## HARTET COUNTY HEALTH DEPARTM

No19911

IM-ROVEMENT PERMIT Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." ("mad New Installation Name: (owner) Property Location: Repairs Nitrification Line Subdivision (Resturn Lake Tax ID #\_\_\_\_ \_\_\_\_\_ Ouadrant # \_ Number of Bedrooms Proposed: 3 (55x45) \_\_\_ Lot Size: \_ \_ OIY Basement with Plumbing: Garage: 🕥 Water Supply: ☐ Well Public Public ☐ Community Distance From Well: \_ Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Type of system: Conventional Other Size of tank: Septic Tank: Pump Tank: \_\_\_\_\_ gallons \_ gallons Subsurface exact length of each ditch of ft. width of depth of ditches ft. ditches Drainage Field ditches\_ French Drain Required: Apr 200 to 300 Linear feet This permit is subject to revocation if site Signed: \_ plans or intended use change. Environmental Health Specialist French DRAIN 125 125 9 Bran 108 Place French DRAIN & Bern Between House & septie system Place Bern Brow French DRAIN Place Fund DRAIN Along Properto Line so Adjoining Lots Con Utilize Same drain, Drain Ment Be 20' Begul Springston DRIVE OR PARK ON SYMIC SYTTEM

## HARNETT COUNTY HEALTH DEPARTMENT AUT RIZATION TO CONSTRUC

| Harnett County I authorization sha   | Health Department, I<br>Ill be valid for a perio   | Improvement Pod not to exceed  | ter system to the specific<br>ermit # <u>  99   \</u><br>five (5) years from the d | This<br>late of issuance. |
|--|--|--------------------------------|--|---------------------------|
| This authorization   | ı will be invalid if owr   | nership, site plan             | is, or intended use change   | e. I                      |
| Whomic   | CANAdy   |                                | 9/9- 4/3<br>Telephon   | 22-8413                   |
| Name   | Ø  |                                | Telephon   | e#                        |
|  |  |                                |  |                           |
| Address  |  |                                |  |                           |
| Property Location SR   | #  |                                | Road Nar   | -                         |
| Crestura   |  | 12                             | 3(55×42)   |                           |
| Subdivision  | v ps   | Lot#                           | # Bedrooms Proposed  | Lot size                  |
|  | ,  |                                | •  |                           |
|  |  | TYPE OF SY                     | <u>'STEM</u>   |                           |
| ,  |  |                                |  |                           |
| New Installatio  | on [ ] Repair Sep  | otic Tank Ni                   | trificiation Lines   |                           |
| S A Commontional   | O4b  |                                | t [ ]With Plumbing [ ] W   |                           |
| Conventional   | Ther   | Basemen                        | t       With Plumbing [ ] W  | ithout Plumbing           |
| Water Supply: [<br>Septic T  | Well   Public - M  | linimum Well Se<br>Pump Cl     | tback: 50 Ft.  | _                         |
|  | NITRIFIC   | CATION FIELD                   | SPECIFICATIONS   |                           |
|  | τ <sup>'</sup>   |                                | 0.6  |                           |
| Number of fields _   | # of lines per   | r field                        | _Length of lines 240   | _Ft.                      |
| Width of ditches _   | ft. Depth of   | ditches 18-2                   | inches   |                           |
|  |  |                                |  |                           |
| French Drain: Lin  | near feet required 200   | 1570) Depth of                 | gravel 36"   |                           |
| CANADA CA | SECTION CONTRACTOR OF THE SECTION OF | Man Cond Supression            | and the second second second second second second                                  |                           |
| No wastew  | ater system shall b  | be covered or                  | placed into use by an  | y person until an         |
| has been inst  | alled according to   | the condition                  | partment has determins of the Improvemen   | ned that the system       |
|  |  |                                | it has been issued.  | t remit and that a        |
|  | to an termination and the artist of the arti | TO THE THE TANK OF THE THE THE |  |                           |
|  | ( ) $( )$  |                                |  |                           |
| (/sr   | what K   | я                              | 12-4-02  |                           |
| Signature of Authori   | ized Agent for Harnett Cou   | unty                           | Date   |                           |