

Date

Harnett County Environmental Health Department  
Application for Improvement Permit in Areas Zoned by Municipalities

5-1112  
COPY 537  
11/21/01

Landowner Information:

Name Gregory Inc  
Address 800-A N. Raleigh St  
Angier, NC 27501  
Phone 919-639-4516

Applicant Information:

Name Gregory Inc  
Address 800-A N. Raleigh St  
Angier, NC 27501  
Phone 919-639-4516

Property Location:

911 Address \_\_\_\_\_  
State Road # \_\_\_\_\_ Lot/Tract Size .78  
Subdivision Braxton Lot # 15

Give Specific directions to the Property from Lillington: Take 210 to Angier  
Turn RT on Hwy 55, go OUT OF TOWN approx 7/10  
of a mile, subdivision on RT

Proposed Use:

- Single Family Dwelling (Size 63 x 81) # of Bedrooms 2 Basement N  
Deck Wrap-around porch
- Multi-Family Dwelling- # Units \_\_\_\_\_ # of Bedrooms/Units \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of Persons per Household \_\_\_\_\_
- Business- Square Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry- Square Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation- # of Rooms/Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Building- Size \_\_\_\_\_ Use \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well  Other

Sewer:  Septic Tank (Existing? NO)  County  Other

Applicant's Signature Jack Gregory

11/99

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of Property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use \_\_\_\_\_
- Other \_\_\_\_\_

**APPLICANT:**

Name SAME AS OWNER  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_

**OWNER:**

Name GREGORY INC.  
 Address 800A N. RALEIGH ST.  
ANGIER, N.C. 27501  
 Phone 919-679-4516

PRESENT USE OF PROPERTY BRAXTON subdivision - SINGLE FAMILY HOUSING

LOCATION OF PROPERTY Lot # 15 BRAXTON - Hwy 55 South of ANGIER

**PROPOSED USE OF PROPERTY**

- Single Family Dwelling : # Rooms \_\_\_\_\_ # Bedrooms 3 Square feet \_\_\_\_\_
- Multi Family Dwelling: # of units \_\_\_\_\_ #Bedrooms (per unit) \_\_\_\_\_  
 square feet (per unit) \_\_\_\_\_
- Mobile Home (single lot): single wide \_\_\_\_\_ double wide \_\_\_\_\_
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day \_\_\_\_\_  
 Type of business \_\_\_\_\_
- Others (specify) \_\_\_\_\_
- Existing structure \_\_\_\_\_ Renovate \_\_\_\_\_ Addition \_\_\_\_\_  
 Demolish \_\_\_\_\_

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

**WATER & SEWER SUPPLY:**

	WATER	SEWER
Private	_____	<input checked="" type="checkbox"/>
Public	<input checked="" type="checkbox"/>	_____
Proposed	_____	_____
Existing	_____	_____

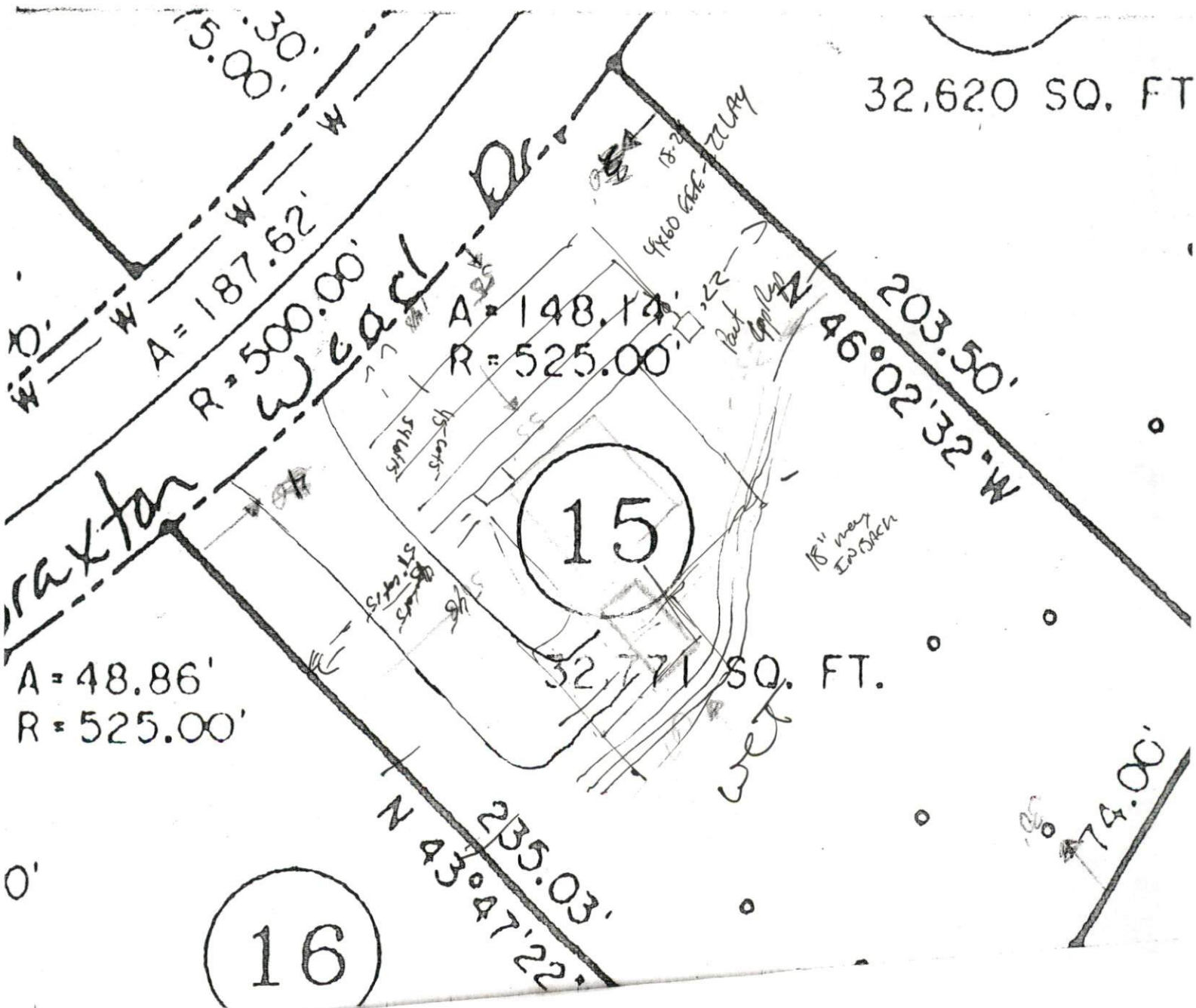
**APPLICANT:** I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

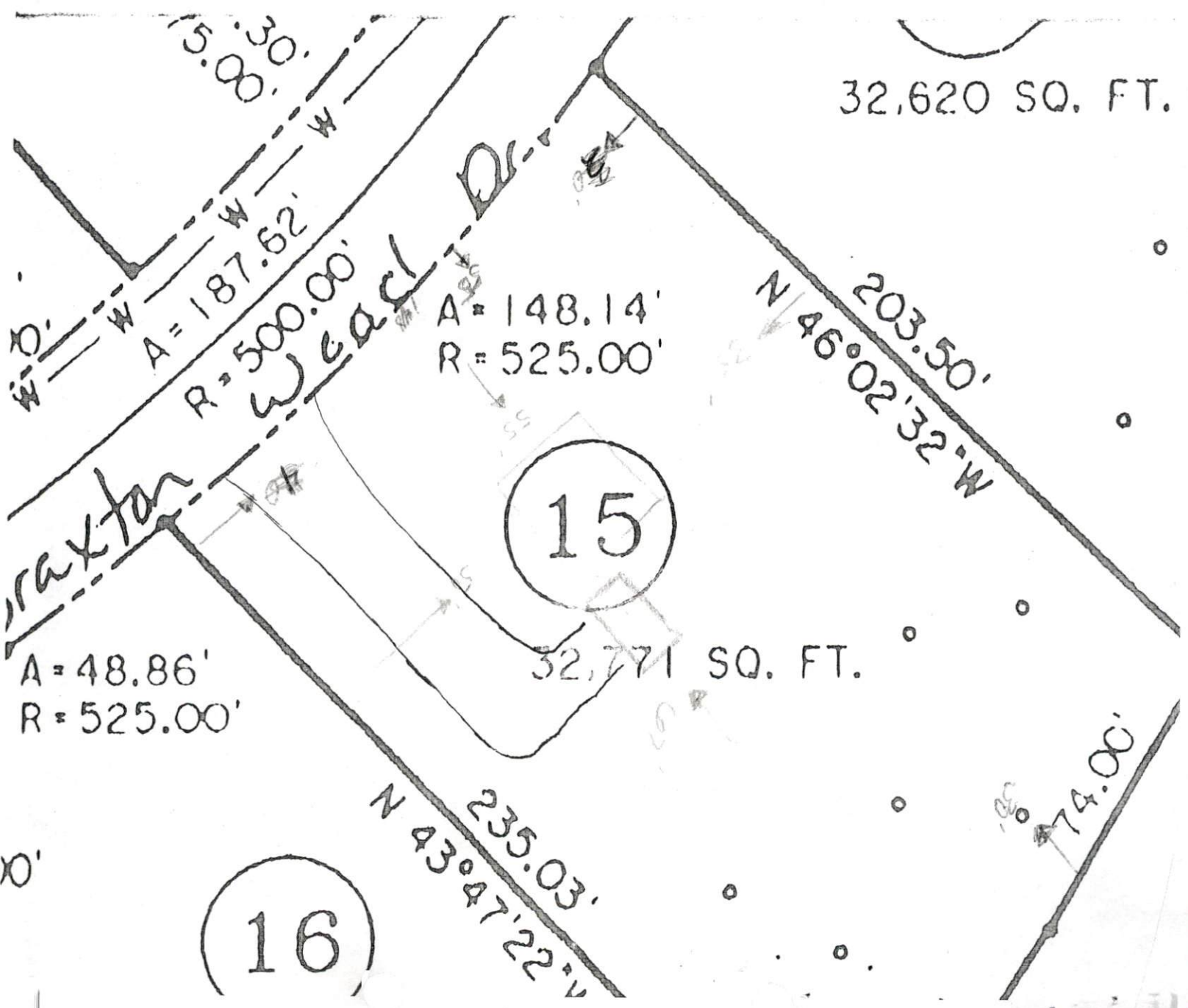
APPLICANT SIGNATURE: \_\_\_\_\_

*Josh Gregory*

Layout for Lot 5

Layout for Lot 15 - prop to front property line





5.30  
5.00  
W  
A = 187.62'  
R = 500.00'

A = 148.14'  
R = 525.00'

32,620 SQ. FT.

N 46°02'32" W  
203.50'

Praxton  
A = 48.86'  
R = 525.00'

15

32,771 SQ. FT.

N 43°47'22" W  
235.03'

16

74.00'