Signature of Applicant

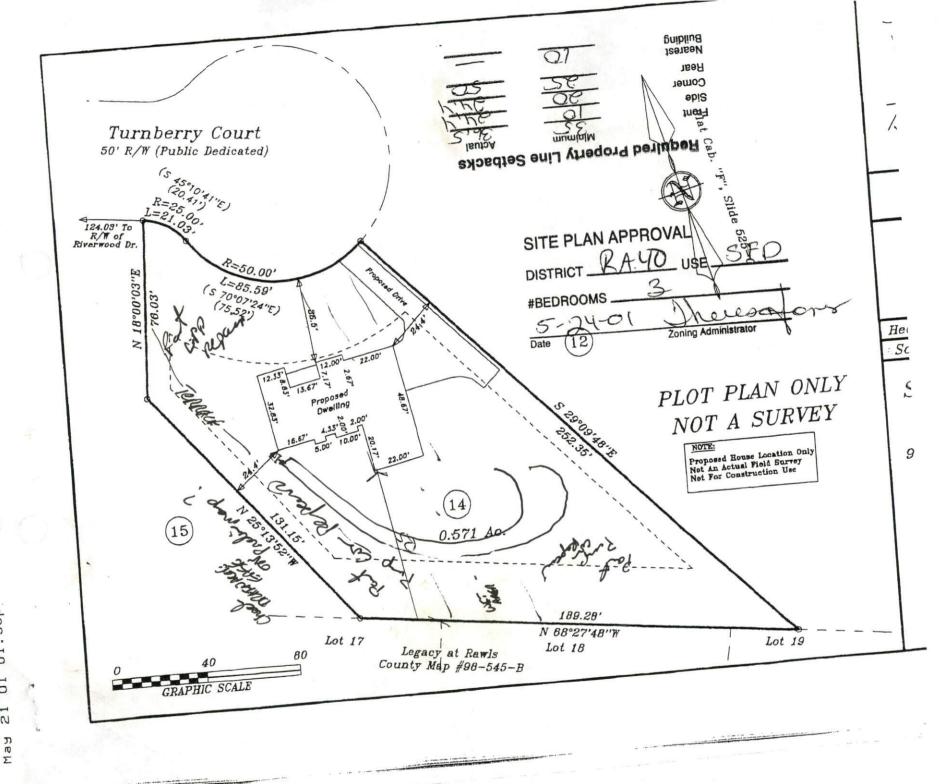
Alfonza Page, Building Superindent

COUNTY OF HARNETT LAND USE APPLICATION

| Planning Departmen | t 102 E. Front Street, | Lillington, NC 2 | 7546 | Pho | ne: (910) 893 | 3-7525 | Fax: (910) 893-279 |
|-------------------------------------------|----------------------------------------------|-------------------|--------------------------|-------------------|---------------|------------|-----------------------|
| LANDOWNER: Welle | ons Realty, Inc. | A | ddress: | PO Box | 730 | | |
| | | | | | | | |
| | ************************************** | | | | 1 110110 # . | 710-0 | 72-3123 |
| APPLICANT: We | ellons Realty, Inc | • | Address: | PO Box | 730 | | |
| | S | | | | | | |
| J. T. | ~ | | | | | 210 0. | 72 3123 |
| PROPERTY LOCATION | : SR #: _ 1415 SR Na | me: Turn | berry Co | church |) | 45, | |
| Parcel: 08-060 | 4-0112-15 | PIN | 1: <u>out o</u> | f 08-066 | 4-011-2 | 066 | 4-39-5898 |
| Zoning: RAYO | Subdivision: Legacy at | t Rawls | | Lot #: _ | 14 | Lot Size: | .571 Ac |
| Flood Plain: Pa | nel: DOSO Watershed: | Deed B | ook/PageB <u>k</u> Pg | 1316 s 448-458 | Plat Boo | ok/Page: M | lap # 98-545AS |
| | | | | | | | |
| turn left onto R | OPERTY FROM LILLINGTO Lawls Chruch Road a | at medical | contar | oward Ang | gier, tu | rn left | onto Hwy 55, |
| is on your right | | it medical | center, | go throu | ign Z st | op sign | s & subdivisi |
| | | | | | | | is a second |
| PROPOSED USE: | * | | | | | | |
| (X) Sg. Family Dwelling (Si | ize_60_x_48_) # of Bedro | oms 3 B | asement No | O_ Garage Y | es D | eck Yes | |
| Multi-Family Dwelling | | | | | | | |
| () Manufactured Home (S | | | | | | | |
| Comments: | | | | | | | |
| Number of persons per h | | | | | | | |
| Business Sq. Ft. Re | tail Space | Туре | | | | | |
| Industry Sq. Ft | | Type | | | | | |
| Home Occupation | (Sizex) # Rooms | | Use | | | | |
| Accessory Building | | | | | | | |
| () Addition to Existing Buil | | | | | | | |
| Other | 101 Investigation of general source and a | | | | | | |
| Water Supply: (X) County | Well (No. dwellings _ | | (_) Oth | her | | | |
| Sewer: (X) Septic Tank/ Exis | ting: YES NO | County | (_) Oth | ner | | | |
| Erosion & Sedimentation Cont | rol Plan Required? YES 1 | NO | | | | | |
| Structures on this tract of land: | Single family dwellings | No Manufactu | red homes | No Other | (specify) N | 0 | |
| Property owner of this tract of | | | | 1 | | | ve? YES NO |
| Required Property Line Setb | | Actual | | Minimum | Actual | | |
| F | ront <u>35</u> | 36.5 | Rear _ | 25 | Da | AGE | |
| S | ide | 24.4 | Corner _ | 20 | 24. | 4 | |
| Nearest Bui | ilding 10 | AM | | | | | |
| If permits are granted I agree to | conform to all ordinances an | d the laws of the | State of Nor | th Carolina re | gulating such | work and | the specifications or |
| plans submitted. I hereby swear | | | | | | | |

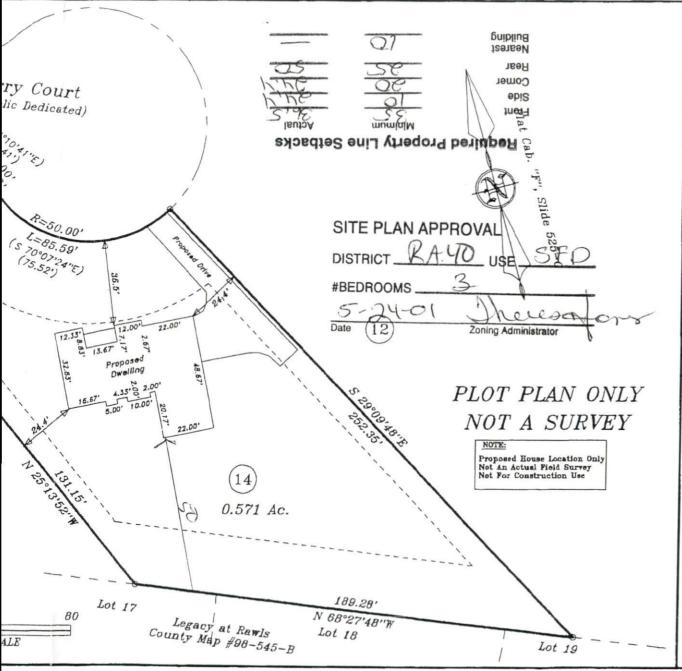
May 22, 2001

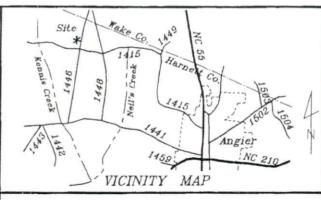
Date



: 55p 01 0 N







Lot 14, Legacy At Rawls Harnett Co. Map #2001-219

Property Of

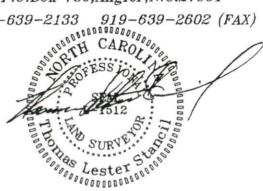
WELLONS REALTY

| Hector's Creek Twp. | Harnett | Co. |
|---------------------|-------------|--------|
| Scale: 1" = 40' | Date: 05-21 | 1-2001 |
| Surveyed & | Mapped By | |

STANCIL & ASSOCIATES

Professional Land Surveyor, P.A. P.O.Box 730, Angier, N.C.27501

919-639-2133



NOT FOR RECORDATION

S-H-HC-886

Excise Tax \$ -0-

| | Recording Time, Book and Page |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Verified by County on the | cel Identifier No. <u>out of 08-0664-0112</u> day of, 19 |
| by | |
| Mail after recording to Dwight W. Snow , P. O. Box 397, In This instrument was prepared by Dwight W. Snow , P.O. In Brief Description for the index | Box 397, Dunn NC |
| NORTH CAROLINA GEN THIS DEED made this the day of May, 2001 by and | ERAL WARRANTY DEED |
| GRANTOR | |
| FOUR W'S, INC. P.O. Box 1254 Dunn, N.C. 28335 | GRANTEE WELLONS REALTY, INC. P.O. Box 730 Dunn, N.C. 28335 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hector Creek Township, Harnett County, North Carolina and more particularly described as follows:

All of Lot No. 14 as shown on that map entitled, "Map Two of Three Planned Unit Development LEGACY AT RAWLS" dated July 10, 1998 by Thomas Lester Stancil, R.L.S. which is recorded in Map No. 98-545A Harnett County Registry.

The above described tract is subject to the Declaration of Covenants, Conditions and Restrictions dated April 9, 1998 and recorded in Book 1316, Pages 448-458 Harnett County Registry.

The property hereinabove described was gired by Grantor by instrument recorded ook 1252, Page 233, Harnett County Registry.

A map showing the above described property is recorded in Map No. 98-545A, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that would be revealed by a recent survey on the subject tract by a registered land surveyor.
- e. Declaration of Covenants, Conditions and Restrictions dated April 9, 1998 and recorded in Book 1316, Pages 448-458 Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

| | | # ** | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|
| FOUR W.S., INC. (Corporate Name) By: Don G. Wellons AT(TEST: | President | USE BLACK INK ONLY | (SEAL) |
| | Secretary (Corporate Seal) | | |
| PAMATS-JASS GMATS-JASS GMATS-JAS | NORTH CAROLINA, I, a Notary Public of the County appeared before me this day and ac official stamp or seal, this da | y and State aforesaid, certify that | _, Grantor, personally t. Witness my hand and |
| SEAL-STAMP ACK INK ONLY | and that by authority duly given ar name by its President Secretary. Witness my hand and of | 1 Da F 1 C O D | ment was signed in its |
| OFFICIAL SE ROBINEL. SI HOTARY PUBLIC - NORT HARNETT COL My Comm. Expires | AITH TH CAROLINA | Notacy Public & Smith | |

The foregoing Certificate(s) of

HARRETT COUNTY NO Book 1413 Pages 0868~0869

Fileb 2 PAGE (8) 04/27/2000 10:00 AM KINNERLY S. HARGBOVE Register Of Dands

Lxcise lax \$ -0-

| | Recordi | ng Time, Book and Pege |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|
| Tax Lot No. | Parcel Identifier No. out o | 108-0664-0112 |
| Verificd by | Parcel Identifier No. <u>out o</u> County on the day of | 19 |
| Mall after recording to Dwight W. Snov This instrument was prepared by Dwigh Brief Description for the index | | _ |
| Pulat Description for the linex For | 12 Legacy at news 3/D | |
| NORTH CA | ROLINA GENERAL WARRAN | TY DEED |
| THIS DEED mode this the 27th day of A | pril, 2000 by and between | |
| GRANTOR | | GRANTEE |
| FOUR W'S, INC. P.O. Box 1254 Dilling, N.C. 28335 | WELLONS REALTY, P.O. Box 730 Dunn, N.C. 28335 | ING. |
| Enter in appropriate block for each pa | rty: name, address, and, if appropriate, pherapter of emity, | , A.G., Görþárátign ar þérfnership. |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and chall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Granter, for a valuable consideration pold by the Grantec, the receipt of which is hereby adknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantec in fee cimple, all that certain lot or parcel of land situated in Hector Creek Township, Harnett County. North Carolina and more particularly described as follows:

All of Lot No. 12 as shown on that map entitled, "Map Two of Three Planned Unit Development LEGACY AT HAWLS" dated July 10, 1998 by Thomas Lester Stancil, R.L.S. which is recorded in Map No. 98-545A Hernett County Registry.

The above described tract is subject to the Declaration of Covenants, Conditions and Restrictions dated April 9, 1998 and recorded in Book 1316, Pages 448-458 Harnett County Registry.



ீ நிற்நோy hereinabove described was acquired by Grantor by Instrument recorded in Book 1252, Page 233, Harnett அந்து-Registry

A map showing the above described property is recorded in Map No. 98-545A, Harness Country Registry.

TO HAVE AND TO HOLD the aforesaid lot or percel of land and all privileges and appurtenances thereto belonging to the Grentco in fee simple.

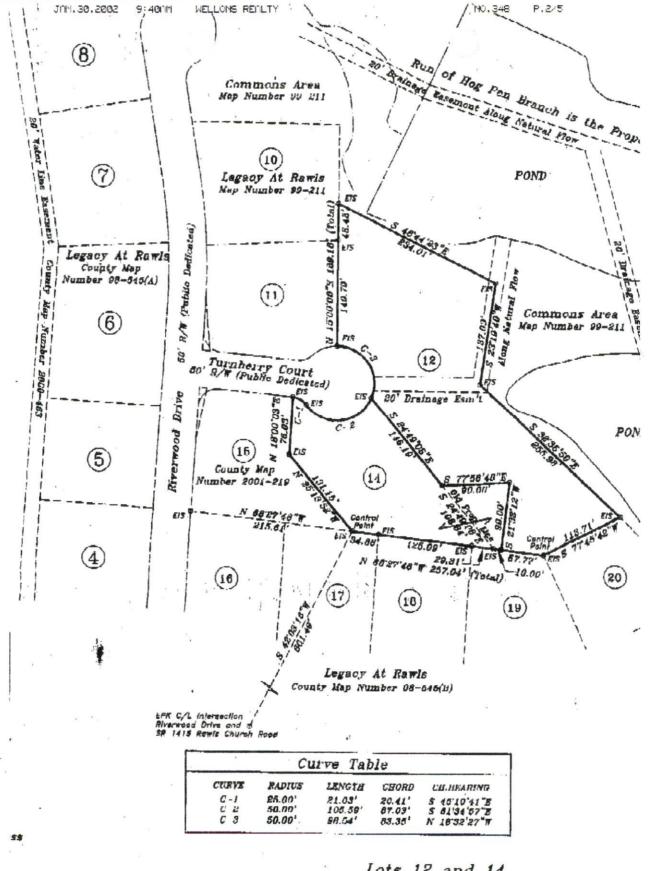
And the Grantor covenants with the Grantoe, that Grantor is coized of the promises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property heralinabove described is subject to the following exceptions:

- General utility easyments for phone and power purposes.
- b. Ruadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal,
- d. Such facts that would be revealed by a recent survey on the subject tract by a registered land surveyor.
- Declaration of Covenants, Conditions and Restrictions dated April 9, 1998 and recorded in Book 1316, Pages 118-158
 Hernett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

| HUUH/WAS, INC. | | > | | in the | (SEAL) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|--------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| (Curpulate Name) | Dom | No. | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| By: Den G. Wellons | Illia. | JSE BLACK INK DNLY | | (6) | (SEAL) |
| | Precident | Š | * | | |
| ATTEST | $\leq \infty$ | 西兴 | | 41 | |
| The second second | Illan | . | HARNETT COUNTY, NOR | TH CAROLINA | nal. |
| | | - | FILED DATE 4-27-200 | OF 8 68 - 3 | 79 |
| 2 2 2 | Gretary (Corporate Sasi) | | REGISTER OF KIMBERLY S. HA | | |
| A A A | | | | NO. | |
| AL STANK | TH CAROLINA, | County | y. | Gran | tor, personally |
| The manufacture of the same | adpressed before me this day and | acknowle | dged the execution of the foregoing | Instrument. Witness | ap IIIA paledusiid |
| DAG | - | | , | | |
| DSC PL | | | tary Public | | _ |
| - | | No | TORY PUBLIC | | |
| | My commission expires: / / | | | | |
| SEAL-REAMS, | NORTH CAROLINA SAMESEN | County. | a aformanicly contify that Robert P. | Wellows | hafara ma this |
| STRUE POPE COST | day and acknowledged that he/s | she is | Secretary of FOUR WIS, II | NC., a North Carolli | ne corporation. |
| HOTAR | name by its Presid | dent, sesis | id with its corporate coal and atten- tamp or seal, this 27th day of April. | stod by him/hor as | |
| O PUBLIC | | | 10,0,4 | | |
| A STATE OF THE STA | | No. | July Sope He | duin | _ |
| ON COUNTY | My commission expired [] [1] | 2003 | | | |
| Ine teresping Cortificate(a) of | Shicley Pri | 0e | Godwin Wn | La | £ |
| The foresteing Contributors of | SAMPSON | 0. | Godwin, No | TANG L | 27 |
| is/are certified to be correct. To first page harpof. | his instrument and this certificate a | are duly re | gistered of the data and time and i | n the Book and Pag | ge shown on the |
| Kingbenly | S. Hargrove | | HEGISTER OF DEEDS FOR _ | Harnett | COUNTY |
| ov Ethough 7 | 4-Lean | | | eputy/Acciptant Ro | gistor of Deads |
| | 1 | | 4 . | 1 | |



for long royal. Lots 12 and 14 Lot Recombination Legacy at Rawls Subdivision

| Revisions: | Survey For: | | | | |
|------------|--------------------------------------------------------------------------------|--|--|--|--|
| | Wellons Realty, Inc. | | | | |
| | P.O. Box 730 Dunn, N.C. 28335 Ph. 910-892-3123 | | | | |
| | TOWNSHIP: Hector's Creek COUNTY: Harnett | | | | |
| 50 V 100 | STATE: NORTH CAROLINA Parcel ID: 080664 0112 15 (Lot 14 080664 0112 13 (Lot 12 | | | | |

NAD 27 North American I NAD 63 North American I a of 1983 N.C.G.S. North Carolina Geodetic Survey NOTES:

* Iron Stakes set at all property corners unless noted otherwise.

Areas determined by coordinate method. * All distances/dimensions are Herizontal ground distances unless otherwise indicated.

Harwell County

I. Thomas Lester Stanoil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book <u>see</u> Page <u>ref.</u>, etc.) (other), that the ratio of precision as calculated by istitudes and departures is 1: 10,000+, that the boundaries not surveyed are shown as broken lines plotted from information found in Book as Page shown; that this plat was prepared in accordance with 6. S. 47-30 as amended. Witness my original signature, registration number and seal this the 17 th day of fanuary A.D. 2002.



Surveyor

L-1512 Registration Number

I hereby certify that this survey is of another category, such as the recombination of existing parcels, division of hairs, a court ordered survey of other exception to the

Thomas Lester Stancil, P.L.S.

State of North Carolina County of Harnett

I. Michele W. 1 Emple, Review Officer of Earnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer

HARNETT COUNTY, N.C.

FILED DATE 1-22. 2082

REGISTER OF DEEDS KIMBERLY S. HARGROVE

Register Of Deeds

Area Summary

1.700 Ac. Original Lot 12 0.100 Ac. Recombined 1.600 Ac. New Lot 12

0.627 Ac. Original Lot 14 + 0.100 Ac. Recombined 0.727 Ac. New Lot 14

Note Lots 11, 12, 14 and 15 must acc Turnberry Court as shown hereo.

See County Map Number 98-545(B) additional County Approvals, certification and Department of Transportation ap

> I hereby certify that the property show hereon is exempt from the Harnett Co. Subdivision regulations and is approved for recording in the Register of Deeds

Director Planning

Recorded in Harnett County Map Number 3003-