

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

Dale B. Harris 910-897-6611 910-897-8799  
NAME PHONE # (home) PHONE # (work)

35 Village Glen Way Dunn, NC 28334  
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

Village At Huntington 11 (Recombination - Lt. 11+12)  
SUBDIVISION NAME LOT# STATE ROAD NAME AND# SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:

Hwy 421 from Lillington to Dunn. Turn left on Red Hill Church Road.  
Proceed approx. 3 miles to Village Glen Way. Turn left and  
house is the 1<sup>ST</sup> house on left.

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Dale B. Harris 2-11-05  
Signature Date

**HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [x] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [x] NO

Installer of system James Corbett barefoot  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? Dale Harris
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly N/A
4. When was the septic tank last pumped? N/A How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [x] weekly
6. If you have a washing machine, how often do you use it? [x] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [x] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [x] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[x] YES [ ] NO If yes, please list Diabetic prescription for Dale Harris
10. Do you put household cleaning chemicals down the drain? [x] YES [ ] NO If so, what kind? Dishwashing liquid, Toilet Cleaners
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [x] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [x] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [x] YES [ ] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES [x] NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [x] YES [ ] NO  
Please check all that apply [x] Power [x] Phone [ ] Cable [x] Gas [x] Water  
Propane
16. Describe what is happening when you have problems with your septic system and when was it first noticed. Sewer water seeping up through ground.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [ ] YES [x] NO If yes, please list \_\_\_\_\_

UNRECORDED

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 JUL 30 11:04:14 AM  
BK: 1524 PG: 117-118 FEE: \$18.00  
NC REVENUE STAMP: \$57.00  
INSTRUMENT # 2001012264

Excise Tax \$57.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 071519 0033  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

After recording mail to: Dewey R. Butler, Attorney at Law, 509 West Broad Street, Dunn, N.C. 28335  
This instrument was prepared by N. Johnson Tilghman, Attorney at Law

Brief Description for the index Lot 11, The Village At Huntington

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 12th day of July, 2001, by and between

GRANTOR

GRANTEE

**BAT DEVELOPERS, LLC**  
P.O. Box 73  
Dunn, NC 28335

**DALE B. HARRIS and wife**  
**JULIE B. HARRIS**  
108 Nicole Drive  
Erwin, NC 28339

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 11 as shown on plat and survey entitled "The Village At Huntington", dated September 15, 2000, prepared by Joyner Piedmont Surveying, Registered Land Surveyors, and recorded at Map Number 2000-707 in the Office of the Register of Deeds of Harnett County, to which plat and map reference is hereby made for a more complete and accurate description of said real property.

HARNETT COUNTY TAX ID #  
07-1519-0033-10  
7-30-01 BY COJ



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2004 MAR 30 12:41:40 PM  
 BK: 1909 PG: 802-804 FEE: \$17.00  
 NC REV STAMP: \$58.00  
 INSTRUMENT # 2004005581

**HARNETT COUNTY TAX ID #**  
 07-1519-0033-11  
 3-30-04 BY [Signature]

Excise Tax \$58.00 Recording Time, Book and Page  
 Parcel ID No. 07-1519-0033-11 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: Joseph L. Tart, P.A., 904-D West Broad Street, Dunn, NC 28334  
 This instrument was prepared by: Joseph L. Tart, Attorney at Law  
 Brief description for the Index: Lot #12 "The Village at Huntington", Grove Township

**NORTH CAROLINA GENERAL WARRANTY DEED**

This deed made this 29th day of March, 2004 by and between:

<b>GRANTOR:</b>	<b>GRANTEE:</b>
RICHARD M. JOHNSON and wife, BONNIE B. JOHNSON	DALE B. HARRIS and wife, JULIE B. HARRIS
104 Marion Drive Dunn, North Carolina 28334	25 Village Glen Way Dunn, North Carolina 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that the Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents doth grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated near the City of \_\_\_\_\_ Grove Township, \_\_\_\_\_ Harnett County, North Carolina, and more particularly described as follows:

**BEING all of Lots 12 as shown on plat and survey entitled "The Village At Huntington", dated September 15, 2000, by Joyner Piedmont Surveying, Registered Land Surveyors, and recorded at Map Number 2000-707 in the Office of the Register of Deeds of Harnett County, to which plat and map reference is hereby made for a more complete and accurate description of said real property.**

This conveyance is subject to those certain Restrictive Covenants recorded in Book 1120, Page 580, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1459, Pages 265-267.

A map showing the above-described property is recorded at Map Number 2000-707.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. 2001 ad valorem taxes.
2. Normal utility easement, rights-of-way and restrictions of record.
3. Restrictive Covenants for The Village At Huntington recorded in Book 1459 at Pages 257-264, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BAT DEVELOPERS, LLC

*Ernest W. Tart* (SEAL)  
ERNEST W. TART, Manager/Member

*Donald E. Butler* (SEAL)  
DONALD E. BUTLER, Manager/Member



NORTH CAROLINA, Harnett COUNTY.  
I, Bonnie L. Hamilton, a Notary Public, in and for said County, do hereby certify that ERNEST W. TART and DONALD E. BUTLER, members/managers of BAT Developers, LLC, a North Carolina Limited Liability Company, each personally came before me this day and acknowledged the due execution of the foregoing document on behalf of the company..

WITNESS my hand and notarial seal, this the 10th day of July, 2001. Bonnie L. Hamilton

Bonnie L. Hamilton Notary Public

My commission expires: 12-17-05

SEAL-STAMP

The foregoing Certificate(s) of \_\_\_\_\_

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.