Other							
Water Supply: (County (	) Well (No. dwellings	)	Other		×		
Sewer: ( Septic Tank/ Existing:		County	Other			44	.0
Erosion & Sedimentation Control P		10)					
Structures on this tract of land: Sin		Manufacture	d homes	Other (specify)		:	
Property owner of this tract of land	own land that contains a	maximutation Hom	e-w/in five hundre	ed feet (500') of trac	ct listed abov	e? YES 🤇	NO
Required Property Line Setbacks	15	ctual	Minim	um Actual	501		
	35	10 132	Rear 25	5 3	$\mathcal{O}'$		
Front	<u> </u>	10	20	/			
Side		100	Corner 4)				
Nearest Buildin							
If permits are granted I agree to cor	nform to all ordinances ar	d the laws of the S	State of North Car	olina regulating suc	th work and t	he specificati	ions or
plans submitted. I hereby swear that	at the foregoing statement	s are accurate and o	correct to the best	of my knowledge.			
1111			, ~	00			



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY SCHARGROVE
HARNETT COUNTY, NC
2002 DEC 18 11:08:00 AM
BK:1701 PG:687-689 FEE:\$17.00
NC REVENUE STAMP:\$40.00
INSTRUMENT # 2002022636

## NORTH CAROLINA GENERAL WARRANTY DEED

HARNETT COUNTY TAX I D #

12-18-12 BY.

Excise Tax \$40.00	Recording Time, Book and Page
Verified by County	Parcel Identifier No. 021529 0043 09
Mail after recording to E. Scott Tart P. O. Box 457, Benson, NC 27	7504
This instrument was prepared byE. Scott Tart	
Brief description for the Index Lot 6, M	ap # 2001/1156
THIS DEED made this 18 day of December	, 2002 ,by and between
GRANTOR	GRANTEE
Garry Jiles Celey and wife, Suzanne Norris-Celey	J. R. Stephenson Homes, Inc.
973 Tilghman Road Dunn, NC 28334	P. O. Box 3 Benson, NC 27504
Enter in appropriate block for each party: name, addre	ess, and, if appropriate, character of entity,
The designation Grantor and Grantee as used herein sha and shall include singular, plural, masculine, feminine or n	Il include said parties, their heirs, successors, and assigns, neuter as required by context.
VITNESSETH, that the Grantor, for a valuable consideration cknowledged, has and by these presents does grant, ba	ation paid by the Grantee, the receipt of which is hereby rgain, sell and convey unto the Grantee in fee simple, all that
certain lot or parcel of land situated in the City of Harnett County, North Carolina and more	,AverasboroTownship re particularly described as follows:

BEING all of Lot 6 containing 1.208 acres, as shown on a plat recorded in Map No. 2001-1156, Harnett County

Registry, to which reference is hereby made for a more particular description of same.

Book 1540, page 990	ve described was acquired by Grantor by D, Harnett County Registry				
a map showing the abo	ve described property is recorded in Plat E	Book 2001	page	1156	
O HAVE AND TO HO	LD the aforesaid lot or parcel of land and a le.	all privileges an	d appurtenances	thereto belong	ging to
ne same in fee simple, lefend the title agains	ants with the Grantee, that Grantor is seize that title is marketable and free and clear the lawful claims of all persons whomeinabove described is subject to the follow	r of all encumbi nsoever excep	rances, and that t for the except	Grantor will wa	arrant and
be signed in its corpo	EOF, the Grantor has hereunto set his ha orate name by its duly authorized officers a day and year first above written.				
	USE BLACK	INK			
(Carr	2000to Nama)	Larry giv	les Celley		(SEAL)
y:		Sarry Jiles Cele Suyann Suzanne Norris	ne paris Ce	ly	(SEAL)
TTEST:				<i>V</i>	(SEAL)
W. McCU	Secretary (Corporate Seal)		County.		(SEAL)
TARY	I, a Notary Public of the County and State Garry Jiles Celey and wife, Suzanne N		rtify that		Crontor
USE BLACKING	personally appeared before me this day instrument. Witness my hand and official 2002	and acknowled			
SON COUNT	My commission expires: 3 39 300	4 · Suu	yw.mcc	uller Notai	y Public
SEAL-STAMP	NORTH CAROLINA.	(	Count	ty	
OLAL-OTAWI	I, a Notary Public of the County and Sta	te aforesaid, ce		.y.	
Sport team and a street and a s	personally came before me this day and	acknowledged	that he is		cretary of
USE BLACK INK	duly given and as the act of the corpora	a North Car	olina corporation	n, and that by a	uthority
	its President, sealed with				name by
	as its Secretary.	8			
	Witness my hand and official stamp or s			r	
	My commission expires:			Notai	y Public
he foregoing Certificate	e(s) of				
s/are certified to be con	rect. This instrument and this certificate a	re duly registers	ed at the date and	d time and in th	ne Book
and Page shown on the		to duly registers	at the date and	u ume anu m u	IS DOOK
070	DECICE	ER OF DEEDS	FOR	10	COLLETY
	REGIST	EK OF DEEDS	FUR		COUNTY

Deputy/Assistant - Register of Deeds