

Initial Application Date: 5/30/2001

5731

Applic: 01-50002157

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Habitat for Humanity Mailing Address: P.O. Box 2157  
City: Dunn State: N.C. Zip: 28334 Phone #: 891-1149

APPLICANT: Daniel F. Mangrove Mailing Address: P.O. Box 1631  
City: Dunes Creek State: N.C. Zip: 27506 Phone #: 893-6232

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: Sheriff Johnson Rd  
Parcel: 11-0681-0005-50 PIN: 0681-20-3982  
Zoning: RA 30 Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 1.15  
Flood Plain: X Panel: 105 Watershed: V Deed Book/Page: 1504/812-814 Plat Book/Page: da mapo

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: take Oldcoats Rd. to Sheriff Johnson  
go to Spences Cross rd travel East towards Coats house's  
1st house on right 1245 Sheriff Johnson Rd.

PROPOSED USE:  
 Sg. Family Dwelling (Size 28x40) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_  
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_  
 Number of persons per household 4  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO   
Structures on this tract of land: Single family dwellings 1 SFD Proposed Manufactured homes \_\_\_\_\_ Other (specify) Existing Home to Be Torn Down or Burned

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>130</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>45</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	<u>60</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Daniel F. Mangrove  
Signature of Applicant

May 30, 2001  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

ATER LINES LOCATED ALONG "SHERIFF JOHNSON ROAD"

3 BEING A PART OF TRACTS 1 AND 2  
D BOOK 734 PAGE 67.

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, Meta L. Wood REVIEW OFFICER OF HARNETT COUNTY, CERTIFY  
THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY  
REQUIREMENTS FOR RECORDING.

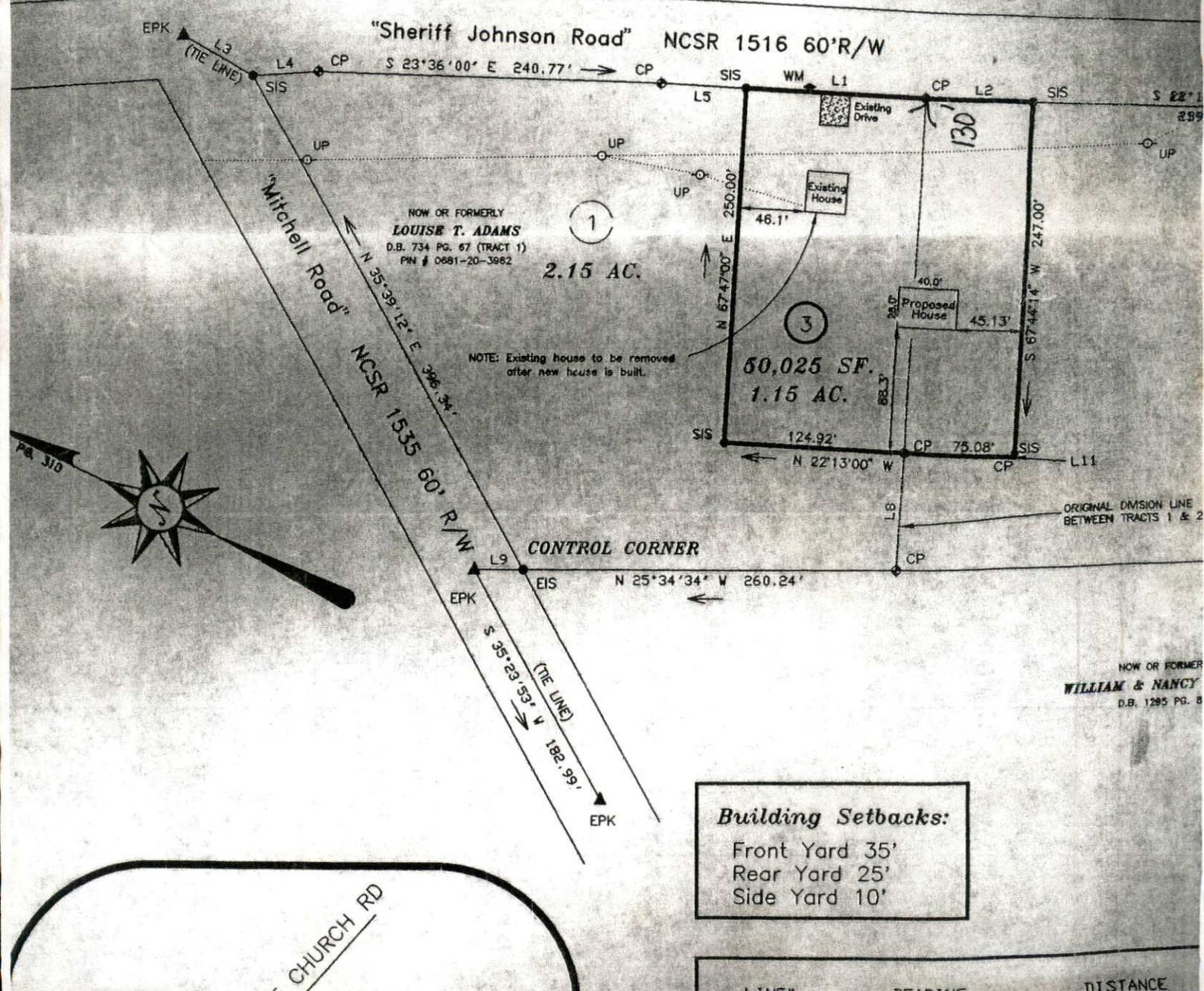
5-10-01  
DATE

Meta L. Wood  
REVIEW OFFICER

### Required Property Line Setbacks

	Required	Actual
Front	<u>35</u>	<u>130</u>
Side	<u>10</u>	<u>45</u>
Corner	<u>20</u>	<u>88</u>
Rear	<u>25</u>	<u>88</u>
Nearest Building	<u>10</u>	<u>60</u>

THE PLAN APPROVAL  
DISTRICT R430 USE SFD  
#BEDROOMS 3  
5-30-01 C. J. Wallace  
Zoning Administrator



**Building Setbacks:**  
Front Yard 35'  
Rear Yard 25'  
Side Yard 10'

NOW OR FORMER  
**WILLIAM & NANCY**  
D.B. 1285 PG. 8

LINE#      BEARING      DISTANCE

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 MAY 30 02:30:05 PM  
BK: 1504 PG: 812-814 FEE: \$10.00  
INSTRUMENT # 2001009342

Recording Time, Book and Page

Excise Tax \$ 0.00

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_  
by \_\_\_\_\_

Mail after recording to **Billy R. Godwin, Jr., Attorney, 406 West Broad Street, Dunn, N.C. 28334**  
This instrument was prepared by **Billy R. Godwin, Jr.**

NO TITLE SEARCH

Brief Description for the index

**Tract - Neil's Creek Township**

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this **May 29, 2001**, by and between

GRANTOR

GRANTEE

**Louise T. Adams, widow  
1183 Sheriff Johnson Road  
Lillington, N.C. 27546**

**Habitat for Humanity of Harnett County  
a North Carolina Nonprofit Corporation  
Post Office Box 173  
Lillington, North Carolina 27546**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity,  
e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **Neil's Creek Township, Harnett County, North Carolina** and more particularly described as follows:

**Being all of that 1.15 acre tract as shown on that map entitled "Survey and Map for "Habitat For Humanity" dated April 2001, and recorded as Map Number 2001-489, Harnett County Registry.**

**This is part of the land described in Deed recorded in Book 734, Page 67, Harnett County Registry.**

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 734, Page 67.**

A map showing the above described property is recorded as **Map Number 2001-489, Harnett County Registry.**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

\_\_\_\_\_  
(Corporate Name)

Louise T. Adams (SEAL)  
**Louise T. Adams, widow**

By: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
President

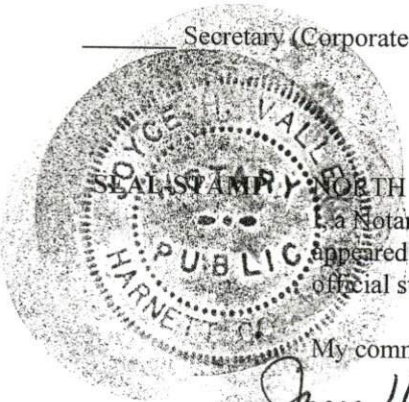
ATTEST:

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
Secretary (Corporate Seal)



I, a Notary Public of the County and State aforesaid, certify that **Louise T. Adams, widow** Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30<sup>th</sup> day of May 2001.

My commission expires 8/24/01

Joyce H. Valley Notary Public

**SEAL-STAMP** NORTH CAROLINA, \_\_\_\_\_ County.

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he/she is \_\_\_\_\_ Secretary, of \_\_\_\_\_, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its president, sealed with its corporate seal and attested by her as its Secretary.

Witness my hand and official stamp or seal, this \_\_\_ day of \_\_\_\_\_, 19\_\_.

My commission expires: / /

\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_

is/are certified to be correct. This instrument and this certificate are duly