



Cont # 102  
28-99

# LAND USE PERMIT

Harnett County Planning Department  
102 E. Front Street, Lillington, NC 27546  
Phone: (910) 893-7525 Fax: (910) 893-2793

Fee 20.00

Receipt \_\_\_\_\_

Permit 009807

Date 2-8-99

### LANDOWNER INFORMATION:

Name Martin, Edward, Sr.  
Address P O Box 86  
Fugway - Varina, NC 27526  
Phone 919-639-9966 H 919-639-9966 W

### APPLICANT INFORMATION:

Name McDaniel, Jerry  
Address P O Box 1091  
Fugway - Varina, NC 27526  
Phone 919/557-5726 H 919/557-6000 W

### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 440 Rd. Name James Norris Rd. Township 04 Zoning District RA-40  
MAP 663 BLOCK 10 PIN 4339 PARCEL 04-0663-0026-52  
Subdivision Neill's Creek Farms Lot # 132 Lot/Tract Size 7.3  
Flood Plain NA Panel 50 Deed Book offer Page 2 prechs  
Watershed District H Plat Book ON Page FILE

Give Directions to the Property from Lillington: 210 <sup>toward</sup> Angler - left on James Norris -  
left on Wheeler (Dirt portion) -> into Neill's Creek Subdivision -  
left on Blue ~~Cross~~ Ct - right on Clover Ridge Ct. - End of court  
left half of court bottom

### PROPOSED USE:

- Sg. Family Dwelling (Size 42 x 62 <sub>36 x 48</sub>) # of Bedrooms 3 Basement yes Garage 28x36  
Deck \_\_\_\_\_ w/ 8x16
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/Size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Building Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other  
Sewer:  Septic Tank (Existing? NO)  County  Other  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No X

NOTE: A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, wells, and any wells within 40 feet of your property line.

\*LAND USE PERMIT IS REQUIRED WHEN PICKING UP SEPTIC, BUILDING AND SET-UP PERMITS\*

SETBACK REQUIREMENTS

ACTUAL

MAXIMUM/MINIMUM REQUIRED

Front Property Line  
Side Property Line  
Corner Side Line  
Rear Property Line  
Nearest Building  
Stream  
Percent Coverage

425  
138  
200  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

35  
10  
20  
25  
10  
\_\_\_\_\_  
\_\_\_\_\_

Are there any other structures on this tract of land? NO  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet (500') of the tract listed above? Yes \_\_\_\_\_ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge: and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES THIS PERMIT. I further understand this structure is not to be occupied until a Certificate of Occupancy is issued.

[Signature]  
Landowner's Signature  
(Or Authorized Agent)

[Signature] 2/8/1999  
Date

**THIS PERMIT EXPIRES 6 MONTHS FROM THE DATE ISSUED IF NO WORK HAS BEGUN BEFORE THAT DATE.**

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County  
Subdivision Ordinance ✓  
Watershed Ordinance ✓  
Manufactured Home Park Ordinance —

ISSUED ✓ \_\_\_\_\_

DENIED \_\_\_\_\_

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
Zoning/Watershed Administrator

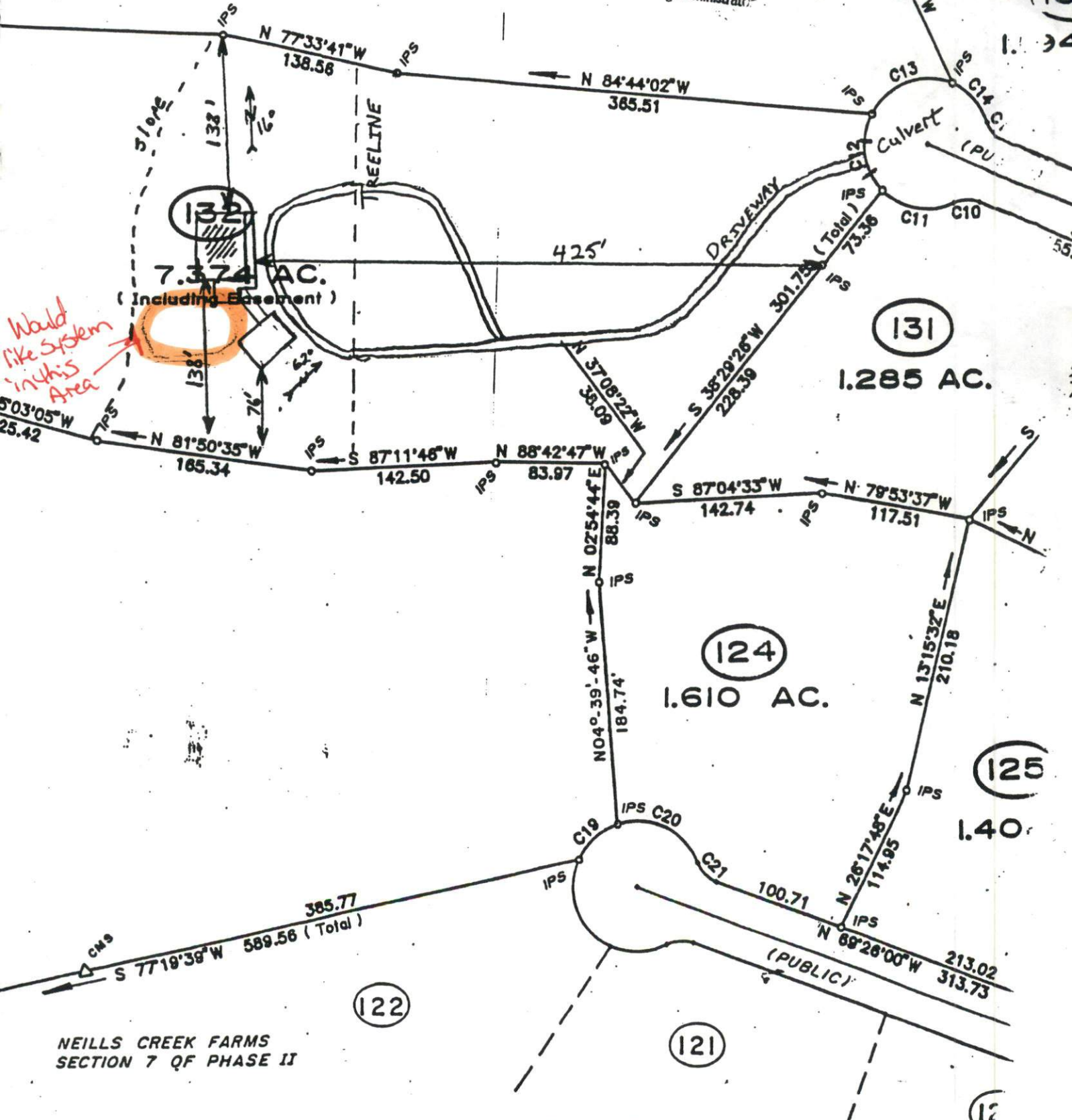
2.8.99  
Date



7.864 AC.  
(Including Easement)

PLAN APPROVAL  
DISTRICT PA-40 USE STP  
BEDROOMS 3

Date 2-8-99  
M. Buckland  
Zoning Administrator



Would like system in this Area

7.374 AC.  
(Including Easement)

1.285 AC.

1.610 AC.

1.40 AC.

NEILLS CREEK FARMS  
SECTION 7 OF PHASE II

\*NORTH CAROLINA, CHATHAM COUNTY.

I, JOHN M. TISDELL, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT VAN R. FINCH, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY

DRAWN BY MADE

