910 893 2793 P.01

#281 1-30-02

Date

JUNTY OF HARNETT LAND USE APPLICA

02-5-3876

Planning Department

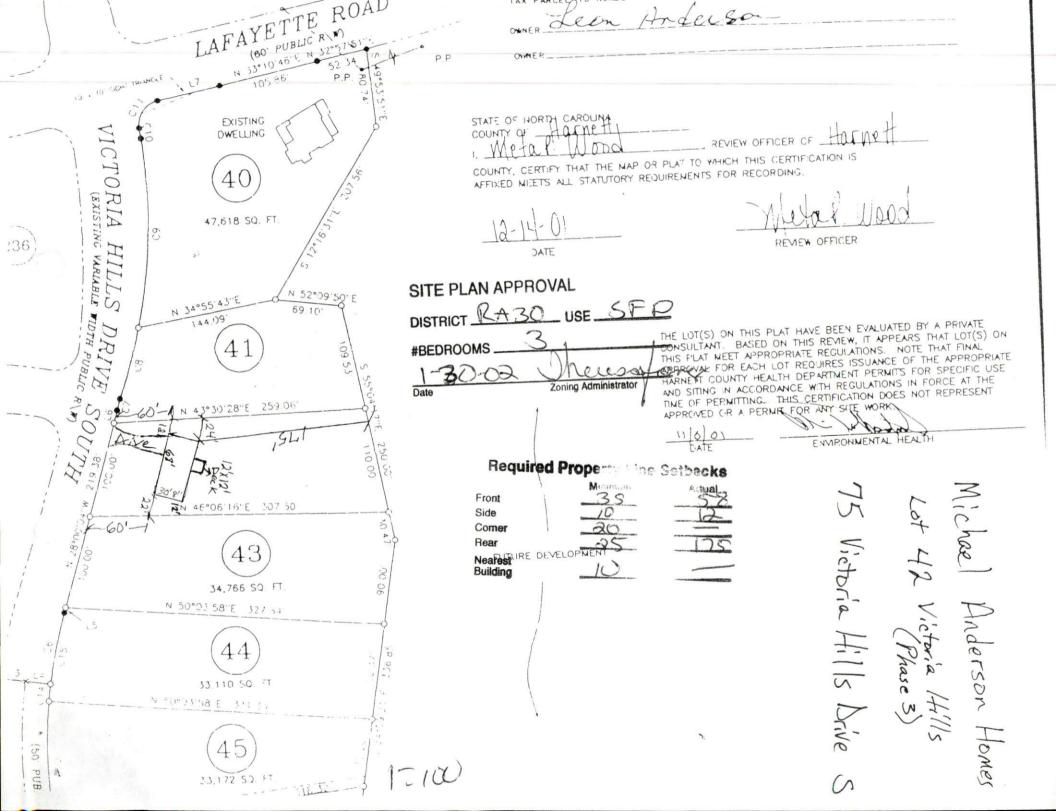
Signature of Applicant

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

City: Fuguay-Varina State: NC Zip: 27526 Phone #: (919) 552-1790
City: Fuguer - Varina State: NC Zip: 27526 Phone #: (919) 552-1790
APPLICANT: Address:
City: State: Zip: Phone #:
PARCEL: D80653 0105 42 PIN: 0663-04-4726,000
Parcel: 080653 0105 42 PIN: 0663-04-4706,000
Zoning: RA-30 Subdivision: Victoria Hills TT Phase 3 Lot #: 42 Lot Size: 28, 876 sq 4
Flood Plain: Y Panel: CO Watershed: N Deed Book/Page: 1386, pg. 247 Plat Book/Page: 2000 pg. 567.
DIRECTIONS TO THE PROPERTY FROM LILLINGTON 401 N. THEO FIGHT OF La Payotte PJ
DIRECTIONS TO THE PROPERTY FROM LILLINGTON 40/ N, two right on La Layette Rd.
PROPOSED USE:
Sg. Family Dwelling (Size 69'x 30'8" # of Bedrooms 3 Basement N Garage 465 Deck 12x12'
(_) Multi-Family Dwelling No. Units No. Bedrooms/Unit
() Manufactured Home (Sizex) # of Bedrooms Deck
Comments:
Number of persons per household
(_) Business Sq. Ft. Retail Space Type
() Industry Sq. Ft Type
() Home Occupation (Size x) # Rooms Use
() Accessory Building (Size x) Use
() Addition to Existing Building (Size x Use
() Other Water Supply: (★) County () Well (No. dwellings) () Other
Sewer: (X) Septic Tank/ Existing: YES NO () County () Other
Erosion & Sedimentation Control Plan Required? YES
Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Required Property Line Setbacks: Minimum Actual Minimum Actual
Side 10' 12' Corner 20'
Nearest Building
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or
plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.
Michael Anderson 1-25-02



-/2	
(0)	
(//)}	_
The property herethabove d	scribed was acquired by Grantor by instrument recorded in
	The state of the s
	/ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	escribes property is recorded in Plat Book page
TO HAVE AND TO HOED	the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to
the Grantee in fee simple.	
defend the title against the	with the Grance, that Grantor is seized of the premises in fee simple, has the right to convey title is marketable and free and clear of all encumbrances, and that Grantor will warrant and lawful claims of all persons whomsoever except for the exceptions hereinafter stated. sabove described is subject to the following exceptions:
Contract of Purchase will be released pur	veyed subject to the terms and conditions as set forth in that certain and Sale dated May 1, 2001 and will said lots conveyed herewith suant to paragraph 1,3 therein. Contract of Purchase and Sale recorded
Deed Book 1501, Page	769, Harnett County Registry.
	'(/ /
	. / /
IN WITNESS WHEREOF, to	se Granter has hereunte not his hand and egef, or if corporate, has caused this instrument to be algued in its prized efficers and its seal to be hebeunte afficing by majhority of its Beard of Directors, the day and year first
above written.	the state and in soci to be arrecally appropriate of the second of prescript, the cay and year from
Anderson Enterpr	ises, Inc.
Corpe	Mante Mante) O O O O O O O O O O O O O O O O O O O
- Uugu L. leh	dun 3
Vergie T Anders	(BHAL)
Vergie T. Andera	#64at # ({ })
ATTEST:	(RRAL)
	retary (Corporate Scal)
	5 (SBAL)
SEAL-STAMP	NORTH CAROLINA
161	L a Nelary Public of the County and State aforesaid, certify that
3	
3	
,	percessally appeared before me this day and neknowledged the excession of the Secondary Instrument. Witness my
ລື	hand and officini stamp or seal, this day of
	My commission expires:
	NORTH CAROLINA, Barnett County.
	L a Motary Public of the County and State aforesaid, certify that Mergie T. Andangon
The state of the s	pernomally came before me this day and acknowledged that S has in Proping only These and acknowledged that S has in Proping of the State of the Stat
MEN O LAW PORTS	Anderson Enterprises. Inc. a North Carolina corporation, and that by setherny sur
TO DO THE STATE OF	given and as the set of the corporation, the feverology instrument was signed in its manus by its
E VALIO	President, seeled with HE BUSTONESS and attested by Rorsel E as President
3	Witness my hand and official clamp or real, this 18t day of December 2001
COUNT	The same and service result as here seek state and the service
The same of the sa	My commission expires: 6/8/04 Notify Public
	NAME AND PARTY OF THE PARTY OF
The leveration Contained (a) of	

te/are esotified to be account.	- b.d
means certaine to be correct. This first page herves.	s instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the
***************************************	REGISTES OF DEEDS FOR
Ву	Dopaty / Assistant - Royleter of Books

Recording Time, Book and Page Tax Lot No. Parcel Identifier No. Verified by ... County on the day of Mail after recording to William M Pope, P.O. Box 790, Angier, NC 27501 This instrument was prepared by .. Pope, Attorney at Law Brief description for the Index 110/111,69,70, Victoria Hills PH. III NORTH CAROLINA GENERAL WARRANTY DEED 2001, by and between GRANTOR GRANTEE Anderson Enterprises, Inc. ichael Anderson Homes, Inc. 2024 Baptist Grove Rd. 180 Woodland Ridge Dr. Fuquay-Varina, NC 27526 Fuquay-Varina, NC 27526 Enter in appropriate block for each party: name, address, and, if appropriate, character of entity e.g. occupantion or partnership. The designation Grantor and Grantee as used herein shall include said parties, their meirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantes, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantes in the simple, all that certain lot or parcel of land situated in the Cipie Rural Hector's Creek Township, Harnett County, North Carolina and more particularly described as follows Tract 1 Being all of Lots #42 & 45 of Victoria Hills Subdivision, Phase III, as shown on that map recorded in Map Number 2001-1416, Harnett County Registry. Tract 2 Being all of Lots #69, 70, 110, 111 of Victoria Hills Subdivision, Phase III, as shown on that map recorded in Map Number 2001-1418. Subject to those Protective Covenants recorded in Book 1573, Page 544, Harnett County Registry.

ClibPDF - www.fastio.com

NO TITLE SEARCH PERFORMED

N. C. Bar Amoc. Form No. 3 © 1976, Revised © 1977 - Jenus Wilsems & Co., Inc., 5