

Initial Application Date: 01/17/02

Applic # 02-50004/67

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Jason W. Bill Mailing Address: 700 McArthur Rd
City: Fayetteville State: NC Zip: 28311 Phone #: 322-0599

APPLICANT: Jason W. Bill Mailing Address: 700 McArthur Rd.
City: Fayetteville State: NC Zip: 28311 Phone #: 322-0599

PROPERTY LOCATION: SR #: 2039 SR Name: Walker Rd.
Parcel: 12-0545-0064 PIN: 0555-16-0549
Zoning: N* Subdivision: Walker Estates Sub. Lot #: 1000 Lot Size: 11.215 AC
Flood Plain: X Panel: 0175 Watershed: NA Deed Book/Page: 1523-518 Plat Book/Page: 2000-484

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 South to ⁵¹⁴Wire Rd take a right go to Walker Rd. Take a left about 2 miles on the right

PROPOSED USE:

Sg. Family Dwelling (Size 30 x 40) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage _____ Deck _____

Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____

Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____

Comments: _____

Number of persons per household 2

Business Sq. Ft. Retail Space _____ Type _____

Industry Sq. Ft. _____ Type _____

Home Occupation (Size _____ x _____) # Rooms _____ Use _____

Accessory Building (Size _____ x _____) Use _____

Addition to Existing Building (Size _____ x _____) Use _____

Other _____

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a proposed manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	_____	Rear	<u>25</u>
Side	<u>10</u>	_____	Corner	<u>20</u>
Nearest Building	<u>10</u>	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Jason W. Bill
Signature of Applicant

1/17/02
Date

This application expires 6 months from the date issued if no permits have been issued

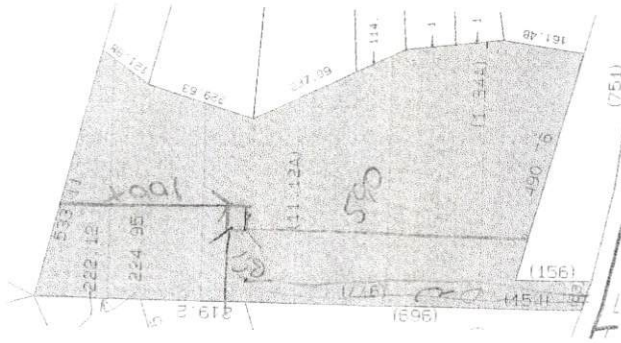
3-5-02

DISTRICT UA W SFP

ST. BROOKING 3

3-5-02 Shepherdson
G.B.

Required Property Setback		Actual Setback	
Front	Minimum	Actual	
	<u>35</u>	<u>590</u>	
	<u>10</u>	<u>150</u>	
	<u>20</u>	<u>100</u>	
	<u>25</u>		
	<u>10</u>		



0555-16-0549.000

Scale: 1" = 400 ft

March 05, 2002

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

- Environmental Health New Septic Systems Test
- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
 - Place flags at locations as developed on site plan by Customer Service Technician and you.
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
 - After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

- Environmental Health Existing Tank Inspections
- Place Environmental Health "orange" card in location that is easily viewed from road.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
 - After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following – The applicant's name, physical property location and the last four digits of your application number.

- Fire Marshal Inspections
- Call Fire Marshal's office @ 893-7580 for all inspections.
 - Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.

- Public Utilities
- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
 - Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

- Building Inspections
- Call Building Inspections @ 893-7527 to request any inspection.
 - For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

- E911 Addressing
- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
 - Numbers must be a contrasting color from house, must be clearly visible night and day
 - At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
 - Call E911 Addressing @ 814 – 2038 for any questions.

Applicant Name: (Please Print)

Jason Bill

Applicant Signature:

J. Bill

Unofficial Copy

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARRNETT COUNTY, NC
2001 JUL 26 04:30:14 PM
BK: 1523 PG: 510-514 FEE: \$14.00
NC REVENUE STAMP: \$34.90
INSTRUMENT # 2001013127

Excise Tax \$34.00

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.
Verified by County on the day of, 19
by

Mail after recording to ... ANDERSON & STRICKLAND, P.A., 210 E. Russell Street, Suite 104
Fayetteville, North Carolina 28301

This instrument was prepared by Christopher T. Salyer, Attorney

Brief description for the Index
M&B's

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 24th day of July, 2001, by and between

GRANTOR	GRANTEE
DAVID C. RAYNOR and wife, SUE RAYNOR	4834 Long Street Linden, NC 28356
DAVID BRAIN RAYNOR and wife, NICOLE RAYNOR	4718 Long Street Linden, NC 28356
JASON MATTHEW LEE, SINGLE	5815 NC 217 Erwin, NC 28339
ROBERT E. LEE, JR. and wife, CAROLYN LEE	5774 NC 217 Erwin, NC 28339
	JASON WARREN BILL 2039 Walker Road Linden, NC 28356

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Harnett County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

HARNETT COUNTY TAX ID #
12-0545-0064
7-26-01 BY AM

10/2/17

OFFICIAL COPY

DEED

The property hereinabove described was acquired by Grantor by instrument recorded in
Book 1366, Page 955

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Subject to restrictions, easements and right-of-ways of record, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....
(Corporate Name)

By:
.....
President

ATTEST:
.....
Secretary (Corporate Seal)

.....
(Corporate Name)

By:
.....
President

USE BLACK INK ONLY

K INK ONLY

x *David C. Raynor* (SEAL)
DAVID C. RAYNOR

x *Sue Raynor* (SEAL)
SUE RAYNOR

David Brain Raynor (SEAL)
DAVID BRAIN RAYNOR

x *Nicole Raynor* (SEAL)
NICOLE RAYNOR

x *Jason Matthew Lee* (SEAL)
JASON MATTHEW LEE

x *Robert C. Lee, Jr.* (SEAL)
ROBERT C. LEE, JR.

hand and official stamp or seal, this 26th day of July, 2001
My comm expires: 6-1-04 > Ciley C Johnson Notary Public

SEAL - STAMP

NORTH CAROLINA, _____ County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that _____

_____ Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____ Notary Public

SEAL - STAMP

NORTH CAROLINA, _____ County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that _____

_____ Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____ Notary Public

SEAL - STAMP

NORTH CAROLINA, _____ County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that _____

_____ Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____ Notary Public

SEAL - STAMP

NORTH CAROLINA, _____ County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that _____

_____ he is _____ Secretary of
_____ a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its _____

President, sealed with its corporate seal and attested by _____ as its _____ Secretary.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____ Notary Public

SEAL - STAMP

NORTH CAROLINA, _____ County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that _____

_____ he is _____ Secretary of
_____ a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its _____

President, sealed with its corporate seal and attested by _____ as its _____ Secretary.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____ Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
COURTHOUSE
P.O. BOX 279
LILLINGTON, NC 27546

Filed For Registration: 07/26/2001 04:30:14 PM
Book: RE 1523 Page: 510-514
Document No.: 2001013127
DEED 5 PGS \$14.00
NC REAL ESTATE EXCISE TAX: \$34.00
Recorder: TRACY B TAYLOR

State of North Carolina, County of Harnett

The foregoing certificate of SHIRLEY C. JOHNSON Notary is certified to be correct. This 26TH of July 2001

KIMBERLY S. HARGROVE , REGISTER OF DEEDS By: Tracy B. Taylor
Deputy/Assistant Register of Deeds

2001013127

2001013127

BEING all of the residual portion of WALKER ESTATES SUBDIVISION as recorded in Map #2000-484, located in Stewart's Creek Township, Harnett County, and is incorporated herein as reference for a more explicit description. Said lot is bounded and specifically described as follows:

BEGINNING at an Existing Iron Stake in the centerline of NCSR 2039 (Walker Road) in the east line of Sharon and James Mitchell (Deed Book 1183, Page 7); Thence, as the line with Mitchell the following courses, North 03 degrees 22 minutes 53 seconds East for a distance of 193.84 feet to an Existing Iron Stake; North 03 degrees 22 minutes 53 seconds East for a distance of 989.92 feet to an old Existing Iron Pipe with Existing Iron Pipe witness, the common corner with Mitchell, Ferdinand D. Walker (Deed Book 1078, Page 487), Leo and Delelah Kelly (Deed Book 716, Page 525) and Leonard Kray Mims & Billie Lee Moffitt (Deed Book 1078, Page 622); Thence, as the line with Mims & Moffitt, South 70 degrees 27 minutes 24 seconds East for a distance of 38.25 feet to an Existing Iron Stake and continuing for a distance of 494.86 feet to an Iron Stake Set, Corner with Lot 7; Thence South 36 degrees 59 minutes 55 seconds West for a distance of 121.88 feet to a calculated point, corner with Lots 6 & 7; Thence South 20 degrees 47 minutes 54 seconds West for a distance of 229.63 feet to a calculated point, corner with Lots 5 & 6; Thence South 23 degrees 04 minutes 02 seconds East for a distance of 351.17 feet to a calculated point, corner with Lots 3 & 4; Thence South 05 degrees 17 minutes 03 seconds East for a distance of 209.09 feet to a calculated point, corner with Lots 1&2; Thence South 15 degrees 20 minutes 20 seconds West for a distance of 161.48 feet to a calculated point in the line with Linda Faye Clark (Deed Book 1253, Page 756); Thence, as the Clark line, North 70 degrees 00 minutes 45 seconds West for a distance of 490.76 feet to an Iron Stake Set; Thence South 03 degree 22 minutes 53 seconds West for a distance of 193.95 feet to a Cotton Spindle Set at the point where the line of Linda Faye Clark (Deed Book 1253, Page 756) intersects the centerline of said road; Thence , as the centerline of said road, North 69 degrees 54 minutes 53 seconds West for a distance of 62.64 feet to the point of Beginning;

Said property contains 11.215 Acres more or less.