

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting
102 E. Front Street, Lillington, NC 27546
Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: BASS BUILT HOMES INC Mailing Address: 2118 PINWOOD TERR
City: FAYETTEVILLE State: NC Zip: 28304 Phone #: 910-864-1253

APPLICANT: SAME AS ABOVE Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: OFF 1120 SR Name: OVERHILLS ROAD
Parcel: 01-0535-02-0100-28 PIN: 0514-29-3944.000

Zoning: RA 20 R Subdivision: STONE CROSS Lot #: 59 Lot Size: .4 AC
Flood Plain: X Panel: 165 Watershed: NA Deed Book/Page: 1435/490 Plat Book/Page: OFFER TO PUR

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 S TOWARD SPRING LAKE TURN RIGHT ON RAY ROAD TURN RIGHT ONTO OVERHILLS ROAD S/D IS ON THE LEFT

PROPOSED USE:

- Sg. Family Dwelling (Size 53x58) # of Bedrooms: 4 # Baths: 3 Basement (w/wo bath): NA Garage: 2 CAR Deck: 12 X 12
- Multi-Family Dwelling No. Units: _____ No. Bedrooms/Unit: _____
- Manufactured Home (Size _____ x _____) # of Bedrooms: _____ Garage: _____ Deck: _____
- Comments: _____
- Number of persons per household: 2 Number of Employees at business: _____
- Business: Sq. Ft. Retail Space: _____ Type: _____
- Industry: Sq. Ft.: _____ Type: _____
- Home Occupation: (Size _____ x _____) # Rooms: _____ Use: _____
- Accessory Building: (Size _____ x _____) Use: _____
- Addition to Existing Building: (Size _____ x _____) Use: _____
- Other: _____

Water Supply: County Well (# dwellings: _____) Other
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other
Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings: 1 PROPOSED SFD Manufactured homes: _____ Other (specify): _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:

	Minimum	Actual
Front	35	41.72
Side	10	22
Nearest Building	10	NA
Rear	25	72
Corner	20	NA

If permits are granted, I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Debra A. Bass

8-27-2002

Signature of Applicant

Date

****This application expires 6 months from the date issued if no permits have been issued****

#742 9/3 S

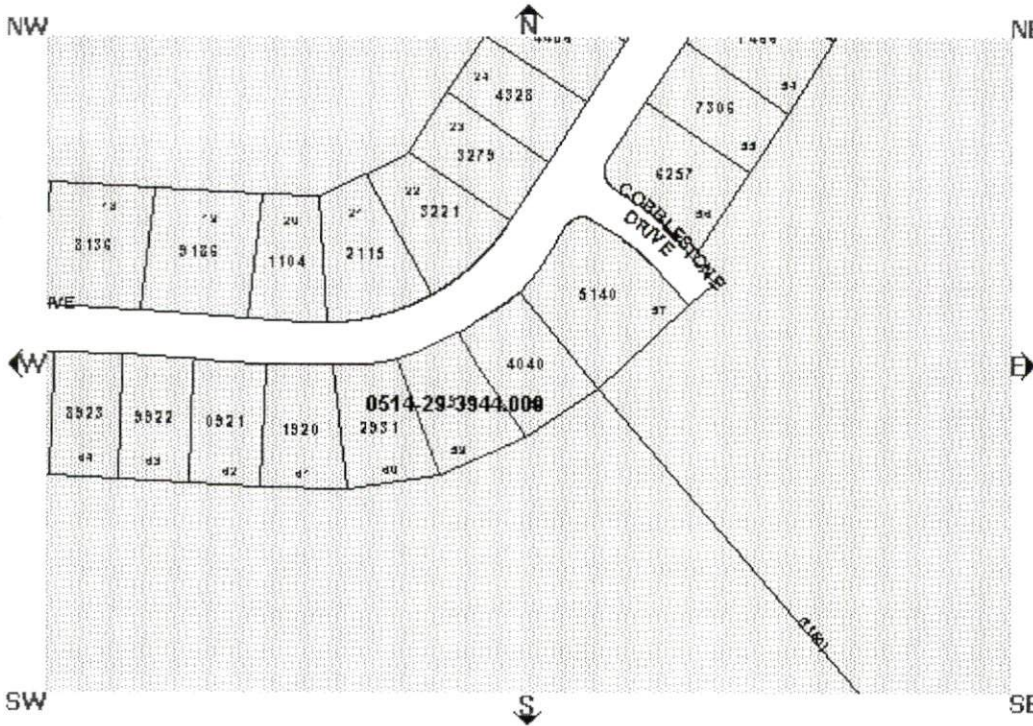
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



Click on the Map to:

ZoomIn
 ZoomOut
 Recenter Map
 Identify: Tax Parcels

Zoom Factor: 2X
 Radius Search (feet) 400



Parcel Data

Find Adjoining Parcels

- Account Number:000109957000
- Owner Name: STONE CROSS LLC
- Owner/Address 1: ATTN: NATALIE
- Owner/Address 2:
- Owner/Address 3: 125 WHISPERING PINES DRIVE
- City,State Zip: SPRING LAKE ,NC 283900000
- Commissioners District: 5
- Voting Precinct:
- Census Tract:
- Flood Zone: X
- Firm Panel: 37085C0155D
- In Town:
- Fire Ins. District:
- School District: 5
- PIN: 0514-29-3944.000
- Parcel ID: 01053502 0100 28
- Legal 1:LT#59 STONE CROSS PHI .45
- Legal 2:MP#99-84 & 86
- Property Address: STONE CROSS OFF OVERHILLS=1120DR X
- Assessed Acres: 1.00LT
- Calculated Acres: .44
- Deed Book/Page: 01435/0490
- Deed Date: 2000/08/23
- Revenue Stamps: \$ 594.00
- Year Built: 1000
- Building Value: \$0.00
- Land Value: \$15,000.00
- Assessed Value: \$15,000.00

Map Layers

Draw Layers

Draw selected layers:

Boundary

- Commissioners Districts
- Fire
- Tax Parcels
- Townships
- Rescue
- Flood Zones

Multi Symbol

- Census Tracts
- Precincts

Infrastructure

- Major Roads
- Water Pipes

Physical

- E911 Streets
- Rivers

Draw Layers

MAP Currency

This map is prepared for the inventory of real property found within this jurisdiction, and is compiled from recorded deeds plats, and other public records data. Users of this map are her notified that the aforementioned public primary information sour should be consulted for verification of the information contained on this map. The Harnett County, mapping, and software companies assume no legal responsibility for the information contained on this m or in this website.
 Data Effective Date: **7/29/2011:34:14 AM**
 Current Date: **8/27/2002**
 Time: **3:13:43 PM**

L. SETTLEMENT CHARGES				PAY FROM	PAY FROM
700. TOTAL COMMISSION Based on Price				BORROWERS	SELLERS
Division of Commission (line 700) as Fc				FUNDS AT	FUNDS AT
701. \$	to	\$	%	SETTLEMENT	SETTLEMENT
702. \$	to				
703. Commission Paid at Settlement					
704.	to				
800. ITEMS PAYABLE IN CONNECTION WITH LOAN					
801. Loan Origination Fee	1.5000 %	to	New South Federal Savings Bank	330.00	
802. Loan Discount	%	to			
803. Appraisal Fee		to			
804. Credit Report		to			
805. Inspection Fee		to			
806. Flood Certification Fee		to			
807. VA Funding Fee		to			
808. Tax Service Fee					
809. Lender Courier Fee					
810. Underwriting Fee					
811. Commitment Fee					
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
901. Interest From 08/28/02	to 09/01/02	@ \$	/day (4 days %)		
902. Mortgage Insurance Premium for	months to				
903. Hazard Insurance Premium for	1.0 years to				
904.					
906.					
1000. RESERVES DEPOSITED WITH LENDER					
1001. Hazard Insurance	months @ \$		per month		
1002. Mortgage Insurance	months @ \$		per month		
1003. City/Town Taxes	months @ \$		per month		
1004. County Taxes	months @ \$		per month		
1005. Assessments	months @ \$		per month		
1006.	months @ \$		per month		
1007. Aggregate Accounting Adj.	months @ \$		per month		
1008.	months @ \$		per month		
1100. TITLE CHARGES					
1101. Settlement or Closing Fee	to				
1102. Abstract or Title Search	to				
1103. Title Examination	to				
1104. Title Insurance Binder	to				
1105. Deed Preparation	to K. Douglas Barfield				75.00
1106. Notary Fees	to				
1107. Attorney's Fees	to				
(includes above item numbers:)					
1108. Title Insurance	to Network Title Agency, Inc.				85.00
(includes above item numbers:)					
1109. Lender's Coverage	\$ 44,000.00			88.00	
1110. Owner's Coverage	\$ 44,000.00				
1111. Overnight Mail Charges	to K. Douglas Barfield				54.00
1112. Non-Standard Document Fee	to Register of Deeds				50.00
1113.					
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201. Recording Fees: Deed \$ 20.00; Mortgage \$ 32.00;			Releases \$		52.00
1202. City/County Tax/Stamps: Deed			; Mortgage		
1203. State Tax/Stamps: Revenue Stamps		88.00;	Mortgage		88.00
1204. Assonment Recording Fee					
1205. POA Recording Fee					
1300. ADDITIONAL SETTLEMENT CHARGES					
1301. Survey	to				
1302. Pest Inspection	to				
1303. 2002 Taxes on Lot 22	to Hamett Co. Tax Collector			44.89	85.81
1304. 2002 Taxes on Lot 59	to Hamett Co. Tax Collector			44.89	85.81
1305.					
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 602, Section K)				609.38	388.62

30

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this two page statement.

K. Douglas Barfield, Attorney
Settlement Agent

Certified to be a true copy

net County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) _____

Applicant Signature: Debra Bass Date 8-27-02