|               | antial Application Date.  | 100 10   | 4 200                 | (App. 1# 0(3)                  | 0-5741                         |
|---------------|---|--|-----------------------|--------------------------------|--------------------------------|
|               | Central Permitting  | COUNTY OF HAR<br>102 E. Front Street, Lillington | NETT LAND USE         |                                | *                              |
|               | ·   |  |                       | Phone: (910) 893-4759          | Fax: (910) 893-2793            |
| L             | ANDOWNER: Wm. Kon   | + PURRIB IN                                      | Mailing Add           | ress: 21 P                     |                                |
| Ci            | ty Fayettavilla   | State:   | /C Zip: 2             | 2309 Phone #                   | 42535                          |
|               |   | , , .  |                       | Thone #.                       | 20-424-1299                    |
| AP            | PLICANT: Wm. LOT  | PIRECE ZW  | Mailing Addr          | ess: Aa. Rax                   | 42 535                         |
| Cit           | y: Fayettaville   | State: NC  | Zip: <u>2</u> F       | 2309 Phone #:                  | 910-424-1996                   |
| PR            | OPERTYLOCATION: SP #:   | 115 000  | 0 1                   | 3                              |                                |
| Parc          | ing: 2020C Subdivision:   | 2035   | PIN OCC               | 50 H800                        |                                |
| Zoni          | ing: PAZOR Subdivision:   | PEACHTER CRUS                                    | SINGS                 | Jos #                          | .50 AC                         |
| Floor         | ing: Subdivision: Subdivision: Panel: 200   | Watershed:                                       | A Deed Boo            | k/Page: OIP                    | Plat Book/Page: Total          |
| DIRE          | CCTIONS TO THE BROBERTY FROM  | unske a dan i                                    |                       |                                | 20001 age. 2000 -161           |
|               | ECTIONS TO THE PROPERTY FROM  | LILLINGTON: NC 2                                 | 1 WBST                | - 1351                         | outo Buttala                   |
| 1             | of a fed - pig  | 10t anto   | BACK THOIS            | Lau - 121                      | ey on                          |
|               | /   |  | 911                   |                                |                                |
| PROP          | POSED USE:  |  |                       |                                |                                |
| <b>⊘</b> s    | Sg. Family Dwelling (Size 2 x 43) Multi-Family Dwelling No. Units                 | # of Bedrooms _ 3 # Baths =                      | Basement              | (w/wo bath) Garage             | 20,000                         |
| . 🗆 . N       | Multi-Family Dwelling No. Units   | No. Bedrooms/Uni                                 | t                     | Jan Garago,                    | 20 Deck /2X/2                  |
|               | Manufactured Home (Sizex)   | # of Bedrooms Garage                             | Decl                  |                                |                                |
| C             | umber of persons per household  |  |                       |                                | Y                              |
| □ B:          | usiness Sq. Ft. Retail Space  |  | T                     | /                              | VOt                            |
| ☐ In          | dustry Sq. Ft.  | v  |                       | ,                              | 1 May 11 ded                   |
|               |   | # Rooms  |                       |                                | (11)                           |
|               | ccessory Building (Sizex_   | _) Use   |                       |                                | W Wall                         |
| ☐ Ad          | Idition to Existing Building (Size  | x) Use   |                       |                                | (141)                          |
|               | her   | 07 1 11  |                       |                                |                                |
| Sewage S      | upply: ( County Well Supply: ( New Septic Tank (                                  | \m · · · · · · · · · · · · · · · · · · ·         |                       |                                |                                |
|               | & Sedimentation Control Plan Required   |  | ) County Sewer        | Other                          | N .                            |
|               | s on this tract of land: Single family d  | . ( )  | d homes '—            | Other (and is)                 |                                |
|               | owner of this tract of land own land that   |  |                       | Other (specify)                |                                |
| Required      | l Property Line Setbacks: Min   | imum Actual                                      |                       |                                | YES (NO)                       |
|               | Front 3   | 5' 45'   | Rear 🔑                | Actual                         | ,                              |
| 9 <b>.</b> €6 | Side  | 0' 26'   | Corner 2              | 5.1                            |                                |
|               | Nearest Building 2  | 0' -   | ·                     | s all                          |                                |
| •             |   |  |                       |                                |                                |
| It permits    | are granted I agree to conform to all order that the foregoing statements are acc | linances and the laws of the State               | of North Carolina reg | gulating such work and the spe | cifications or plans submitted |
| nereby swe    | ear that the foregoing statements are acc   | urate and correct to the best of my              | knowledge.            |                                | print dublimited. 1            |
|               |   |  |                       |                                |                                |
| 1             | and from  |  | 10/                   | 10.1.                          |                                |
| Signature     | of Applicant  | 19   | Date                  | 3/02                           |                                |
| 200           | x 3   |  | Date                  |                                | 25.                            |
|               |   |  |                       |                                |                                |

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

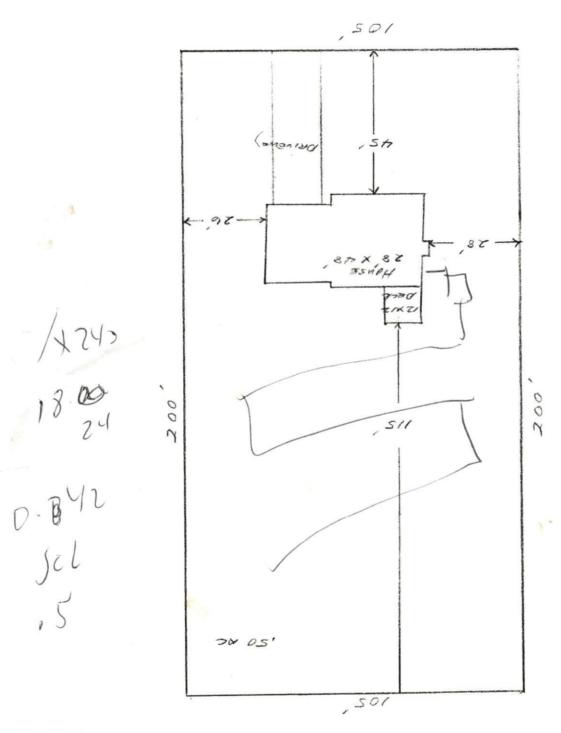
817 10/245

| 01/00         | ROVAL                |
|---------------|----------------------|
| DISTRICT KALL | USE STO              |
| **BEDROOMS    | D) Ohnstore          |
| Date          | Zoning Administrator |

| Hequire | d Property Line | Property Line Setbacks |  |  |  |
|---------|-----------------|------------------------|--|--|--|
| Prost   | Minkeum         | Actual ,               |  |  |  |
| Ride    | 10.             | 7501                   |  |  |  |
| comer   |                 |                        |  |  |  |
| leer    | 25'             | 1151                   |  |  |  |
| fearest | 10:             |                        |  |  |  |

1"= 30

Win Kent PIERCE INC. Lot # 109 Bay Tree Liv. PEACHTIER CRISSINGS



08 = 1