## COUNTY OF HARNETT LAND USE APPLICATION

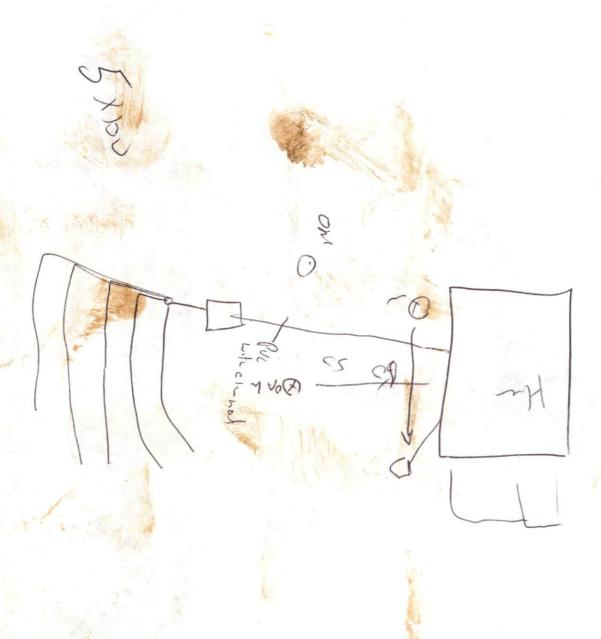
**Central Permitting** 

102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

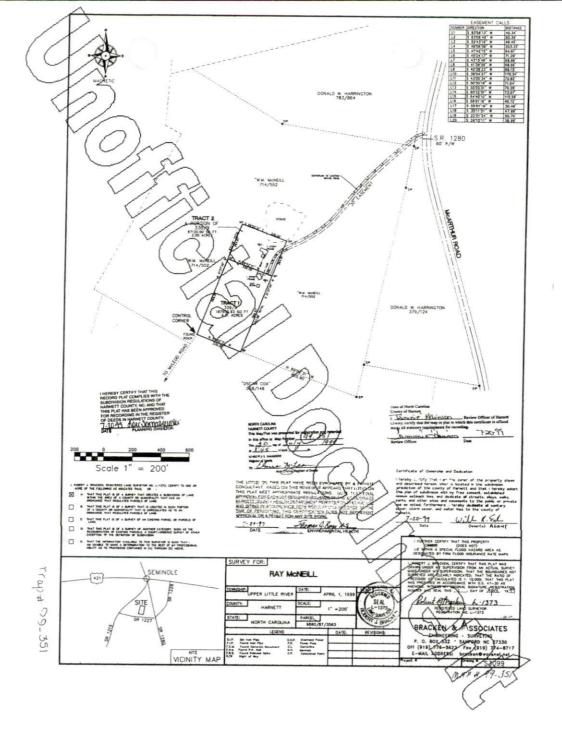
| LANDOWNER:                                  | WILLIAM R            | OBERT EA             | DES Mailing A  | ddress: 1  | 1074 MCARTHUR         | RD               |                    |                      |                       |
|---|----------------------|----------------------|--|------------|-----------------------|------------------|--------------------|----------------------|-----------------------|
| City: BROADW                                | AY State: NC         | Zip: <u>27505</u>    | Phone #:   | 919-258-   | <u>9715</u>           |                  |                    |                      |                       |
| APPLICANT: S                                | AME AS ABO           | OVE N                | Mailing Address:   |            |                       |                  |                    |                      |                       |
| City:                                       | State:               | Z                    | Cip:   | Phone #    | :                     |                  |                    |                      |                       |
| PROPERTY LO                                 | CATION:              | SR #: 1280           | SR Name:   | McART      | THUR RD               |                  |                    |                      |                       |
| Parcel: 13-9680-0                           | 003-01               | PIN: 9680-8          | <b>87-4850</b>   |            |                       |                  |                    |                      |                       |
| Zoning: RA-30                               | Subdivision          | n: RAY Mc            | NEILL Lot #: 2   | Lot Size   | : 2.00 ACS            |                  |                    |                      |                       |
| Flood Plain: X                              | Panel: 007           |                      |  |            | ook/Page: 1369/232-2  | 233 Plat Book/I  | Page: 99-351       |                      |                       |
| DIRECTIONS TO                               | THE PROPER           |                      | The second secon |            |                       |                  |                    | HURD RD 1 MT         | ON RIGHT, NEAR        |
| 1074 MCARTHU                                |                      |                      |  |            |                       | OTHI TO          | MOMEANI            | HUKD KD, I MI        | ON RIGHT, NEAR        |
|   |                      |                      |  |            |                       |                  |                    |                      |                       |
| PROPOSED USE                                |                      |                      |  |            |                       |                  |                    |                      |                       |
|   |                      | Size <b>85</b> v60)# | of Padrooms: 3 #   | Datha: 7   | Decement (m/m b       | dis N C          | THE VIDEO          |                      |                       |
|   |                      |                      |  |            |                       | in): N Garage    | : INCLUDED         | Deck: INCLUD         | DED 1.5 STORIE        |
|   | amily Dwelling       |                      | o. Units:  |            |                       |                  |                    |                      |                       |
|   | nts:                 | Sizex_               | ) # of Bedroom   | 18:        | _ Garage: I           | Deck:            |                    |                      |                       |
| Number                                      | of persons per       | household:           | Number of  | Employe    | ees at business:      | _                |                    |                      |                       |
| Business                                    | s: Sq. Ft. Reta      | il Space:            | Туре:  | _          |                       |                  |                    |                      |                       |
|   | : Sq. Ft.:           |                      |  |            |                       |                  |                    |                      |                       |
|   |                      |                      | ) # Rooms:   |            | Use:                  |                  |                    |                      |                       |
|   |                      |                      | ) Use:   |            |                       |                  |                    |                      |                       |
|   |                      |                      | izex)  |            |                       |                  |                    | -                    |                       |
| Other:                                      |                      | anding. (D           |  |            |                       |                  |                    |                      |                       |
| Water Supply: 🛛                             |                      | □ Well □             | ] (# dwellings:  | `          | Other                 |                  |                    |                      |                       |
|   |                      |                      | Existing Septic Tar  |            |                       |                  |                    |                      |                       |
|   |                      |                      | d? YES   |            | County Sewer          | Other            |                    |                      |                       |
|   |                      |                      |  |            |                       |                  |                    |                      |                       |
|   |                      | 100                  | dwellings: 1 PROI  | 50         | Manufactured hom      |                  | Other (specify):   |                      |                       |
|   |                      |                      | at contains a manufa   | ctured ho  | ome w/in five hundre  | d feet (500') of | tract listed above | re? YES              | Ŋ NO                  |
| Required Property                           | Line Setback Minimum |                      |  |            |                       |                  |                    |                      |                       |
| ront  | 35                   | Actual 90            |  |            |                       |                  |                    |                      |                       |
| Side  | 10                   | 95                   |  |            |                       |                  |                    |                      |                       |
| Nearest Building                            | 10                   | NA                   |  |            |                       |                  |                    |                      |                       |
| Rear  | 25                   | 150+                 |  |            |                       |                  |                    |                      |                       |
| Corner                                      | 20                   | NA                   |  |            |                       |                  |                    |                      |                       |
| f permits are grante<br>ereby swear that th | ed, I agree to co    | onform to all        | ordinances and the laccurate and correct   | aws of the | e State of North Caro | olina regulating | such work and t    | he specifications of | or plans submitted. I |
| intell 0                                    | 61                   |                      | and contest  | 1110 003   |                       | 1                |                    |                      |                       |
| 1   |                      |                      |  |            |                       | 4-02             |                    |                      |                       |
| ignature of Applic                          | cant                 |                      |  |            | Date                  |                  |                    |                      |                       |
|   |                      |                      |  |            |                       |                  |                    | 11 0 0               | ~ - 1                 |

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*





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