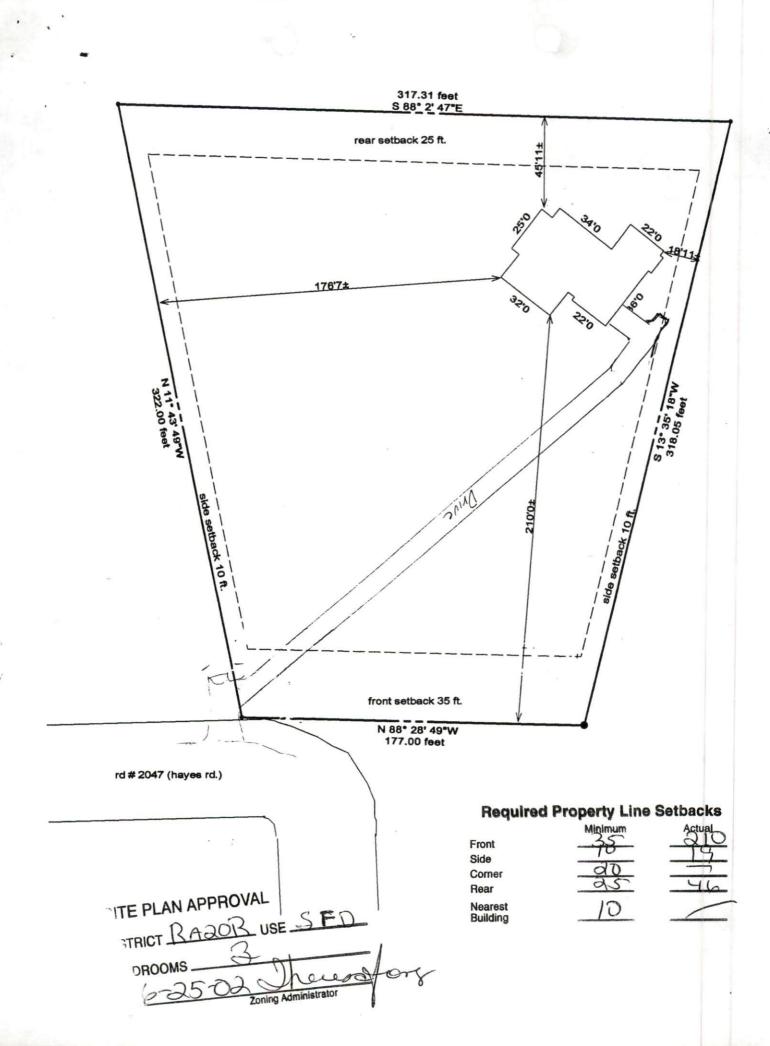
| Ali-stion | 11 |
|-------------|----|
| Application | ## |

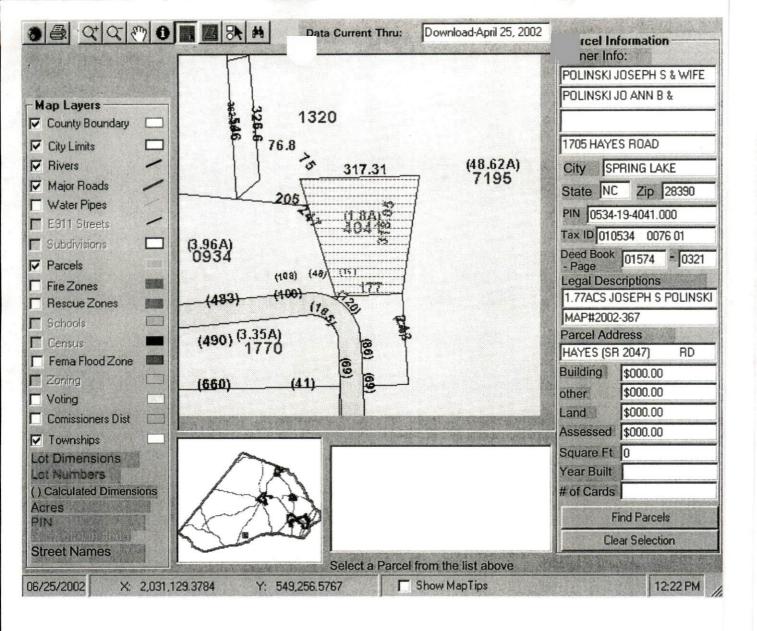
12-50004981

COUNTY OF HARNETT LAND USE APPLICATION

| Central Permitting 102 E. Front Street, Ellington, NC 2/546 Phone: (910) 893-4/59 Fax: (910) 893-2/93 | | | | | |
|--|--|--|--|--|--|
| LANDOWNER: Joseph S & J. ANN B. Poliniski Mailing Address: 1705 Hayes Pd. City: Spring Lake, State: NC Zip: 28390 Phone #: 803-666-7529 | | | | | |
| APPLICANT: MArshall Johnson Mailing Address: 283 BAnner ESL Rl. City: Benson State: NC Zip: 275-04 Phone #: 919-894-2064 | | | | | |
| PROPERTY LOCATION: SR #: 2047 SR Name: HAYES Rd. Parcel: 01-0534-6076 O PIN: 0534-19-0000 HOY Zoning: RA-20R Subdivision: N/A Lot Size: 1177 A Flood Plain: N Panel: Watershed: NO Deed Book/Page: 1574/321 Plat Book/Page: 4002- DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 5 towards Spring Larke about 11 milling Larke 11 milling Larke 11 milling Larke 12 milling Larke 12 milling Larke 13 milling Larke 14 milling Larke 14 milling Larke 14 milling Larke 15 milling Larke 25 milling La | | | | | |
| PROPOSED USE: | | | | | |
| Sg. Family Dwelling (Size 65 x 62) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) X Garage Yes Deck NO | | | | | |
| Multi-Family Dwelling No. Units No. Bedrooms/Unit | | | | | |
| ☐ Manufactured Home (Size x) # of Bedrooms Garage Deck | | | | | |
| Comments: | | | | | |
| Number of persons per household | | | | | |
| ☐ Business Sq. Ft. Retail Space Type | | | | | |
| ☐ Industry Sq. Ft Type | | | | | |
| ☐ Home Occupation (Sizex) #Rooms Use | | | | | |
| Accessory Building (Sizex) Use | | | | | |
| Addition to Existing Building (Sizex) Use | | | | | |
| □ Other | | | | | |
| Water Supply: (County () Well (No. dwellings) () Other | | | | | |
| Sewage Supply: (W) New Septic Tank () Existing Septic Tank () County Sewer () Other | | | | | |
| Erosion & Sedimentation Control Plan Required? YES NO | | | | | |
| Structures on this tract of land: Single family dwellings Manufactured homes Other (specify) | | | | | |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? | | | | | |
| Required Property Line Setbacks: Minimum Actual Minimum Actual | | | | | |
| Front 35 2/0 Rear 25 46 | | | | | |
| 10 10 | | | | | |
| Side / C Corner | | | | | |
| Nearest Building | | | | | |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I | | | | | |
| hereby swear that the foregoing statements are accurate and correct to the best of my knowledge. | | | | | |
| nervoy smear that the foregoing statements are accounted and contest to the course and contest to the course of th | | | | | |
| Markell Jam 6-25-02 4000 121 (6) | | | | | |
| Signature of Applicant Date #605 6-26(5) | | | | | |

^{**}This application expires 6 months from the date issued if no permits have been issued**





FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARGROVE HARNETT COUNTY NC 2001 DEC 31 04:42:51 PM BK:1574 PG:321-323 FEE:\$10.00 TNATH IMENT # 20310:2284

Excise Tax \$

Recording Time, Book and Page

| | | | Recording Time, Book and Page | |
|--|---|--|--|---|
| Tax Lot No Verified by by | County on the | Parcel Identifier No: | 01-0534-0076 | |
| Mail after recording to Bain & McRae, Attorney, P.O. Box 99, Lillington, NC 27546 This instrument was prepared by Bain & McRae, Attorney, P.O. Box 99, Lillington, NC 27546 | | | | |
| Brief Description for the index 51.1 acres/Anderson Creek Township | | | | |
| NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this 3/ day of December, 2001 by and between | | | | |
| | GRANTOR | | GRAN | TEE |
| Kermit R. Elmore 1705 Hayes Road Spring Lake, NC | - | | Joseph S. Polinski and wife Jo-Ann B. Polinski 1705 Hayes Road Spring Lake, NC 28390 | ·, |
| Enter in appropriate blo | ock for each party: n | ame, address, and, if ap | propriate, character of entity, e.g., o | orporation or partnership. |
| The designation Grantor singular, plural, masculin | and Grantee as use e, feminine or neute | ed herein shall include ar as required by context. | said parties, their heirs, successors | , and assigns, and shall include |
| by these presents does gr | ant, bargain, sell an | d convey unto the Gran | by the Grantee, the receipt of which is tee in fee simple, all that certain lot North Carolina, and more particular! | or parcel of land situated in the |
| Estate and the lands feet to an iron stake Earnest West, North western property line with tract number 3 marked gum tree; th stake in the line of tre 80 degrees 20 minute number 1 of the Elm feet to a stake, and S 168 feet to a stake in line of R. R. Johnson line of the Elmore la | of O. S. Adkins a at a fence post w 88 degrees West e of the Elmore of the Elmore ence with anoth act number 2 in t es East 205 feet tore division; the outh 00 degrees the western mar n, South 00 degr unds, South 88 d ess, and being tra | and runs thence with vith oak pointers, con 1573.4 feet to an inlands, South 5 degradivision; and runs the Elmore division; and South 10 degreence with the line of 30 minutes West 24 gin of the road; therees 30 minutes East egrees East 902 feet act number 4 of the | rner of the W. G. Elmore land in the line of the Adkins land, in the line of the Adkins land, in on stake with white oak pointed these 15 minutes West 503.1 for thence North 78 degrees 30 minutes and 15 minutes 2 of the set 30 minutes East 247 feet to feet to a stake and North 80 feet to a stake and North 80 feet to a stake; thence it to the point and place of BIW. G. Elmore division as shown 2. | North 04 degrees East 1937 runs thence with the line of ers; thence with the original eet to an iron stake, corner minutes East 348 feet to a minutes West 546 feet to a fithe Elmore division South of a stake in the line of tract egrees 15 minutes East 177 degrees 45 minutes West fithe state road and with the ewith the original southern egginning |
| There is EXCEPTED Polinski by a deed Registry. | O from the above dated June 6, 19 | description 0.51 ac 977 and which app | ere which has heretofore been ears of record in Book 657, | conveyed to Annie Elmore Paga Alexa Lamatty Caunto # 01-0534-0074 |
| N.C. Bar Assoc. Form No. 7 © Printed by Agreement with the N.C. Bar | | | | |

described was acquired by Grantor by instrument recorded in Book 1162, Page 99-100, Harnett County

wing the above described property is recorded at Map No.

, Harnett County Registry.

10 HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Subject to roadway and utility easements appearing of record; Subject to restrictive covenants appearing of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

| | Lemit R. Elmore (SEAL) |
|--|---|
| (Corporate Name) | Kermit R. Elmore (SEAL) |
| Ву: | (SEAL) |
| President | (SEAL) |
| ATTEST: | (SEAU) |
| Secretary (Corporate Seal) | (SEAL) |
| | |
| | |
| NORTH CAROLINA, Harnett County I, a Notary Public of the County and appeared before me this day and acknow and official stamp or seal, this 3/d day commission expires: 12/3/200 | State aforesaid, certify that Kermit R. Elmore, single, personally wledged the execution of the foregoing instrument. Witness my hand ay of December, 2001. |
| In a foregoing Certificate(s) of salar certified to be correct. This instrument and this certificate first page hereof. | e are duly registered at the date and in the Book and Page shown on the |
| KIMBERLY S. HARGROVE REGISTER OF DEED | OS FOR HARNETT COUNTY |
| By Deputy/ | Assistant-Register of Deeds. |