

Initial Application Date: 1/7/02

Application #00-

50003724

COUNTY OF HARNETT LAND USE APPLICATION

Planning Department

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

LANDOWNER: Wm Kent Pierce Inc Address: P.O. Box 42535
City: Fayetteville State: NC Zip: 28309 Phone #: 910-424-1294

APPLICANT: Kent Pierce Address: P.O. Box 42535
City: Fayetteville State: NC Zip: 28309 Phone #: 910-424-1294

PROPERTY LOCATION: SR #: 1115 SR Name: Buffalo Lake Road
Parcel: 03958708-0020-90 PIN: 9587-50-2676-000 .56 AC.
Zoning: RA20R Subdivision: PEACHTREE CROSSINGS Lot #: 163 Lot Size: 118' x 207'
Flood Plain: X Panel: 0075 Watershed: N/A Deed Book/Page: 1093/0008 Plat Book/Page: MAP# 2000-161
01536/0683

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 west - turn left onto Buffalo Lake Road - turn right into Peachtree Crossings onto Peachtree Lane - lot on right near Bay Tabb Lane

PROPOSED USE:
 Sg. Family Dwelling (Size 39 x 75) # of Bedrooms 3 Basement NO Garage 22' x 24' Deck 12' x 14'
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size x) # of Bedrooms _____ Garage _____ Deck _____

Comments: _____
 Number of persons per household _____
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Home Occupation (Size x) # Rooms _____ Use _____
 Accessory Building (Size x) Use _____
 Addition to Existing Building (Size x) Use _____
 Other _____

Water Supply: County Well (No. dwellings _____) Other
Sewer: Septic Tank/ Existing: YES NO County Other
Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>25'</u>	<u>45'</u>	Rear	<u>25'</u>
Side	<u>10' 11.5'</u>	<u>23'</u>	Corner	<u>25'</u>
Nearest Building	<u>20'</u>	<u>200'</u>	<u>LOT BEHIND</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

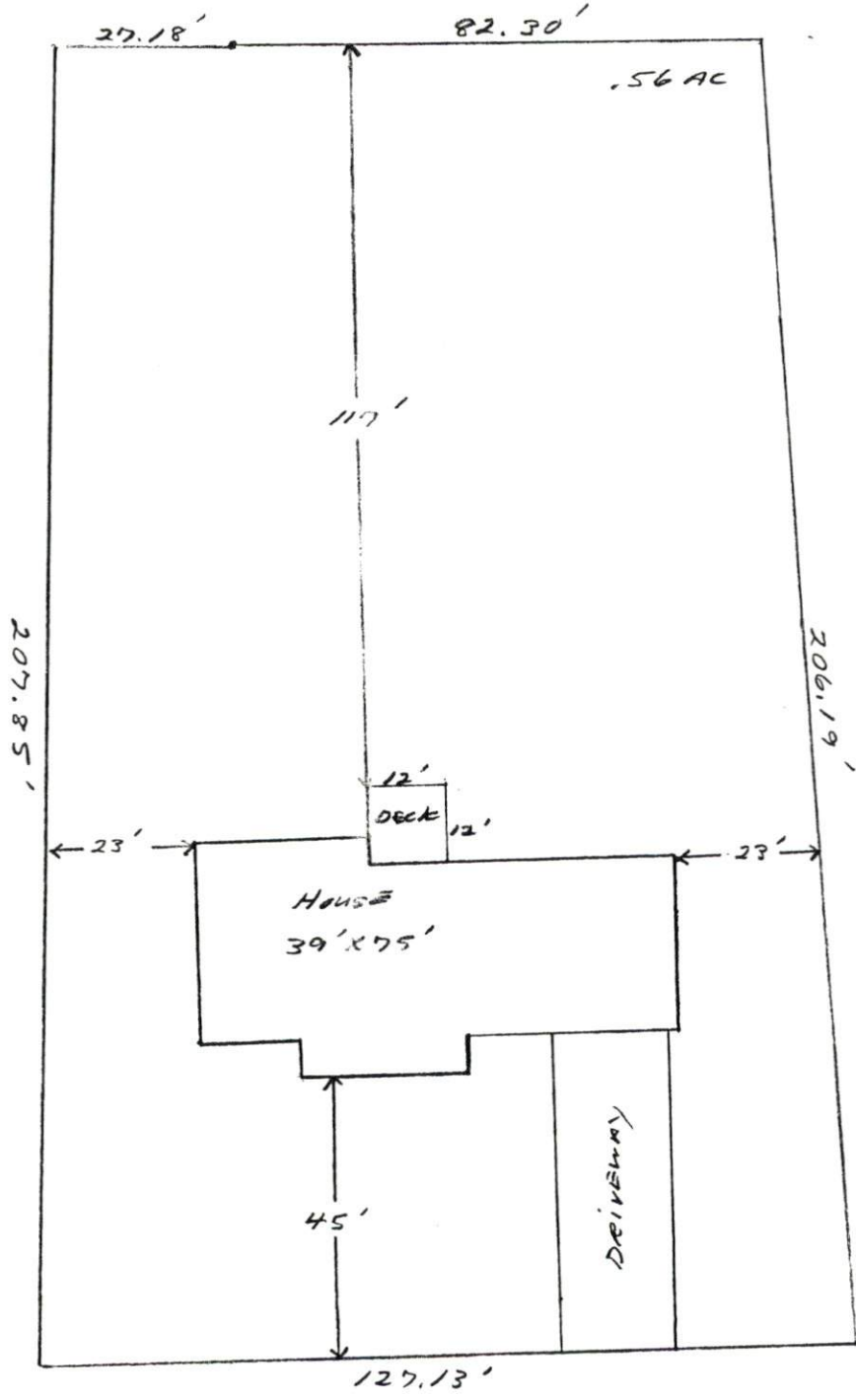
Wm Kent Pierce
Signature of Applicant

1/7/02
Date

Lot # 163

Peachtree Crossings
Wm Kent Pierce, Inc.

1" = 20'



Required Property Line Setbacks

	Minimum	Actual
Front	35	45
Side	10	23
Corner	20	117'
Rear	25	
Nearest Building	10	

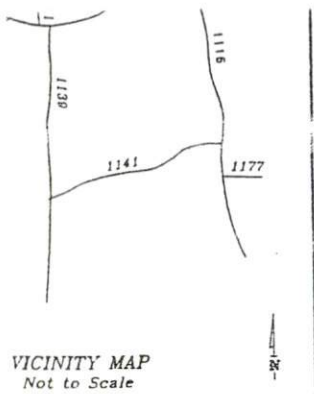
SITE PLAN APPROVAL

DISTRICT RA-ZOR USE SFD

#BEDROOMS 3

Date 07 March Bell
Zoning Administrator

PEACHTREE LANE



VICINITY MAP
Not to Scale

LEGEND:

- TP Telephone Pedestal
 - MH Manhole
 - Fire Hydrant
 - Water Meter
 - Essemt. Right-of-Way
 - Centerline
 - Plat Cabinet
 - Deed Book
 - Map Book
 - Book of Maps
 - Parcel Identifier
 - Number
 - Ac. Acres
 - Sq. Ft. Square Feet
- all property corners
by coordinate method,
unless otherwise indicated.
street addresses
encasement is reserved
PROPOSED streets.

I, the undersigned, do hereby certify that this plat was drawn under the actual survey made under my supervision and is correct in all particulars (other than as calculated by latitudes and departures boundaries not surveyed are shown as broken lines) in accordance with G. S. 47-30 as amended, original signature, registration number and seal JANUARY 1, A.D. 2000.

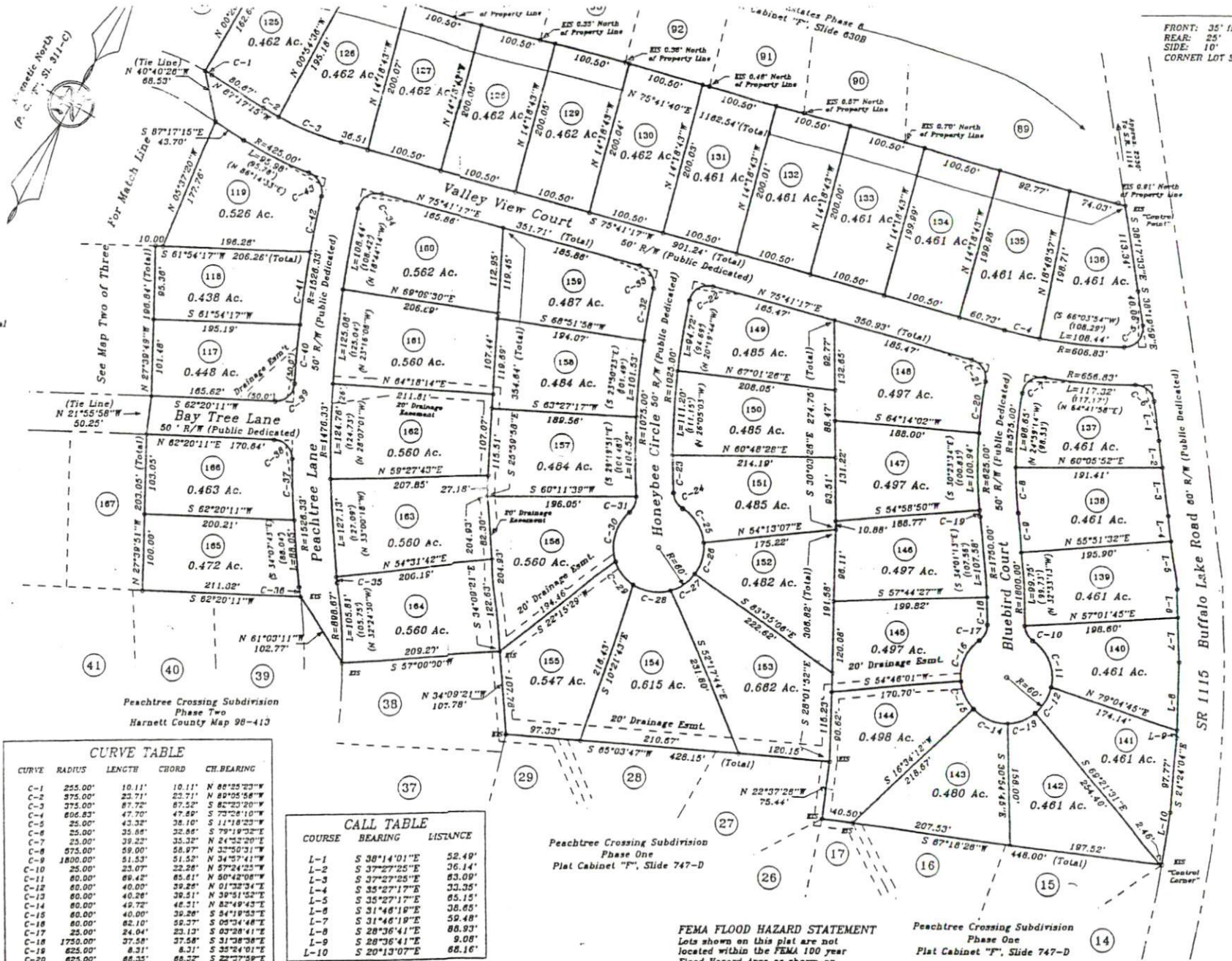
Thomas Lester Stabel, P.L.S.
Surveyor
L-1512

Carolina
I hereby certify that this survey creates a subdivision of land within the area of Harnett Co. that has an ordinance that regulates parcels of land.
Review Officer of Harnett County.
Map or plat to which this certification is made shall be filed for recording.

Neigboers 3-22-00
Date

22-2000 TIME 11:10 AM
NUMBER 2000-161

REGISTER OF DEEDS
BERLY'S HARGROVE



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	255.00'	10.11'	10.11'	N 86°25'23"W
C-2	375.00'	23.71'	23.71'	N 89°05'58"W
C-3	375.00'	87.72'	87.52'	S 82°20'20"W
C-4	606.83'	47.70'	47.59'	S 73°21'10"W
C-5	25.00'	43.32'	36.10'	S 11°18'23"W
C-6	25.00'	35.86'	22.65'	S 79°19'32"E
C-7	25.00'	39.22'	35.32'	N 24°32'20"E
C-8	375.00'	59.00'	58.97'	N 33°50'31"E
C-9	1800.00'	51.53'	51.52'	N 34°07'41"E
C-10	25.00'	23.07'	22.26'	N 57°24'25"W
C-11	60.00'	69.42'	65.61'	N 50°42'08"W
C-12	60.00'	40.00'	39.29'	N 01°32'34"E
C-13	60.00'	40.28'	39.51'	N 39°51'52"E
C-14	60.00'	49.72'	46.21'	N 82°49'43"E
C-15	60.00'	40.00'	39.26'	S 54°19'53"E
C-16	60.00'	62.10'	59.37'	S 05°34'48"E
C-17	25.00'	24.04'	23.10'	S 03°28'41"E
C-18	1750.00'	37.50'	37.58'	S 31°36'38"E
C-19	625.00'	8.31'	8.31'	S 35°24'01"E
C-20	625.00'	66.35'	66.32'	S 22°37'59"E
C-21	25.00'	37.01'	33.72'	S 61°54'22"E
C-22	25.00'	40.74'	36.58'	N 29°00'11"E
C-23	1625.00'	49.10'	49.10'	N 30°33'53"W
C-24	25.00'	24.40'	23.44'	N 59°33'36"W
C-25	60.00'	34.53'	32.87'	N 61°48'38"W
C-26	60.00'	44.19'	43.20'	N 14°40'59"W
C-27	60.00'	40.00'	39.32'	N 25°32'07"E
C-28	60.00'	51.36'	49.81'	N 69°11'42"E
C-29	60.00'	40.00'	39.26'	S 67°31'00"E
C-30	60.00'	71.34'	67.21'	S 14°01'19"E
C-31	25.00'	25.00'	22.76'	N 04°02'16"E
C-32	1075.00'	70.53'	70.51'	S 19°15'16"E
C-33	25.00'	37.93'	34.40'	S 60°50'37"E
C-34	25.00'	40.28'	36.06'	N 29°31'39"E
C-35	1475.33'	7.98'	7.98'	N 25°37'38"W
C-36	848.67'	12.64'	12.64'	S 25°21'17"E
C-37	1250.00'	79.00'	79.00'	S 30°50'36"E

CALL TABLE

COURSE	BEARING	DISTANCE
L-1	S 38°14'01"E	52.49'
L-2	S 37°27'25"E	36.14'
L-3	S 37°27'25"E	83.09'
L-4	S 35°27'17"E	33.35'
L-5	S 35°27'17"E	65.15'
L-6	S 31°46'19"E	38.65'
L-7	S 31°46'19"E	52.48'
L-8	S 28°36'41"E	88.93'
L-9	S 28°36'41"E	9.08'
L-10	S 20°13'07"E	68.16'

FEMA FLOOD HAZARD STATEMENT
Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37085 C 0075 D Effective date: April 16, 1990

NOTE:
SEE MAP THREE OF THREE FOR CERTIFICATES AND SIGNATURES OF APPROVAL.

Reference
Deed Book 1093, Page 218
Plat Cabinet "F", Slide 24
Plat Cabinet "F", Slide 31
Plat Cabinet "F", Slide 74
County Map Number 96-4

Map One of Three
Peachtree Crossing Subdivision
Phase Three

Survey For:
Crossroads Development Corp.

STANCIL & ASSOCIATES,
Registered Land Surveyor, P.A.
98 East Depot Street, P. O. Box 730, Angier, N.C. 27513
Phone: 910-239-2622

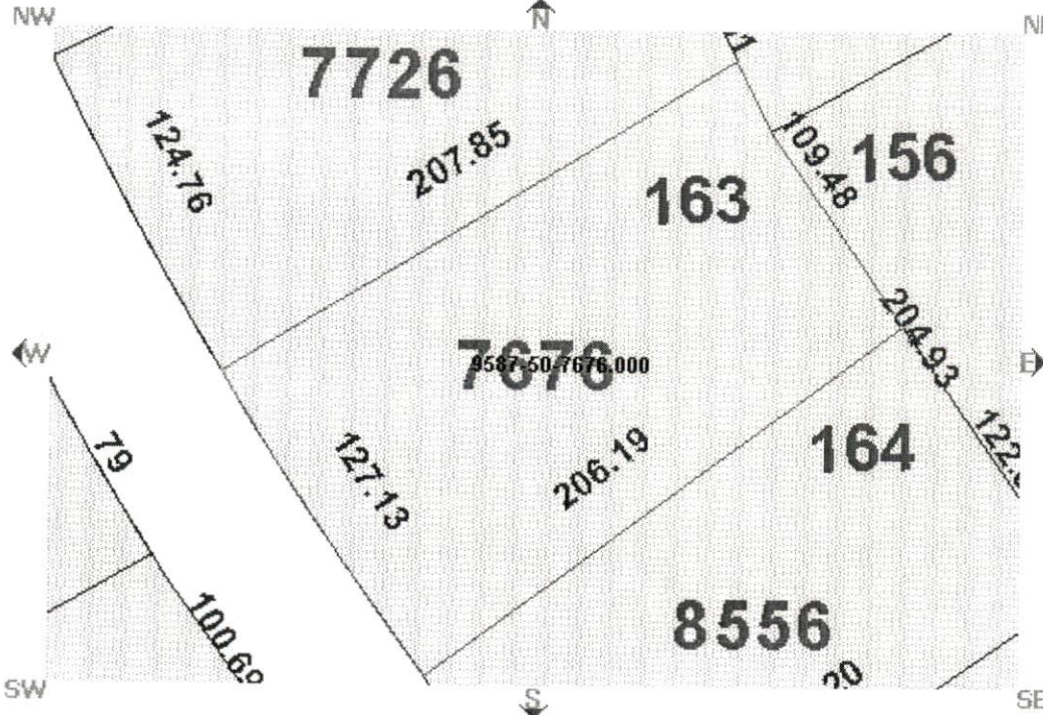
Revisions:



Click on the Map to:

ZoomIn
 ZoomOut
 Recenter Map
 Identify: **Tax Parcels**

Zoom Factor: **5X**
 Radius Search (feet): **200**



Map Layers

Draw Layers

Draw selected layers:

Boundary

- Commissioners Districts
- Fire
- Tax Parcels
- Townships
- Rescue
- Flood Zones

Multi Symbol

- Precincts

Infrastructure

- Major Roads
- Water Pipes

Physical

- E911 Streets
- Rivers

Draw Layers

MAP Currency

Parcel Data

Find Adjoining Parcels

- | | |
|---|---|
| <ul style="list-style-type: none"> • Account Number:00140003377 • Owner Name: WM KENT PIERCE INC • Owner/Address 1: • Owner/Address 2: • Owner/Address 3: P O BOX 42535 • City, State Zip: FAYETTEVILLE ,NC 283090000 • Commissioners District: • Voting Precinct: • Census Tract: • Flood Zone: • Firm Panel: • In Town: • Fire Ins. District: • School District: 12 | <ul style="list-style-type: none"> • PIN: 9587-50-7676-000 • Parcel ID: 03958708 0020 90 • Legal 1:LOT#163 PEACHTREE CROS P3 • Legal 2:MAP#2000-161 • Property Address: PEACHTREE LN X • Assessed Acres: .56AC • Calculated Acres: .56 • Deed Book/Page: 01536/0683 • Deed Date: 2001/09/06 • Revenue Stamps: \$ 200.00 • Year Built: 1000 • Building Value: \$0.00 • Land Value: \$12,000.00 • Assessed Value: \$12,000.00 |
|---|---|

This map is prepared for the inventory of real property found within this jurisdiction, and is compiled from recorded deeds, plats, and other records and data. Users of this map are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this map. Harnett County, mapping, and so companies assume no legal responsibility for the information contained on this map or in this website.

Data Effective Date: **11/26/20**
4:28:30 PM
 Current Date: **1/3/2002**
 Time: **1:12:06 PM**

SCALE 1 : 804



Reference Map



