## HART T COUNTY HEALTH DEPARTM E RONMENTAL HEALTH SECTIO:

№ 10962

## **OPERATIONS PERMIT**

| Name: (owner)         | Law Cost.               |                   | New Installation      | Septic Tank       |
|-----------------------|-------------------------|-------------------|-----------------------|-------------------|
| Property Location:    | SR# Hay 210             | 20.               | ■ Repairs             | Nitrification Lin |
| 5                     | Subdivision Elizabe     | eth Gordens       | Lot #/O               | -                 |
|                       | TAX ID#                 |                   | Quadrant #            |                   |
| Contractor: Ger       | add Temple              |                   | Registration #        |                   |
| Basement with Plumb   |                         | Garage:           |                       |                   |
| Water Supply:         | Well Public             | Community         |                       |                   |
| Distance From Well: _ | 50 ft.                  |                   |                       |                   |
| Following are the spe | ecifications for the se | wage disposal sys | tem on above captione | ed property.      |
|                       |                         |                   |                       |                   |
| Type of system:       | Conventional            | Other             |                       | 10.72             |
| Size of tank:         | Septic Tank: 1000       | gallons Pu        | mp Tank: gal          | llons             |
|                       | No. of exact            |                   |                       | epth of           |
| Drainage Field        | ditches of ea           | ch ditchft        | ditchesft. di         | itches 15-21 in.  |
| French Drain:         | Linear feet             |                   | / /                   |                   |
|                       |                         | Date:             | 3 /25/2001            | <u> </u>          |
| PERMIT NO. /68        | 874                     |                   | 1 Mach                | 0.5               |
| PERMIT NO. 7 SU       |                         | Inspected         | Environmental H       | lealth Specialist |
|                       |                         |                   |                       |                   |
|                       |                         |                   |                       |                   |
|                       |                         | 1                 | - ARPA                |                   |
|                       |                         |                   | - A Repair            |                   |
|                       | Road                    |                   | House                 |                   |
|                       |                         |                   |                       |                   |
|                       | 1                       |                   | 9                     |                   |
|                       |                         |                   | ž                     |                   |
|                       | L                       |                   | Road                  |                   |