Initial Application Date: 4/29/02
5/3/02

Application

02-5-4591

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

ignature of Applicant

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

and the state of t	on, ite 27540 I none.	(910) 093-4739 Fa	k: (910) 893-2793
LANDOWNER: LArry & Vendella Bryan	+ Mailing Address: 3	412 Gran Ave	
City: Stanford State: A	VC Zip: 27330	The cours fire	200 0200
	T2 12-6-3	Phone #: (7/9)	238-7377
APPLICANT: Bristow Builders / Linde 7	Mailing Address:	000 P. 14.	16:11- 1.
City: State:	A)(7: 23323	os Golden	MIS ZN
	NC Zip: 27332		
PROPERTY LOCATION: $SR \# 100$ SR Name:	Hulp	an Grov	eka.
Parcel: (9-904-04)	PIN: 4554-C	11-4451	
Zoning: RAZON Subdivision: White Water 63	States	Lot #: 5	Lot Size: 10.124
Flood Plain: Panel: 0150 Watershed: 11	Deed Book/Page: 15	22/9874 Plat Book/	Page: +-763
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 29 U) to Litting John	nsonville. Le	At onto 701
Go Khout 1/2 mile Right and CAMERON	Hill Rd. At the	end take le.	bt anh
Hillman Grove Church Rd. Property	is 14 mile	on Right.	
·		0 .	
PROPOSED USE:			
Sg. Family Dwelling (Size 24 x 64 6) # of Bedrooms 3 # Bath	ns _ A _ Basement (w/wo bath	Garage UE	Deck 11F.C
☐ Multi-Family Dwelling No. Units No. Bedrooms/0	Unit	- 3	- GCS
☐ Manufactured Home (Sizex) # of Bedrooms Ga	rage Deck		\sim
/ Comments:		. (WOLLING 10
Number of persons per household 2		1 11	1010
☐ Business Sq. Ft. Retail Space	Туре	Ca	Hotal
☐ Industry Sq. Ft			5/30
☐ Home Occupation (Sizex) # Rooms			
☐ Accessory Building (Sizex) Use			
☐ Addition to Existing Building (Sizex) Use			
□ Other			
Water Supply: () County (Well (No. dwellings) () Other		
Sewage Supply: (New Septic Tank		ther	
Erosion & Sedimentation Control Plan Required? YES	_ , ,		
Structures on this tract of land: Single family dwellings Manufac	thred homes Other (spe	cify)	-
Property owner of this tract of land own land that contains a many factored home	ne win five hundred feet (500') of tr	ract listed above? VEC	(10)
Required Property Line Setbacks: Minimum Actual	/ Minimum		(NO /)
351 010	25'	Actual /	
Front 20	Rear	900	
Side	Corner	-	
Nearest Building /O' ——	10 0 A - 50 C A 2 M C A - 5 C		
realest building			
If permits are granted I agree to conform to all ordinances and the laws of the S	State of North Carolina regulating of	ich work and the coasification	no or aleas
hereby swear that the foregoing statements are accurate and correct to the best o	f my knowledge.	Hork and the specification	is of plans submitted. I
$O \circ \circ \circ \circ$	onest officers and an		
W/// // Ko./	1//		
The state of the s	[[.]		

**This application expires 6 months from the date issued if no permits have been issued **

Excise Tax: \$51.00

Return to: Larry Warren Bryant 3412 Evers Avenue, Sanford, N.C. 27330

This Deed drawn by: Yvonne K. Smith, Attorney

(TITLE NOT CERTIFIED-NO TITLE EXAMINATION)

STATE OF NORTH CAROLINA

CORPORATION WARRANTY DEED

FOR REGISTRATION REGISTER OF DEEDS KIMBERLY 5 HARGROVE HARMETT COUNTY, NC 2001 JUL 25 12:17:31 PM BK:1522 PG:988-908 FEE:58.00 NC REVENUE STAMP:\$51.00

HARNETT COUNTY

THIS DEED, Made this 27th day of June, 2001, by and between GLOBAL HOUSE, INC., a Corporation of Lee County and State of North Carolina, hereinafter called Grantor, whose mailing address is Post Office Box 118, Sanford NC 27330, and Larry Warren Bryant and wife, Vendella McRae Bryant of Lee County and State of North Carolina, hereinafter called Grantee, whose mailing address is 3412 Evers Avenue, NC 27330.

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration to him in hand paid, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Harnett County, North Carolina, described as follows:

Lot Number Five (5) as shown on map entitled "White Water Estates" dated 1-25-1994 as prepared by Mike Cain Surveying and recorded in Plat Cabinet F, Slide 263-B, Harnett County Registry. Reference to said map is hereby made for a more particular description.

This conveyance is made subject to easements, restrictions and rights of way of record and utility lines and rights of way in existence over, under, or upon the above described property.

TO HAVE AND TO HOLD the above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.

And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances (with the exception of easements, restrictions and rights of way of record and utility lines and rights of way in existence over, under, or upon the above described property); and that he will warrant and defend the said title to the same against the lawful claims of persons whomsoever.

When reference is made to the Grantor of Grantee, the singular shall include the plural and the massive shall include the feminine or the neuter.

	masculine shall include the feminine or the neuter.
	witness whereaf, the Grantor has caused this deed to be executed by its duly authorized
10	to be hereunto affixed, the day and year first above written.
1	to be note and and year hist above written.
	GLOBAL HOUSE, INC.
-	OCOBAL HOUSE, INC.
7	BY: John H. Kelley, President BY: John H. Kelley, President
	State A Walley Constant
1	John H. Kelley, President
	a Carolina, County of
	I,, a notary public, do hereby certify that
	Donna M. Kelley, personally came before me this date and acknowledged that he or she is
	Secretary of Global House, Inc., and that by authority duly given and as the act of the
*	the foregoing instrument was signed in its name by its President, sealed with its
	attested by himself or herself as its Secretary.
1	to an aid official seal, this the 274 day of June ,2001.
	Notary Public Wishers.
	twelly workers, 1
	Notáry Public
- "	istrapus on pires Mech 27, 2006
	NOOP COUNTY COUNTY
	The fore strifticate(s) of
	is/are certified to be correct. This instrument and this certificate are duly registered at the date
	and time and in the Book and Page shown on the first page hereof.
	Register of Deeds for County
	Ву:

Deputy/Assistant-Register of Deeds