

Date 11-20-00

Hitt County Environmental Health Department
Application for Improvement Permit in Areas Zoned by Municipalities

214

00-50000700

Landowner Information:

Applicant Information:

Name Mac McLeod
Address Hwy 210
Angier NC
Phone 639-4862

Name Jeff Ashworth
Address 17 Foxfire Lane
Holly Springs NC 27540
Phone 919-552-7252

Property Location:

Parcel# 04-0673-0230-01

911 Address _____
State Road # 1508 - Roy Adams Rd Lot/Tract Size .78 AC
Subdivision Clearfield Estates Lot # 1

Give Specific directions to the Property from Lillington: TAKE 210 To Angier
TAKE Right on Tippet Road Across from Denning Auto
Service on Tippet Take Right on Roy Adams Rd
Lot on Right Apx 1/8 Mile

Proposed Use:

- Single Family Dwelling (Size 36 x 44) # of Bedrooms 3 Basement —
Deck 16 x 20
- Multi-Family Dwelling- # Units _____ # of Bedrooms/Units _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Number of Persons per Household 2
- Business- Square Ft. Retail Space _____ Type _____
- Industry- Square Ft. _____ Type _____
- Home Occupation- # of Rooms/Size _____ Use _____
- Addition to Existing Building- Size _____ Use _____
- Other _____

Water Supply: County Well Other

Sewer: Septic Tank (Existing? 0) County Other

Applicant's Signature [Signature]

APPLICATION FOR :

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use _____
- Other _____

APPLICANT:

Name SAME AS OWNER
 Address _____
 Phone _____

OWNER:

Name Jeff Schwartz
 Address 17 Fox Fire Lane
Holly Springs, N.C. 27540
 Phone 919 452 7272

PRESENT USE OF PROPERTY Vacant lot in Clearfield Estates

Angier, N.C. - Roy Rd. # SR 1508

LOCATION OF PROPERTY Roy Adams Rd - Clearfield Estates

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms _____ # Bedrooms 3 Square feet 1500
- Multi Family Dwelling: # of units _____ #Bedrooms (per unit) _____
square feet (per unit) _____
- Mobile Home (single lot): single wide _____ double wide _____
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day _____
Type of business _____
- Others (specify) _____
- Existing structure _____ Renovate _____ Addition _____
Demolish _____

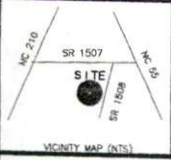
Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	WATER	SEWER
Private	_____	<input checked="" type="checkbox"/>
Public	<input checked="" type="checkbox"/>	_____
Proposed	_____	_____
Existing	_____	_____

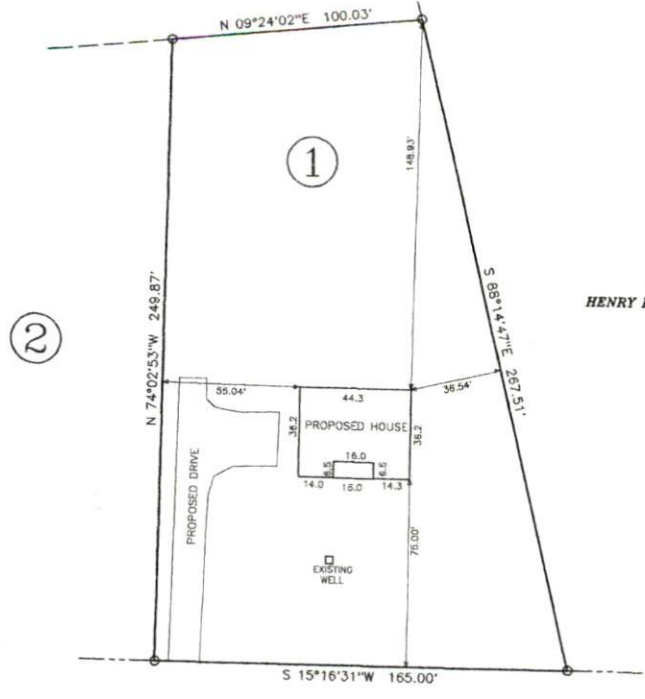
APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

APPLICANT SIGNATURE: _____



- LEGEND**
- EIP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CPBL TRANSFORMER
 - CTV CABLE TV
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C/O SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE

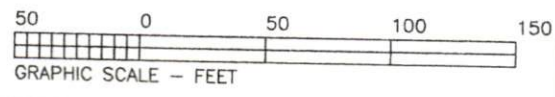
NOTE: SUBJECT PROPERTY IS IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. SEE F.E.M.A. FLOOD INSURANCE RATE MAP _____ ZONE _____ EFFECTIVE DATE _____



N/F
HENRY P. VAUGHAN, JR.

NCSR 1508 60' R/W

NOTE: SHOWN IS LOT 1 OF CLEARFIELD ESTATES S/D. REF: PC# C, SLIDE 121-D AREA = 0.777 AC.



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE. THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.

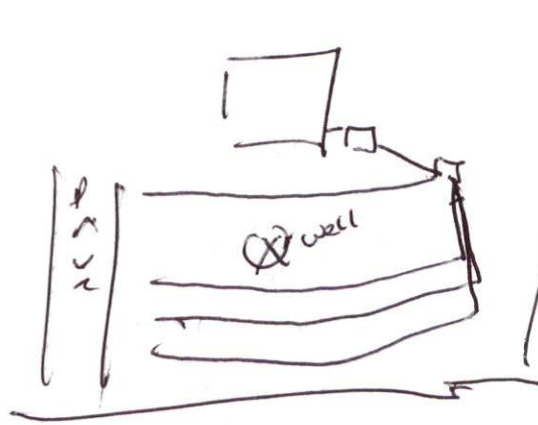
PRELIMINARY PLOT PLAN FOR:
JEFF ASHWORTH
BLACK RIVER TWSP., HARNETT CO., NC.
SCALE 1" = 50' NOVEMBER 16, 2000

MAULDIN-WATKINS SURVEYING P.A.
P.O. BOX 444
FUQUAY-VARINA, NC 27526
919-552-9326

PROFESSIONAL LAND SURVEYOR
L-3247

**PRELIMINARY PLAT
NOT FOR RECORDATION**

LPK 200



4 X 100
18-24

well must be
filled before
installing sythe