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HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

APPLICATION FOR REPAIR

Lyle Hall 919 499 4424 / 910 261 3155  
NAME PHONE # (HOME) PHONE # (WORK/CELL)  
321 YORKSHIRE DR. CAMERON 28326  
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME  
YORKSHIRE 22 2.5 AC  
SUBDIVISION NAME LOT # STATE RD NAME & # SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 1  2  3  4  or more  Basement Other \_\_\_\_\_

Garage  Yes  No Dishwasher  Yes  No Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 24 west, past 87, left at  
the Junction 24/27, Right onto Cameron hill Rd.  
Aprox. 3.5 miles Right onto yorkshire dr.  
We are on the left, long cement Driveway.

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" (not your house) must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. The system must be repaired within 30 days or the time set within receipt of a violation letter.

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

*[Signature]*  
Signature Date 12/2/09

1/12/10  
S



## HOMEOWNER INTERVIEW FORM

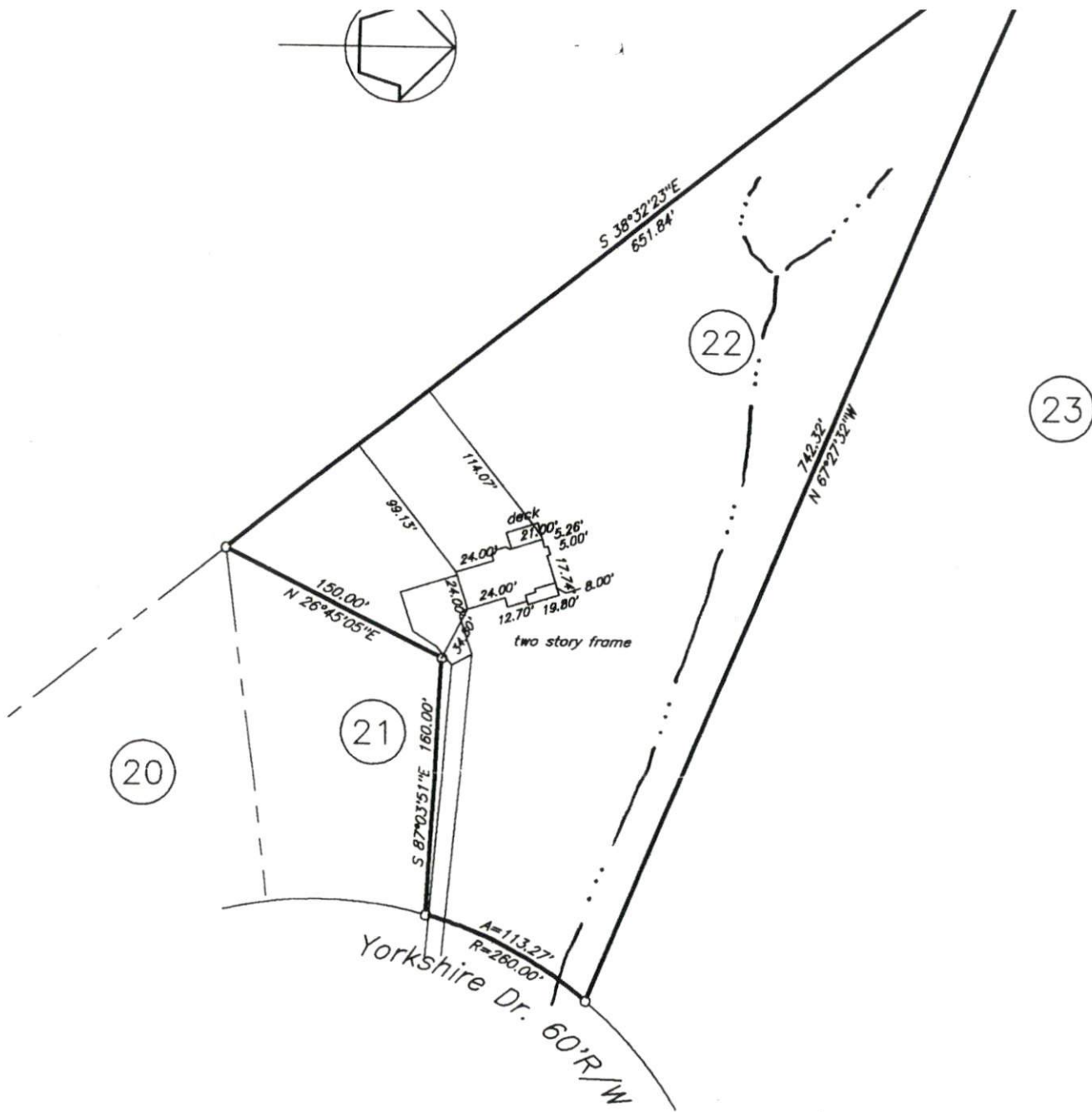
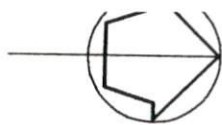
It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [  ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System Teach Field

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [  ] monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [  ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [  ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [  ] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [  ] YES [ ] NO If so, what kind? Bleach/Pine Sol
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [  ] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [ ] YES [  ] NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [  ] YES [ ] NO  
Please check all that apply [  ] Power [  ] Phone [ ] Cable [ ] Gas [  ] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. BAD SMELL and liquid Bubbling from the ground
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [  ] NO If yes, please list \_\_\_\_\_



Owner: Lyle Hall

Christina Hall

Subdivision: Yorkshire Plantation, Phase II & III

Map Cab: \_\_\_\_\_ Slide: map # 2000-162 A

Harnett County North Carolina

HARNETT COUNTY TAX I.D.#	
09-9565-0056-22	
7-17-02	BY <i>(Signature)</i>

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2002 JUL 17 03:26:12 PM  
 BK:1641 PG:626-628 FEE:\$17.00  
 NC REVENUE STAMP:\$342.00  
 INSTRUMENT # 2002012769

Excise Tax \$342.00

RECORDING TIME, BOOK AND PAGE

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 09 9565-0056 22  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 by \_\_\_\_\_

Mail after recording to Joel S. Jenkins, Jr., P. O. Drawer 53515, Fayetteville, NC 28305  
 This instrument was prepared by Joel S. Jenkins, Jr. - File # 01087.02

Brief Description for the index

321 Yorkshire Drive

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 15th day of July, 2002, by and between

**GRANTOR**

**GRANTEE**

WM. KENT PIERCE, INC.  
 A NC Corporation

LYLE I. HALL and wife,  
 CHRISTINA M. HALL

6921 Tayberry Court  
 Fayetteville, NC 28306

321 Yorkshire Drive  
 Cameron, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:



The property hereinabove described was acquired by Grantor by instrument recorded in Book 1600, Page 936.

A map showing the above described property is recorded in Map 2000, page 162.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Subject to restrictions, easements and rights of way of public record.

Ad valorem taxes are paid through including those for the year 2002; ad valorem taxes for subsequent years are a lien as of January 1 of each year and are not yet due and payable.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

WM. KENT PIERCE, INC.  
(Corporate Name)

By: William Kent Pierce  
President



State of North Carolina  
County of Cumberland

I, Barbara F. Lotierzo, a Notary Public of Cumberland County, certify that William Kent Pierce personally came before me this day and acknowledged that he is the President of WM. KENT PIERCE, INC., a North Carolina Corporation, and that he as the president, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this the 15th day of July, 2002.

My commission expires: 10/3/2005  
Barbara F. Lotierzo  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_  
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant-Register of Deeds.