Signature of Applicant

## COUNTY OF HARNETT LAND USE APPLICATION

| Planning Department                                       | 102 E. Front St                 | reet, Lillington, N  | IC 27546      | Phor                | ie: (910) 893-7525       | Fax: (910) 893-279    |
|---|---------------------------------|----------------------|---------------|---------------------|--------------------------|-----------------------|
| LANDOWNED TOES  | Bassett                         |                      | Addman        | @ina <              |                          |                       |
| LANDOWNER: JEFF   | Dennett                         |                      | _ Address: _  | 0107 5              | Till breeze 1            | )r,                   |
| City: Fuguery - Var                                       | -inci                           | State: 10            | C Zij         | p: <u>27536</u>     | Phone #: _919-           | 422-6994              |
| APPLICANT: Jef-   | & Benne                         | H                    | Address:      | 8109 54             | illbreeze Dr             |                       |
| City: Fuguery-Var   | ing                             | State:               | Zip           | : 27526             | Phone #: 919-4           | 22-6994               |
| PROPERTY LOCATION: SR Parcel: 08-06-54 Zoning: A30 Subdiv | #: 1456 s                       | R Name: 15           | liard         | Rd                  |                          |                       |
| Parcel: 08-0654   | -0141-0                         | 9                    | PIN:          | 0654-               | 88-1908                  | _                     |
| Zoning: KA30 Subdiv                                       | vision:                         | lliard               | EST.          | Lot #:              | Lot Size                 | e: , 99Ac             |
| Flood Plain: Panel:                                       | SO Watersh                      | ned: Dee             | d Book/Page   | 1486-2013           | Plat Book/Page:          | 2001/175              |
| DIRECTIONS TO THE PROPER                                  | TY FROM LILLIN                  | NGTON: 40            | IN- 7         | T/R on Re           | auls Church              | Rd -                  |
| T/R   | on Hillio                       | und Rd - Pr          | operty:       | is 0.2 m            | iles in on R             | ight                  |
|   |                                 |                      | 1 )           |                     | THE THE PARTY OF THE     | Jul.                  |
| PROPOSED USE:   | · es                            | -                    |               |                     |                          |                       |
| (X Sg. Family Dwelling (Size 3                            | 8 - 52) # 051                   | Padraama 3           | D             | . 1                 | Uvni in                  | v.1.                  |
| () Multi-Family Dwelling No.                              | Units                           | No Podroome/U        | Basement_     | Garage 🔌            | 7×26 Deck 107            | x 12                  |
| () Manufactured Home (Size                                |                                 |                      |               |                     |                          |                       |
| Comments:   | ^# 01 Be                        | dioonis              | Garage        | Deck                |                          |                       |
| Number of persons per househ                              |                                 |                      |               |                     |                          |                       |
| () Business Sq. Ft. Retail Sp                             | le all moer and the annual from |                      | e             |                     |                          |                       |
| () Industry Sq. Ft  | -                               | Type                 |               |                     | 4 4                      |                       |
| Home Occupation (Size_                                    | x) #R                           | ooms                 | Use           |                     |                          | <del></del>           |
| Accessory Building (Size_                                 | x) U                            | se                   |               |                     |                          |                       |
| Addition to Existing Building                             | (Sizex_                         | ) Use                |               |                     |                          |                       |
| Other   |                                 |                      |               |                     |                          |                       |
| Water Supply: 💢 County 🔝                                  | Well (No. dwellin               | ıgs)                 |               | Other               |                          |                       |
| Sewer: Septic Tank/ Existing:                             | YES (SO)                        | () County            |               | Other               |                          |                       |
| rosion & Sedimentation Control Pla                        | an Required?, YE                | s (NO)               |               |                     |                          |                       |
| tructures on this tract of land: Sing                     |                                 |                      | ctured homes  | Other (s            | pecify)                  |                       |
| roperty owner of this tract of land o                     | wn land that conta              | ins manufactured     | home w/in fi  | ve hundred feet (5  | 00') of tract listed abo | ve? VEC               |
| equired Property Line Setbacks:                           | Minimum                         | Actual               |               | Minimum             | Actual                   | ver YES NO            |
| Front   | 35                              | 90%                  | Rear          | _25                 | 100+                     |                       |
| Side  | _10_                            | 20                   | Corner        | 20                  | 90                       |                       |
| Nearest Building  | 10                              | 100+                 |               |                     |                          |                       |
| permits are granted I agree to confo                      | orm to all ordinance            | es and the laws of t | he State of N | lorth Carolina reg  | llating such work and    | the analysis          |
| ans submitted. I hereby swear that t                      | he foregoing stater             | nents are accurate a | nd correct to | the best of my know | owledge                  | the specifications or |
| Jus   |                                 |                      | 0             | 15-01               | dgc.                     |                       |

Date

## JEFF BENNETT

LOT 1, T.J. HILLIARD ESTATE, MAP# 2001-175

HECTORS CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA

SCALE: 1" = 50'

#成DROOMS

8-15-0

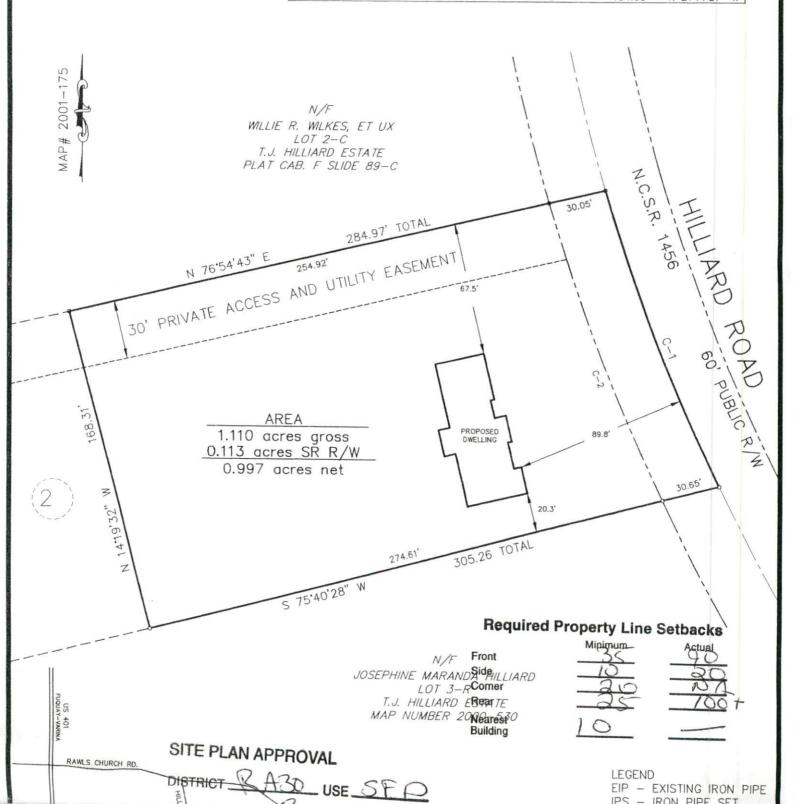
| CURVE | RADIUS  | LENGTH  | CHORD   | BEARING |           |   |
|-------|---------|---------|---------|---------|-----------|---|
| C-1   | 958.00  | 163.63' | 163.43' | S       | 21'28'46" | E |
| C-2   | 988.00' | 164.19  | 164.00' | N       | 21'14'27" | W |

IPS - IRON PIPE SET

PK - PK NAIL

NIF - NO IRON FOUND

RRS - RAILROAD SPIKE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2001 APR 05 01:22:24 PM
BK:1486 PG:228-229 FEE: \$8.00
NC REVENUE STAMP: \$90.00 NC REVENUE STAMP

Prepared by:

(Hold/Mail)

Senter and Stephenson PO Box 446 Fuquay-Varina, NC 27526-0446

Tax ID: 080654 0141 04

Excise Tax: \$ 90.00

THIS GENERAL WARRANTY DEED, made this 5th day of April, 2001, by and between:

MAX EDWARD ASHWORTH, JR. and wife, METRA MATTHEWS ASHWORTH 4701 BEntcreek Drive

Fuquay Varina, NC 27526 . . . . . hereinafter called Grantors;

to:

JEFFREY E. BENNETT, JR. 8109 Stillbreeze Drive

Fuquay Varina, NC 27526 . . . . . hereinafter called Grantees:

## WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows:

> BEING all of Lots 1, 2 & 3, (formerly Tract 2C in Plat Cabinet F, Slide 122-B), as shown on that map entitled "MINOR SUBDIVISION OF LOT 2C OF THE T.J. HILLIARD ESTATE" and recorded at Map Number 2001-175, Harnett County Registry, reference to which is ehereby made for greater certainty of description.

> SUBJECT to that 30 foot private access and utility easement as shown on the recorded

Deed Reference:

Book 1468, page 990; Book 732, page 333; Book 177, page 432; Book 187, page 1; Plat Cabinet "F", Slides 122-B & 86-B.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day

Max Edward Ashworth, Jr.

(SEAL)

Metre Matheus ashwas

NORTH CAROLINA COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that MAX EDWARD ASHWORTH, JR. and wife, METRA MATTHEWS ASHWORTH, each personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument. Witness my hand and notary seal, this 5th day of April 2001-