

Initial Application Date: 10-24-01

Application # 1-5-3273

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Cumberland Homes Mailing Address: PO Box 727  
City: Scorn State: NC Zip: 28335 Phone #: 910-892-4345

APPLICANT: Barney Norris Mailing Address: PUB 727  
City: Scorn State: NC Zip: 28335 Phone #: 910-892-4345

PROPERTY LOCATION: SR #: 1115 SR Name: Buffalo Lake Rd.  
Parcel: 03-9587-08-0020-75 PIN: 9587-50-7309  
Zoning: RA-20R Subdivision: Lechtree Lot #: 148 Lot Size: 0.497AC  
Flood Plain: X Panel: 0075 Watershed: NIA Deed Book/Page: 1454/739 Plat Book/Page: 2000/16

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27W from Lillington to Buffalo Lake Rd. Turn left go approx. 2 miles. Sub on right.

PROPOSED USE:

Sg. Family Dwelling (Size 26 x 43) # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage 24x22 Deck 10x20

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_  
 Number of persons per household 4

- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings  Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

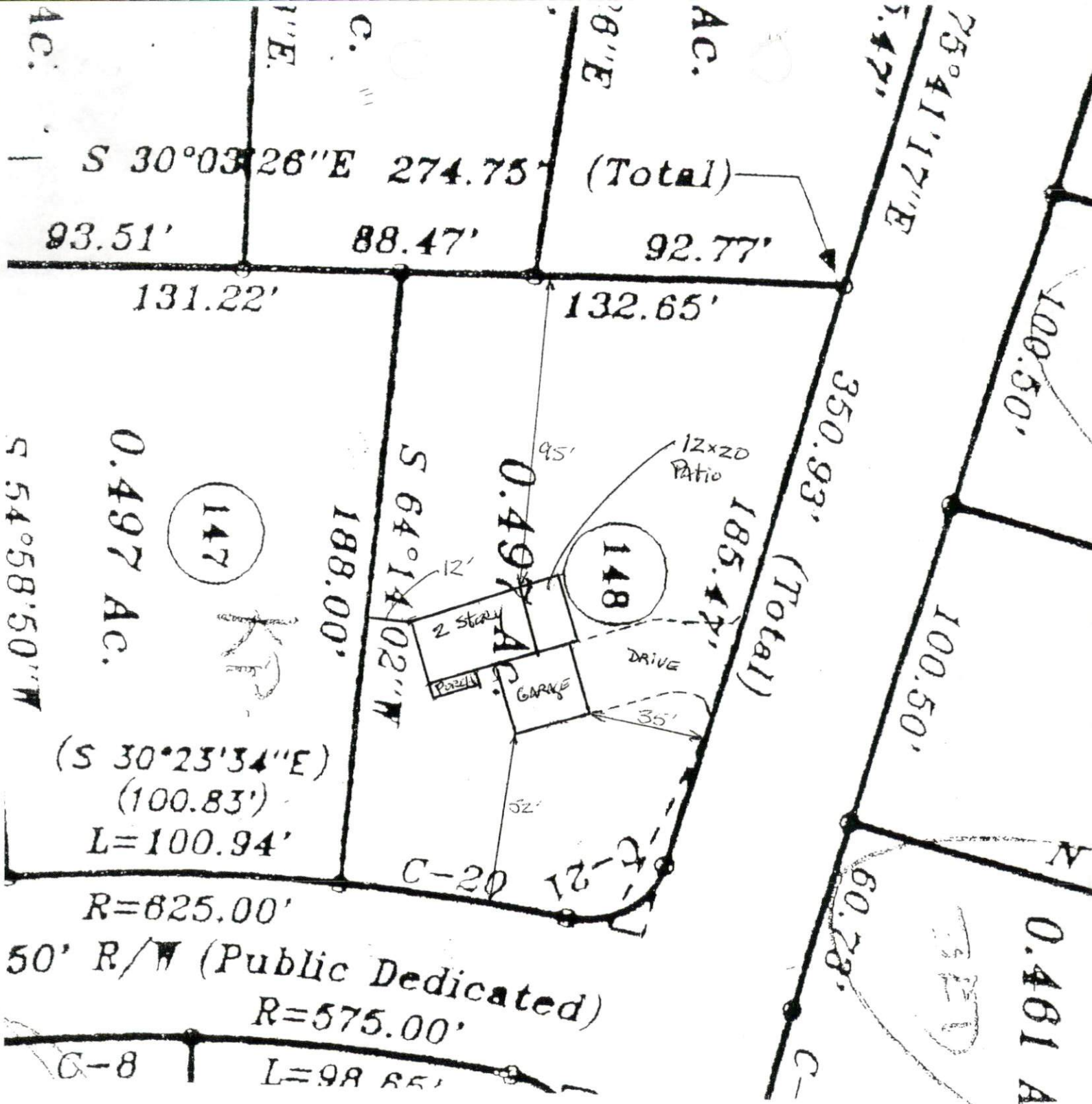
Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>52</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>35</u>	Corner	_____
Nearest Building	_____	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Barney Norris  
Signature of Applicant

10-24-01  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*



**SITE PLAN APPROVAL**

DISTRICT R420R USE SPD

#BEDROOMS 3

Date 10-24-01 Therese...  
Zoning Administrator

**Required Property Line Setbacks**

	Minimum	Actual
Front	35	52
Side	10	35
Corner	20	35
Rear	25	35
Nearest Building	10	11

HARNETT COUNTY NC 12/07/2000  
\$160.00



Real Estate  
Excise Tax

Excise Tax \$160.00

HARNETT COUNTY NC  
Book 1454  
Pages 0739-0740

FILED 2 PAGE(S)  
12/07/2000 4:20 PM  
KIMBERLY S. HARGROVE  
Register Of Deeds

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_,  
by \_\_\_\_\_

Mail after recording to Ray McLean, P.O. Drawer 668, Coats, NC 27521

This instrument was prepared by Ray McLean, Attorney

Brief description for the Index 8 Lots, Peachtree Crossing, Ph. III

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 6 day of December, 2000, by and between

GRANTOR

NPS Associates, a N.C.  
General Partnership  
P.O. Box 727  
Dunn, NC 28334

GRANTEE

Cumberland Homes, Inc.  
P.O. Box 727  
Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Township,

Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 134, 136, 137, 148, 149, 150, 157 and 158, Phase III, Peachtree Crossing, as recorded in Map Book 2000, page 161 of the Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book 2000 page 161.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

This property is subject to Restrictions recorded in Book 1446, page 882 of the Harnett County Registry.

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 12-7-2000 TIME 4:20 P.M.  
BOOK 1454 PAGE 739-740  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....  
(Corporate Name)

By: .....

.....  
President

ATTEST: .....

.....  
Secretary (Corporate Seal)

USE BLACK INK ONLY

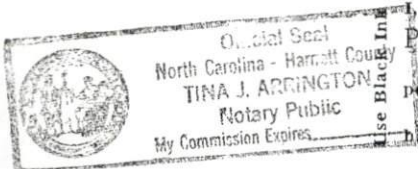
NPS Associates, a North Carolina  
General Partnership (SEAL)

By: *Danny E. Norris* (SEAL)  
Danny E. Norris - partner

By: *Larry W. Strother* (SEAL)  
Larry W. Strother - partner

..... (SEAL)

SEAL-STAMP NORTH CAROLINA, Harnett County.



I, a Notary Public of the County and State aforesaid, certify that NPS Associates a N.C. Gen. Partnership By: *Danny E. Norris, partner* Grantor, *Larry W. Strother, partner* personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 6 day of December 2000.

My commission expires: 7-31-2001 Notary Public

SEAL-STAMP NORTH CAROLINA, \_\_\_\_\_ County.

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_

My commission expires: \_\_\_\_\_ Notary Public

EXPLANATION STATEMENT TO CORRECT OBVIOUS MINOR ERROR(S) MADE IN AN INSTRUMENT AS ORIGINALLY RECORDED.

RE: BOOK 1454 RECORDED IN THE  
PAGE 739 HARNETT COUNTY REGISTRY

NAMES OF ALL PARTIES TO THE ORIGINAL INSTRUMENT:

GRANTORS: NPS Associates, a N.C. General Partnership

GRANTEE: Cumberland Homes, Inc.

TRUSTEE: \_\_\_\_\_

BENEFICIARY: \_\_\_\_\_

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I/WE, THE UNDERSIGNED, HEREBY CERTIFY THAT THE FOLLOWING CORRECTIONS ARE MADE IN THE ABOVE NAMED RECORDED INSTRUMENT IN ACCORDANCE WITH THE PROVISIONS OF G.S. 47-36.1 RATIFIED JUNE 30, 1986.

DESCRIPTION OF CORRECTION (S) \_\_\_\_\_

Re-recording Deed for correction in map reference.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THIS, THE 2 DAY OF January 2001, 19

 (SEAL)  
Ray McLean, Attorney

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 JAN 02 03:45:16 PM  
BK:1459 PG:781-784 FEE:\$10.00  
INSTRUMENT # 2001000061

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

THIS EXPLANATION STATEMENT TOGETHER WITH THE ATTACHED INSTRUMENT DULY RE-RECORDED AT 3:45 O'CLOCK P M THIS THE 2nd DAY OF January, 192001 IN THE BOOK AND PAGE SHOWN ON THE FIRST PAGE HEREOF.

