

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

OT per YAB

Call prior to  
(so someone will be there on site)

APPLICATION FOR REPAIR

LONNIE D. SARGENT 910-436-6121 910-497-7900  
NAME PHONE # (home) PHONE # (work)  
89 MONTANA LANE, SPRING LAKE, NC 28390  
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME  
SIERRA VILLA 23 100' x 150'  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_  
Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No  
Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No  
Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 TO  
OVERHILLS ROAD TO SIERRA TRAIL LEFT ON SIERRA TRAIL  
TO MONTANA LANE LEFT ON MONTANA LANE - Home on  
left - 2. story home w/ 5th wheel in yard.

- In order for Environment Health to help you with your repair you will need to comply by doing the following:
1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
  2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
  3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Lonnie D. Sargent 12-30-05  
Signature Date

1/9 S

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES  NO

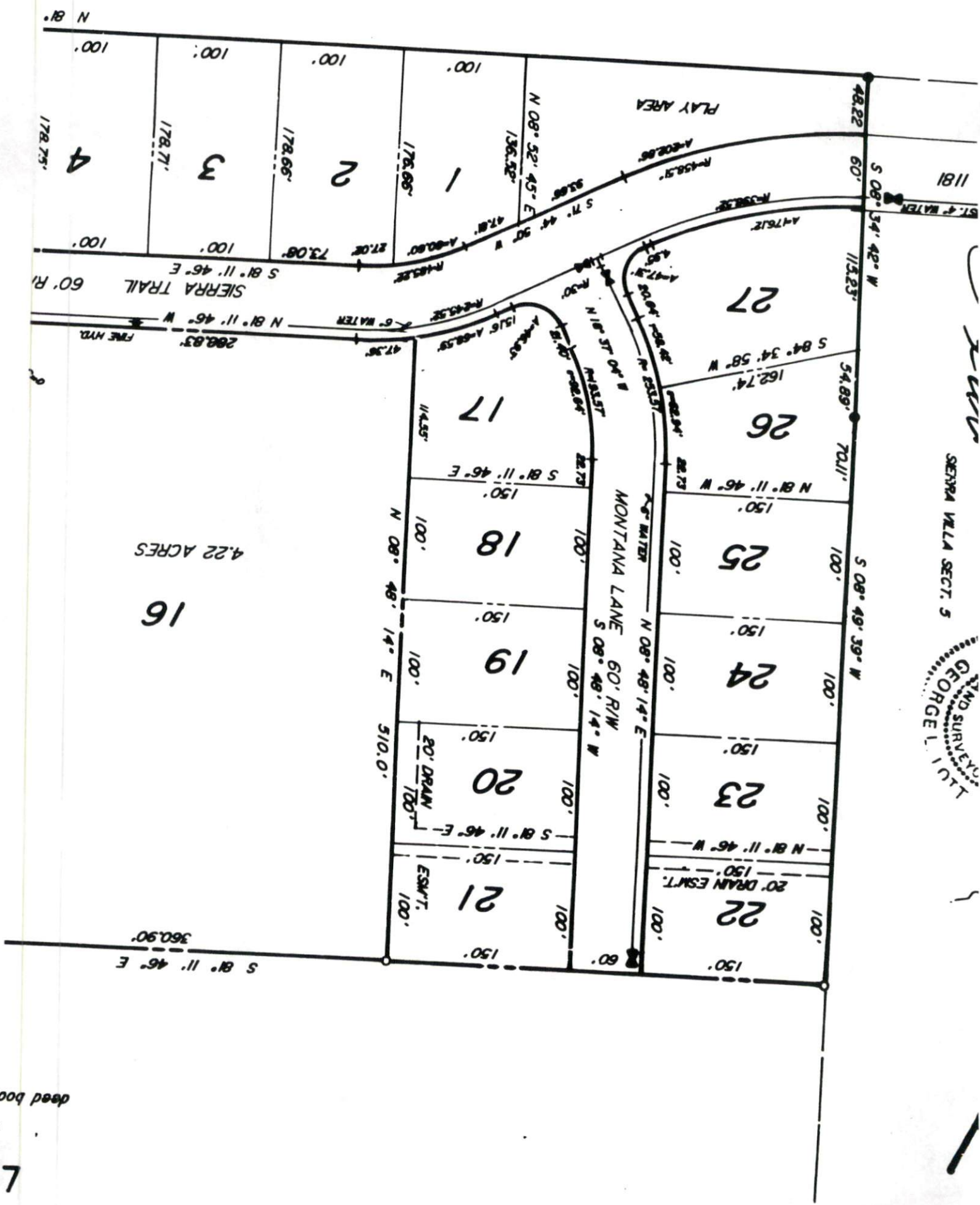
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Installer of system ?  
Septic Tank Pumper ?  
Designer of System ?

1. Number of people who live in house? 5 # adults 3 # children 8 # total
2. What is your average estimated daily water usage? 100 gallons/month or day  county water  
If HCPU please give the name that the water bill is listed in? RONNIE D. SARGENT
3. If you have a garbage disposal, how often is used? [ ] daily  weekly [ ] monthly
4. When was the septic tank last pumped? 2003 How often do you have it pumped? EVERY 2-3 YEARS
5. If you have a dishwasher, how often do you use it?  daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it?  daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
 YES [ ] NO If yes, please list ??
10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed?  YES [ ] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. LAVATORY KITCHEN SINK
13. Do you have an underground lawn watering system? [ ] YES  NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES  NO If yes, please list ROOF
15. Are there any underground utilities on your lot?  YES [ ] NO  
Please check all that apply  Power  Phone  Cable [ ] Gas  Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed. LATERAL HAS FAILED WATER SEEPS TO SURFACE
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)?  YES [ ] NO If yes, please list WHEN WASHING OR BATHING



I (We) hereby certify that I am (we are) the owner(s) or agent of



SIERRA VILLA SECT. 5  
 LAND SURVEY  
 GEORGE L. LUI

deed book

326  
HARNETT COUNTY

By	H. J. [Signature]
LOAN GUARANTY OFFICER	
HARNETT COUNTY TAX I.D.#	01-038-000-01

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned LOAN GUARANTY OFFICER and being thereunto duly appointed, qualified and acting pursuant to Sections 512 and 5120 of Title 38, U.S.C., and Section 36.4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

TO HAVE AND TO HOLD the hereinabove-described property and all privileges and appurtenances thereto belonging, to the said Grantee(s), and the heirs or successors and assigns of said Grantee(s) forever, in fee simple. Grantor, for himself and his successors in such office, as such, covenants with the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), that the Grantor is seized of said premises in fee, and has the right to convey such estate; that the same are free and clear and that Grantor will warrant and defend the said title to the same against the lawful claims of all persons claiming by, through or under Grantor.

Being the same property described in a deed dated May 12, 1999 from H. Terry Hutchens, Subordinate Trustee, to the Secretary of Veterans Affairs, recorded in the Office of the Register of Deeds, CUMBERLAND County, North Carolina, in Book 1353, Page 159. This property is being conveyed subject to restrictive covenants, easements and rights of way of record.

BEING THE SAME PROPERTY DESCRIBED IN ATTACHED "EXHIBIT A".

PIN 01-0536-0111-27

WITNESSETH, That the said Grantor, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration paid the receipt of which is acknowledged, hereby grants, bargains, sells, and conveys unto the said Grantee(s), and the heirs or successors and assigns of said Grantee(s), that certain parcel of land, in CUMBERLAND County, State of NORTH CAROLINA, and which is described as follows:

This Deed, made this 24th day of June 1999, by and between Togo D. West, Loan Guaranty Officer, whose address is Department of Veterans Affairs, Washington, District of Columbia 20420, acting herein by the M. D. PARKER hereinafter called Grantor, and LONNIE D. SARGENT and spouse, GRACE SARGENT, 7009 Montrose Drive, 598-John, NC hereinafter called Grantee(s); of the county of CUMBERLAND and State of North Carolina

STATE OF NORTH CAROLINA  
CUMBERLAND County.

FILED  
BOOK 1362 PAGE 326-328  
99 JUL 2 AM 8 46  
KIMBERLY S. HARGROVE  
REGISTER OF DEEDS  
HARNETT COUNTY, NC  
18-18-6-0625407

JEANNE S. WINE, ATTORNEY  
251 N. MAIN STREET  
WINSTON-SALEM, NC 27155

REPREPARED BY: F. STUART CLARKE FILE #: F-00259-99  
RETURN TO: THORP AND CLARKE, P.A.  
324 N. McPHERSON CHURCH ROAD  
FAVRETTVILLE, NC 28303.

9911816

VA Form 15-88, (CG) Rev. 1/98  
Section 3702, Title 38, U.S.C.

EXHIBIT A

18-18-6-0625407

BEING all of Lot 23, in a Subdivision known as SIBRRA VILLA, SECTION EIGHT, according to a plat of same duly recorded in Plat Cabinet F, Page 177-A, Harnett County Registry, North Carolina. Together with improvements located thereon; said property being located at 7009 Montana Lane, Spring Lake, North Carolina.

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 7-29-19 TIME 8:46 AM  
BOOK 1362 PAGE 326-328  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

328



Togo D. West  
Secretary of Veterans Affairs

\*By M.D. Parker [SEAL]  
M.D. PARKER  
LOAN GUARANTY OFFICER

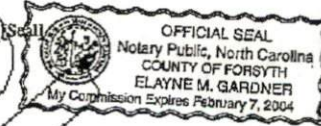
VA Regional Office  
Winston-Salem, North Carolina  
pursuant to a delegation of  
authority contained in VA  
Regulation (38 C.F.R. 36.4342)

NORTH CAROLINA, FORSYTH County,

I, the undersigned notary public in and for the aforesaid county and State, do hereby certify that on this date, before me personally appeared M.D. PARKER, who being by me duly sworn, did say that he is LOAN GUARANTY OFFICER, Department of Veterans Affairs, an agency of the United States Government, that he executed the foregoing and annexed instrument for and in behalf of the above-named Secretary of Veterans Affairs, that this instrument was executed under and by virtue of authority, reference to which is contained in said instrument and said LOAN GUARANTY OFFICER acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed, for and in behalf of said Secretary of Veterans Affairs.

Witness my hand and notarial stamp the 24th day of June, 1999.

Elayne M. Gardner



My commission expires: 2-7-04

State of NORTH CAROLINA  
County of CUMBERLAND

The foregoing (or annexed) Certificate of Elayne M. Gardner  
Notary Public in and for the County of Forsyth, NORTH CAROLINA is certified  
to be correct.

This 2nd day of July, 1999.

Kimberly S. Hargrove  
Register of Deeds  
Harnett  
CUMBERLAND County, NORTH CAROLINA

By: Mudi C Smith  
Deputy