

**HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX**

**Application for Repair**

EMAIL ADDRESS: J Lucas coqto@embury.com/nc

NAME Jory Lucas PHONE NUMBER 919-868-8367

PHYSICAL ADDRESS 28 Fields Way Coqto NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 28 Fields Way Coqto NC 27521

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Summer Field 5 NC 27 3 1/4

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: through Coqto toward Benson 4 miles  
on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Jory Lucas

Date 3/13/15

3/18/15  
N

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2002

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 1 # children \_\_\_\_\_ # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 1 1/2 How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

hearing toilet his

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list dish washer,

washing machine, showers

Map # 2001-315

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 FRED C. BAILEY & MILDRED D. RILEY  
 Registered in Book 1114, Page 315  
 Recorded in Book 1114, Page 315  
 Registered in Book 1114, Page 315  
 Recorded in Book 1114, Page 315

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 JAMES L. JOHNSON  
 Registered in Book 975, Page 305  
 Recorded in Book 975, Page 305

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 THOMAS M. HALL  
 Registered in Book 1114, Page 315  
 Recorded in Book 1114, Page 315

LINE	LENGTH	BEARING
1	19.61	N61°09'07"W
2	19.61	N60°09'07"W
3	75.00	N60°50'52"E
4	50.00	N50°50'52"E
5	50.00	N50°50'52"E
6	50.00	N61°10'07"E

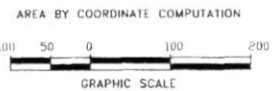
CURVE	CENTRAL ANGLE	RADIUS	TANGENT	LENGTH	CHORD BEARING	CHORD
C1	90°00'00"	25.00	25.00	39.27	N79°07'39"E	35.36
C2	7°09'42"	285.00	22.79	45.49	N69°53'18"E	45.44
C3	21°47'34"	335.00	54.86	108.40	N44°02'04"E	107.75
C4	3°20'30"	395.00	6.31	16.62	N01°31'08"E	16.62
C5	4°04'39"	50.00	1.78	3.56	S01°53'13"W	3.56
C6	124°20'35"	50.00	94.72	108.51	S66°05'50"W	88.43
C7	47°09'23"	50.00	21.82	41.15	N28°09'12"W	40.00
C8	47°09'23"	50.00	21.82	41.15	N19°00'11"E	40.00
C9	30°56'26"	50.00	13.79	26.91	N58°00'06"E	26.59
C10	65°15'03"	25.00	16.00	28.47	S40°47'48"W	26.96
C11	17°20'04"	335.00	51.07	101.35	N16°50'18"E	100.97
C12	87°37'19"	335.00	82.20	50.41	N69°49'06"E	50.36
C13	90°00'00"	25.00	25.00	39.27	S10°52'21"E	35.36
C14	34°16'46"	310.00	95.80	185.47	N16°59'16"E	182.78



ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION  
 I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT. ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

LEGEND:  
 EIP = EXISTING IRON PIPE  
 EPK = EXISTING P.K. NAIL  
 ERRS = EXISTING RAILROAD SPIKE  
 EIS = EXISTING IRON STAKES  
 CSS = CUTTON SPINDLE SET



APPROVED  
 R. R. STONE  
 DISTRICT ENGINEER  
 DATE: 1-25-01

BOARD OF COMMISSIONERS  
 THE HARNETT COUNTY BOARD OF COMMISSIONERS HEREBY APPROVES THIS PLAN ON 7-19-01  
 DATE: 7-19-01  
 THOMAS M. HALL, Chairman

APPROVED  
 JAN 25 2001  
 HARNETT CO. PUBLIC UTILITIES  
 P.O. BOX 1119  
 LELLY, N.C. 27646

NORTH CAROLINA PROFESSIONAL LAND SURVEYOR  
 SEAL  
 L-3035  
 THOMAS M. HALL

THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA FIRM MAPS. COMMUNITY PANEL # 37032B-0005A

FINAL SUBDIVISION PLAN FOR:

SUMMERFIELD PHASE II  
 TOWNSHIP GROVE COUNTY HARNETT STATE NC

SURVEYED BY: JR/CC DRAWN BY: DMH/GWK  
 DATE: 1/22/01 SCALE: 1"=100' DRAWING NO.: SW980520

MAP # 2001-315

Planning Board indicate The Harnett County Planning Board hereby approves this final plan.  
 2-1-01  
 Date: 2-1-01  
 Chairman

N/T  
 RAYMOND LANCEY & MARY LANCEY  
 DB 1024 PG 84

1. ALL INTERIOR LOTS SHALL HAVE A 20' EASEMENT, 10' EACH SIDE ALL LOT LINES.
2. A 10' DRAINAGE AND UTILITY EASEMENT SHALL BE INSIDE ALL EXTERIOR BOUNDARY LINES.
3. A 10' WIDE GRADING, SLOPE DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.
4. MINIMUM BUILDING SETBACK LINES FROM FRONT PROPERTY LINE 35 FEET  
SIDE PROPERTY LINE 10 FEET  
SIDE PROPERTY LINE ADJUTING A STREET 20 FEET  
REAR PROPERTY LINE 25 FEET
5. IRON PIPES AT ALL PROPERTY CORNERS UNLESS SHOWN OTHERWISE.
6. OWNER SHALL PROVIDE LANDSCAPED SUBDIVISION ENTRANCE SIGN AND ALL OTHER STREET SIGNS AS NEEDED.
7. TOTAL ACREAGE IN ORIGINAL TRACT = 18.45 ACRES EXCL. R/W  
TOTAL ACREAGE IN PHASE II = 13.47 ACRES EXCL. R/W  
14.17 ACRES TOTAL
8. TOTAL NUMBER OF LOTS IN PHASE II = 10
9. CURRENT ZONING - RA-30
10. MINIMUM LOT SIZE - 25,000 SQUARE FEET
11. MINIMUM LOT WIDTH - 100 FEET
12. WATER PROVIDED BY HARNETT COUNTY PUBLIC UTILITIES.
13. SEWER PROVIDED BY INDIVIDUAL SEPTIC TANK.
14. DEED REFERENCE: DEED BOOK 1300, PAGE 835
15. NO NCS FOUND WITHIN 2000 FT.
16. THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT REGULATES PARCELS OF LAND.

FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, NC  
 315 W. 11th ST. 27033  
 (919) 486-1111

OWNERS:  
 GARY LYNCH  
 315 BLUE POND ROAD  
 CLAYTON, NC 27820

DRAWING NO.: SW980520

01-52994

NETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

No 15186

# OPERATIONS PERMIT

Name: (owner) JEFF HUBER / RYAN KENDRICK BUILD.  New Installation  Septic Tank  
 Property Location: SR# NC27  Repairs  Nitrification Line  
 Subdivision SUMMERFIELD Lot # 5  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: JOHNNY JONES Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 100 ft.

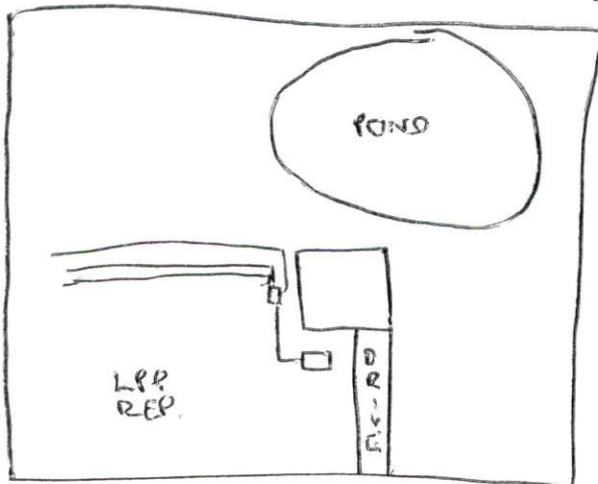
Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other POLYSTYRENE AGGREGATE TRENCH  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface Drainage Field No. of 3 exact length 80 width of 3 depth of 18-20  
 ditches of each ditch ft. ditches in.  
 French Drain: \_\_\_\_\_ Linear feet

Date: 4/25/03

PERMIT NO. 18675

Inspected by: [Signature]  
Environmental Health Specialist



To 27 →



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2007 DEC 04 12:21:41 PM  
BK 2452 PG 341-344 FEE: \$20.00  
NC REV STAMP: \$294.00  
INSTRUMENT # 2007021261

HARNETT COUNTY TAX ID#

07-16-10-0015 07

12-3-07 BY SCS

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 294.00

Parcel Identifier No. 1610-61-9938 00 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By \_\_\_\_\_

Mail/Box to: GRANTEE

This instrument was prepared by: David Smith, #218 Broad St Durham, NC 27705

Brief description for the Index: LT 5, SUMMERFIELD

THIS DEED made this 30th day of November, 20 07, by and between

GRANTOR

GRANTEE

Jeramie J Slaughterbeck and wife,  
Jean-Anne Slaughterbeck  
x

Joey Lee Lucas  
28 Fields Way  
Coats, NC 27521

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Grove \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:  
See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2216 page 458.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_



[Signature] (SEAL)  
Jerame J. Slaughterbeck  
[Signature] (SEAL)  
Jean-Anne Slaughterbeck  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

State of North Carolina - County of Wake  
I, the undersigned Notary Public of the County and State aforesaid, certify that Jerame J Slaughterbeck and wife, Jean-Anne Slaughterbeck personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 30th day of November, 2007

My Commission Expires: 4/11/2010  
\_\_\_\_\_  
Notary Public Brandi R. Walker

State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
\_\_\_\_\_  
Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ County  
By: \_\_\_\_\_ Deputy/Assistant - Register of Deeds

