

Initial Application Date: 10-8-02

Application # 3-5-5716

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Home Co Builders Mailing Address: P.O. Box 2704  
City: Seuf City State: NC Zip: 28445 Phone #: 910-328-5257

APPLICANT: Jimmy Pierce Mailing Address: P.O. Box 2704  
City: Seuf City State: NC Zip: 28445 Phone #: 910-328-5257

PROPERTY LOCATION: SR #: 1115 SR Name: Buffalo Lake Rd  
Parcel: CB-9587-06-0020-711 PIN: 9587-50-6068  
Zoning: RA40R Subdivision: Peachtree Vln Lot #: 48 Lot Size: 0.546  
Flood Plain: X Panel: 75 Watershed: NA Deed Book/Page: 1105/97 Plat Book/Page: 98/pg 413  
516/518

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 2710 to Buffalo Lake Rd,  
Turn left, Turn right onto Peachtree

PROPOSED USE:

Sg. Family Dwelling (Size 50 x 32) # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage 24x24 Deck Patio 12x10  
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_  
 Number of persons per household 4  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Other \_\_\_\_\_

included in total size  
NOT included in total size

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) ( ) Other \_\_\_\_\_

Sewage Supply:  New Septic Tank ( ) Existing Septic Tank ( ) County Sewer ( ) Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings 4 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

| Required Property Line Setbacks: | Minimum   | Actual       | Minimum | Actual                         |
|----------------------------------|-----------|--------------|---------|--------------------------------|
| Front                            | <u>35</u> | <u>45</u>    | Rear    | <u>25</u> <u>23</u> <u>160</u> |
| Side                             | <u>10</u> | <u>30/14</u> | Corner  | <u>-</u>                       |
| Nearest Building                 | <u>-</u>  | <u>-</u>     |         |                                |

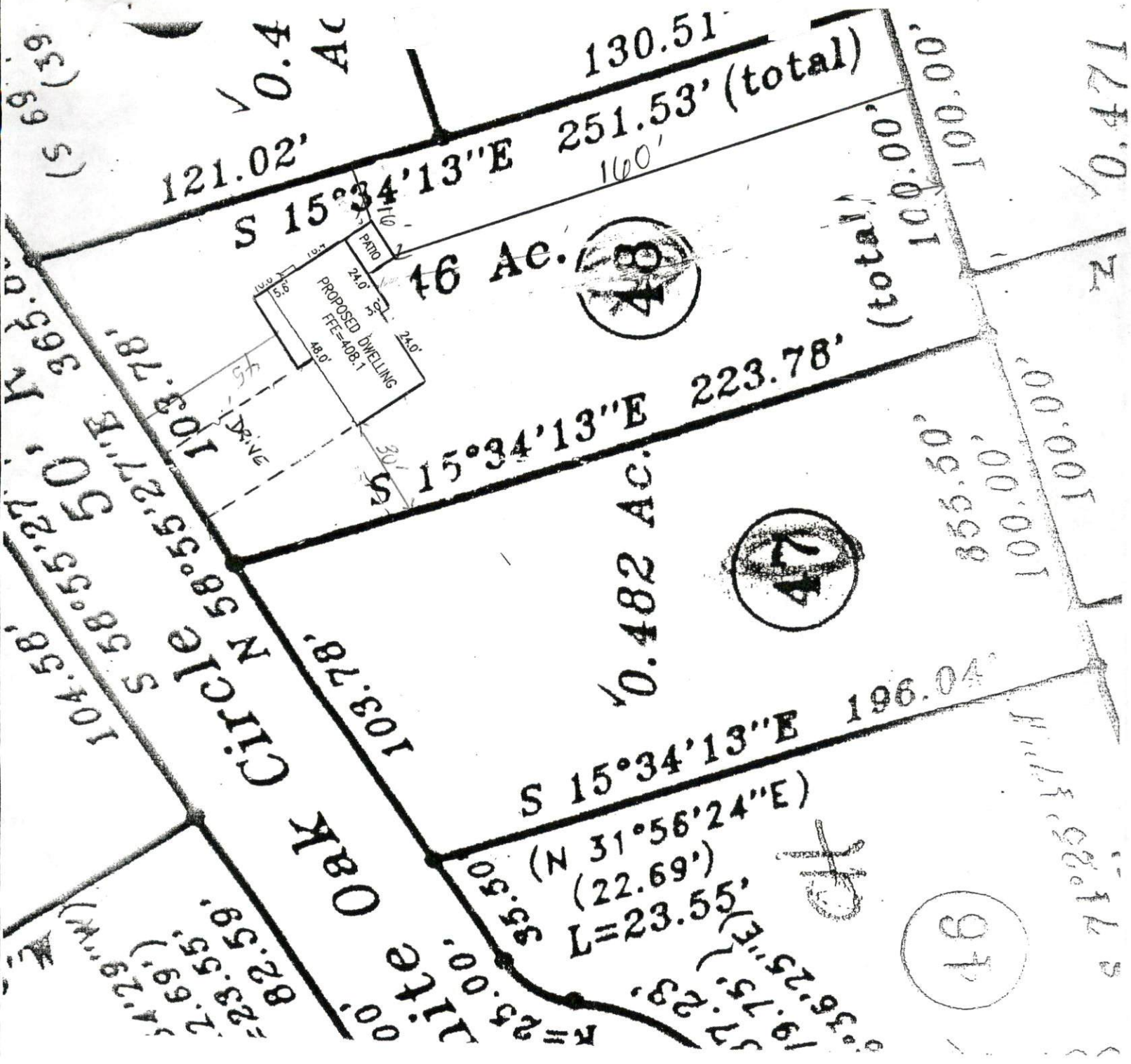
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Jimmy Pierce  
Signature of Applicant

10-8-02  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

80310/14 5



**Required Property Line Setbacks**

|                  | Minimum    | Actual     |
|------------------|------------|------------|
| Front            | <u>35</u>  | <u>45</u>  |
| Side             | <u>101</u> | <u>160</u> |
| Corner           | <u>251</u> | <u>160</u> |
| Rear             | <u>101</u> | <u>160</u> |
| Nearest Building | <u>101</u> | <u>160</u> |

*Home Co Builders*

*Peachtree*

**SITE PLAN APPROVAL**

DISTRICT R20R USE SFP

#BEDROOMS 3

Date 10-15-02 *[Signature]*

Zoning Administrator

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2002 MAR 27 03:16:45 PM  
 BK:1605 PG:516-518 FEE:\$17.00  
 NC REVENUE STAMP:\$405.00  
 INSTRUMENT # 2002005935

Excise Tax \$405.00

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....  
 Verified by ..... County on the ..... day of ..... 19  
 by .....

Mail after recording to R. Daniel Rizzo, P. O. Box 966, Dunn, NC 28335

This instrument was prepared by R. Daniel Rizzo, Attorney at Law

Brief description for the Index PEACHTREE SUBD., PHASE TWO AND THREE

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26th day of March, 2002, by and between

**GRANTOR**

NPS Associates,  
 a North Carolina Partnership  
 P. O. Box 727  
 Dunn, NC 28335

**GRANTEE**

HomeCo Builders, Inc.  
 P. O. Box 2704  
 Surf City, NC 28445

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ..... Barbecue ..... Township, Harnett ..... County, North Carolina and more particularly described as follows:

Tract I: Being all of Lots 78, 79, 80, 96, 97, 122 and 123 of Peachtree Crossing Subdivision, Phase Three, according to a survey for Crossroads Development Corp. entitled Peachtree Crossing Subdivision, by Stancil & Associates, Registered Land Surveyor, P.A., dated January 11, 2000 and recorded March 22, 2000 in Book of Maps 2000, Page 161, Page 161(A), and Page 161(B), Harnett County Registry, reference to which is hereby made for a greater certainty of description.

Tract II: Being all of Lots 40, 41, 42, 47, 48, 51, 55 and 68 of Peachtree Crossing Subdivision, Phase Two as shown on map recorded in Map Book 98, Page 413, Harnett County Registry, reference to which is hereby made for a greater certainty of description.

TRI 03-9587-08-0020-06  
 -07 -49  
 -08 -50  
 -22  
 -23

TRACT II - 03-9587-06-0020-69  
 -70 -80  
 -71 -84  
 -76 -97  
 -77  
 BY: *(Signature)*  
 3/27/02

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1442, Page 137;  
Book 1442, Page 140

A map showing the above described property is recorded in Tract I: Book of Maps 2000, Page 161, Page 161(A) and 161(B), and Tract II: Book 98, Page 413  
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:  
Restrictive covenants recorded in Book 1446, Page 882 Harnett County Registry. Restrictive covenants for Tract II recorded in Book 1300, Page 760, Harnett County Registry.

Easements and Restrictions of record.

2002 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

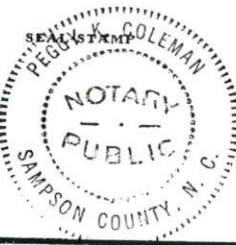
USE BLACK INK ONLY  
[Signature] (SEAL)  
Danny E. Norris, Partner of  
NPS Associates, A North  
Carolina Partnership (SEAL)  
(SEAL)  
(SEAL)

By: \_\_\_\_\_  
President

ATTEST: \_\_\_\_\_  
Secretary (Corporate Seal)

NORTH CAROLINA, Harnett County.

I, a Notary Public of the County and State aforesaid, certify that Danny E. Norris, Partner of NPS Associates, a North Carolina Partnership Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 26th day of March, 2002.  
My commission expires: 06-22-03  
Peggy K. Coleman Notary Public



SEAL-STAMP

NORTH CAROLINA, \_\_\_\_\_ County.

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_  
s/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

Deputy/Assistant - Register of Deeds