

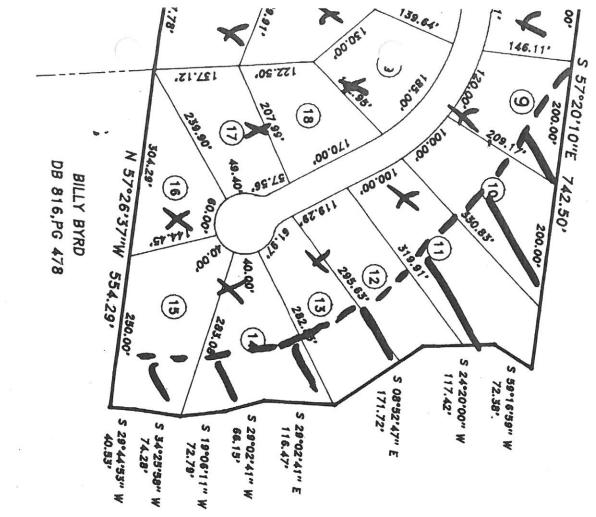
## LAND USE PERMIT

Harnett County Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793

| (y) LANDOWNER INFORMATION:  | APPLICANT INFORMATION:               |
|---|--------------------------------------|
| Name MAK DEVELOPMENT LLC S<br>Address 1281 JACKSON KING Rd.<br>W. 1100 Springs<br>Phone 639-8880 H919-639-2011W | Name Same<br>Address                 |
| Phone 639-8880 H 919-639-2211W  | Phone H                              |
|   | 14/                                  |
| PROPERTY LOCATION:  |                                      |
| Street Address Assigned Achor Crest   | LANE                                 |
| SR # N27 Rd. Name NC 27   | Township Grove Zoning District PA-30 |
| PIN 0680 - 53 - 4582  | PARCEL 07-0(260 - 000)               |
| Subdivision Arbor Crest   | Lot # 15 Lot/Tract Size . 89         |
| Flood Plain X Panel 105   | Deed Book  257 Page 612              |
| Watershed District  | Plat Book Tak 98 Page MANA 415       |
|   |                                      |
|   | PI EAST - TAKE LEFT 6.               |
| Leslie Campbell Rd. Bo App  | Ex Emiles - Ivrn Right               |
| on Old Stage - Sub 1/2  | mile on left                         |
|   |                                      |
|   |                                      |
| PROPOSED USE:   |                                      |
| $\times$ Sg. Family Dwelling (Size $50 \times 50$ ) # of Bedro  | ooms 3 Basement — Garage —           |
| DECK /C)//D   |                                      |
| Multi-Family Dwelling No. Units No. Manufactured Home (Size x ) # of Bedroom                                    | . Bedrooms/Unit                      |
|   |                                      |
| ( ) Business Sq. Ft. Retail Space   | Tyma                                 |
| Industry Sq. Ft. No. Rooms/Size   | Туре                                 |
| Home Occupation No. Rooms/Size  | Use                                  |
| Accessory Building Size   | Use                                  |
| ( ) Addition to Existing Diffiding Size   | IIaa                                 |
| Sign Size Type  | Location                             |
| Other   |                                      |
|   |                                      |
| Water Supply (County Well (No. dwell  | ings Other                           |
| Sewer: Sepuc lank (Existing!)   | ( ) County ( ) Other                 |
| Erosion & Sedimentation Control Plan Required? Yes  | No                                   |
|   |                                      |
| NOTE: A site plan must be attached to this Application 1  |                                      |

NOTE: A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, wells, and any wells within 40 feet of your property line.

| SETBACK REQUIREMENTS  | ACTUAL                           | MAXIM. /MINIMUM REQUIRED   |
|---|----------------------------------|--|
| Front Property Line   | 45                               | 25   |
| Side Property Line  | 50                               | 3)   |
| Corner Side Line  |                                  | 10   |
| Rear Property Line  | 200                              | 35   |
| Nearest Building  |                                  | 45   |
| Stream  |                                  | Contract of the Contract of th |
| Percent Coverage  |                                  | -  |
|   |                                  | -  |
|   | 1 10                             |  |
| Are there any other structures on No. of single family dwellings        | this tract of land?              |  |
|   |                                  | (4)  |
| Does the property owner of this tract (500') of the tract listed above? | act of land own any land that co | ntains a manufactured home within five hundred fee   |
| I hereby CERTIFY that the inform  | mation contained begin is torre  | A- 4- 1  |
| Ordinances regulating developmen  | at in Harnett County Any Wife    | to the best of my knowledge: and by accepting this olication and to the provisions of the Statutes and DLATION of the terms above stated immediately is not to be occupied until a Certificate of Occupancy  |
| 0 0 7   | 20 X                             | *  |
| train Burd  |                                  | <u>9-23-98</u>   |
| Landowner's Signature ()  |                                  | Date   |
| (Or Authorized Agent)   |                                  | 200  |
| THIS PERMIT EXPIRES 6 MOTHAT DATE.                                      | ONTHS FROM THE DATE I            | SSUED IF NO WORK HAS BEGUN BEFORE  |
|   | FOR OFFICE USE                   | ONI V  |
| 2 2 2   |                                  |  |
| Copy of recorded final plat of subdi                                    | vision on file?                  |  |
| s the lot/tract specified above in co                                   | mpliance with the IV-            |  |
| Subdivision Ordin   | inpliance with the Harnett Coun  | ity  |
| Watershed Ordina  |                                  | _ · *  |
|   | me Park Ordinance                |  |
| Wantuacuned 110   | me raik Ordinance                | _  |
|   |                                  | A STATE OF THE STA |
| SSUED   |                                  | DENIED   |
| Comments:   |                                  |  |
|   |                                  |  |
|   |                                  |  |
|   |                                  | *  |
|   |                                  |  |
| OlBiok Con A  |                                  |  |
| DU MUXX ONX   |                                  | 9-12 90  |
| Zoning/Watershed Administrator  |                                  | 9-23-98<br>Date  |



CORNER LOT 20.00' SIDES

10.00' SIDES

25.00° BACK

35.00' FRONT

SETBACK LINES

MAXIMUM HEIGHT 35.00"

27.43 TOTAL ACREAGE IN TRACT TO BE SUBDIVIDED

MINIMUM LOT WIDTH 100.00', 40.00' ON CUL-DE-SAC MINIMUM LOT SIZE 25,000 SQ.FT.,34 PROPOSED LOTS

1