## HARNETT COUNTY HEALTH DI ENVIRONMENTAL HEALTH

RTMENT TION

Nº 15017

## **OPERATIONS PERMIT**

| Name: (owner)                |                      |                               | New Installation                 | Septic Tank                         |  |
|------------------------------|----------------------|-------------------------------|----------------------------------|-------------------------------------|--|
| Property Location:           | _                    | /                             |                                  | Nitrification Line                  |  |
|                              | Subdivision Do       | ni. ebrack                    | Lot #/\(                         | _                                   |  |
| ,                            | TAX ID#              |                               | Quadrant #                       |                                     |  |
| Contractor: OH: Str. ckland  |                      |                               | Registration #                   |                                     |  |
| Basement with Plur           | nbing:               | Garage:                       |                                  |                                     |  |
| Water Supply:                | Well 🗹 Publ          | ic 🔲 Commur                   | nity                             |                                     |  |
| Distance From Well           | l:                   | _ ft.                         | ,                                |                                     |  |
| Following are the            | specifications for t | the sewage disposa            | al system on above caption       | ed property.                        |  |
| Type of system:              | Conventional         | Other Other                   | ystyrene Agregate Tren           | Wyster I NW 1-95-20                 |  |
| Size of tank:                | Septic Tank: 🔎       | gallons                       | Pump Tank: ga                    | allons                              |  |
| Subsurface<br>Drainage Field | No. of ditches 3     | exact length of each ditchjoo | width of grant ft. ditches 3 ft. | depth of ditches 18 in.             |  |
| French Drain:                | Linea                |                               | 1 /                              |                                     |  |
|                              | 6 1                  | Date                          | : 12 /3 hou                      | 0.6                                 |  |
| PERMIT NO. 18024 Inspect     |                      |                               | ected by: Environmental          | by: Environmental Health Specialist |  |
|                              |                      |                               | Lepin-                           |                                     |  |
|                              |                      |                               | Rd                               |                                     |  |