Nº 15108

## **OPERATIONS PERMIT**

| Name: (owner)       | .L. People                           | 27 IES                          | \text{\text{New Installation}}               | Septic Tank             |
|---------------------|--------------------------------------|---------------------------------|--|-------------------------|
| Property Location:  | SR#                                  |                                 | Repairs                                      | Nitrification Line      |
|                     | Subdivision \( \sqrt{\frac{1}{2}} \) | LYNN RIDGE                      | Lot #  | - ins                   |
|                     | TAX ID#                              |                                 | Quadrant #                                   | 10                      |
| Contractor: 20      | KY HOLLAN                            | 9                               | Registration #                               |                         |
| Basement with Plun  | nbing:                               | Garage:                         |  |                         |
| Water Supply:       | Well 🙀 Pu                            | blic Commun                     | ity  |                         |
| Distance From Well  | , ,                                  |                                 |  |                         |
| Following are the s | specifications fo                    | r the sewage disposal           | l system on above caption                    | ed property.            |
| Type of system:     | Conventional                         | $\square$ Other $\rho_{\Omega}$ | CSSURE MANIFOLD W/ Po                        | OLYSTYRENE AGG. BENG    |
| Size of tank:       | Septic Tank:                         | gallons                         | Pump Tank: 1000 ga                           | allons                  |
|                     |                                      |                                 | width of control of the ft. ditches 3 ft. of | lepth of litches 18 in. |
| French Drain:       | Lin                                  |                                 |  |                         |
|                     | <b>.</b>                             |                                 | 12/12/01                                     | 1                       |
| PERMIT NO           | 8661                                 | Inspe                           | cted by: Environmental                       | Health Specialist       |
|                     |                                      |                                 | LAP  |                         |