



App# 5990

Boys Home #2

LAND USE PERMIT

Harnett County Planning Department
102 E. Front Street, Lillington, NC 27546
Phone: (910) 893-7525 Fax: (910) 893-2793

Fee 20.00
Receipt 99-4399
Permit 010768
Date 8-25-99

Renewal 2-10-2000

LANDOWNER INFORMATION:

Name Oak Ranch, Inc
Address PO Box 1708
Sanford, NC 27331
Phone 719 7180851 H 7769377 W

APPLICANT INFORMATION:

Name Jeff Hendley
Address PO Box 1708
Sanford NC 27330
Phone 7180851 H 7769377 W

Revised by (ju) 11-22-02

for #3 Boys Home Storage Bldg. 919-353-1178

PROPERTY LOCATION:

Street Address Assigned
SR # 1277 Rd. Name County Line Rd Township 13 Zoning District N/A
MAP 0603 BLOCK 99 PIN 2772 PARCEL 13-0603-0050
Subdivision Oak Ranch Lot # - Lot/Tract Size 755
Flood Plain X Panel 15 Deed Book 1275 Page 982
Watershed District N/A Plat Book 9 Page 2A

Give Directions to the Property from Lillington:

421 West to 42; Right on 42 (towards highway curve)
42 to Buckhorn Rd; 5.1 miles to entrance. New 30 foot
gravel road - clear cut gate. - on left side of road.
(Alternate route through Broadway to Buckhorn road)

PROPOSED USE:

- () Sg. Family Dwelling (Size x) # of Bedrooms Basement Garage Deck
() Multi-Family Dwelling No. Units No. Bedrooms/Unit
() Manufactured Home (Size x) # of Bedrooms Garage Deck
() Number of persons per household
() Business Sq. Ft. Retail Space Type
() Industry Sq. Ft. Type
() Home Occupation No. Rooms/Size Use
() Accessory Building Size Use
() Addition to Existing Building Size Use
() Sign Size Type Location
(X) Other Oak Ranch Childrens Facility
* See Comments

Water Supply: () County (X) Well (Community well system) () Other
Sewer: (X) Septic Tank (Existing? No) () County () Other
Erosion & Sedimentation Control Plan Required? Yes No (X)

NOTE: A copy of the recorded survey or plat map and a copy of the recorded Deed for the property or Offer to Purchase are required to obtain Land Use Permit. A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, and accessory buildings.

921 1215 S

SETBACK REQUIREMENTS

ACTUAL

MINIMUM REQUIRED

Front Property Line
Side Property Line
Corner Side Line
Rear Property Line
Nearest Building
Stream
Percent Coverage

100 +
100 +
100 +
100 +
10 +

35
10

25
10

Are there any other structures on this tract of land? No
No. of single family dwellings _____ No. of manufactured homes _____ Other (specify) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet (500') of the tract listed above? Yes _____ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge: and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. **Any VIOLATION of the terms above stated immediately REVOKES THIS PERMIT.** I further understand this structure is not to be occupied until a Certificate of Occupancy is issued.

Ⓟ Jeff Hendley
Landowner's Signature
(Or Authorized Agent)

Ⓟ 8-19-99
Date

****This permit expires 6 months from the date issued if no work has begun before that date****

LAND USE PERMIT IS REQUIRED WHEN PICKING UP SEPTIC, BUILDING AND SET-UP PERMITS

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? yes

Is the lot/tract specified above in compliance with the Harnett County
Subdivision Ordinance ✓
Watershed Ordinance ✓
Manufactured Home Park Ordinance ✓

ISSUED ✓

DENIED _____

Comments:
12 childrens facilities | Learning Center | Chapel
10 staff facilities | Gymnasium/Pool | barn/maintenance
6 retirement facilities | Administration

Mr Buckland
Zoning/Watershed Administrator

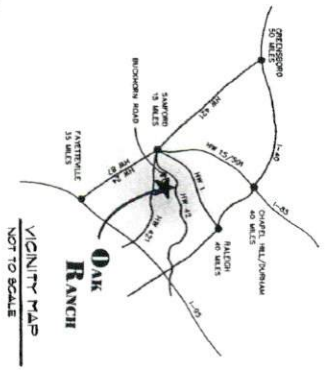
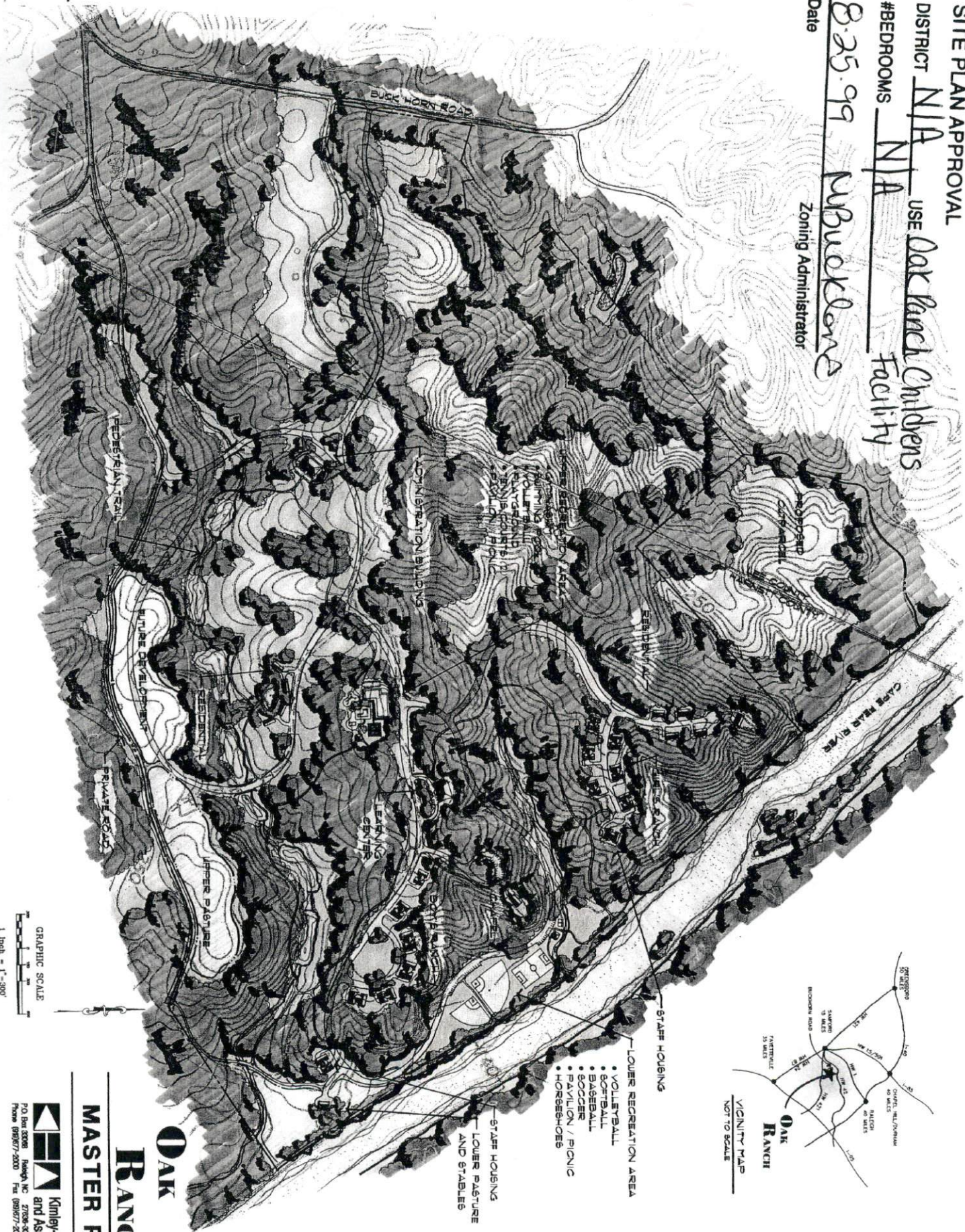
8-25-99
Date

SITE PLAN APPROVAL

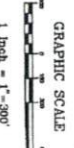
DISTRICT N/A USE Oak Ranch Childrens Facility

#BEDROOMS N/A

Date 8.25.99 WBucklens
Zoning Administrator



VICINITY MAP
NOT TO SCALE

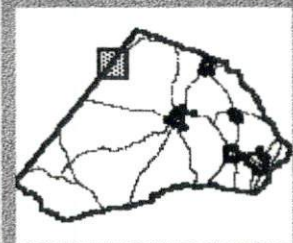


OAK RANCH
MASTER PLAN

Kimley-Horn and Associates, Inc.
P.O. Box 33088
Raleigh, NC 27626-3308
Phone (919) 777-2000 Fax (919) 777-2000



- Map Layers**
- County Boundary
 - City Limits
 - Rivers
 - Major Roads
 - Water Pipes
 - E911 Streets
 - Subdivisions
 - Parcels
 - Fire Zones
 - Rescue Zones
 - Schools
 - Census
 - Mobile Homes
 - Zoning
 - Voting
 - Commissioners Dist
 - Townships
- Lot Dimensions
 Lot Numbers
 () Calculated Dimensions
 Acres
 PIN
 Row Dimensions
 Street Names



Parcel Information

Owner Info:
 WALK RANCH INC

PO BOX 1708

City State Zip

Tax ID

Deed Book -
 - Page
 Legal Descriptions

Parcel Address

Building
 other
 Land
 Assessed
 Square Ft
 Year Built
 # of Cards

Select a Parcel from the list above

Name: (owner) Oak Ranch Inc David Perry New Installation Septic Tank
Property Location: SR# Buckhorn Rd Repairs Nitrification Line

Subdivision Oak Ranch Lot # C

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 14 Bedroom Total Lot Size: 755 acres

Basement with Plumbing: Garage: Youth Rooms - 2 of them

Water Supply: Well Public Community at 7 Bedrooms each

Distance From Well: 1000 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Pressure man. fld

Size of tank: Septic Tank: 1500 X 2 gallons Pump Tank: 3000 gallons

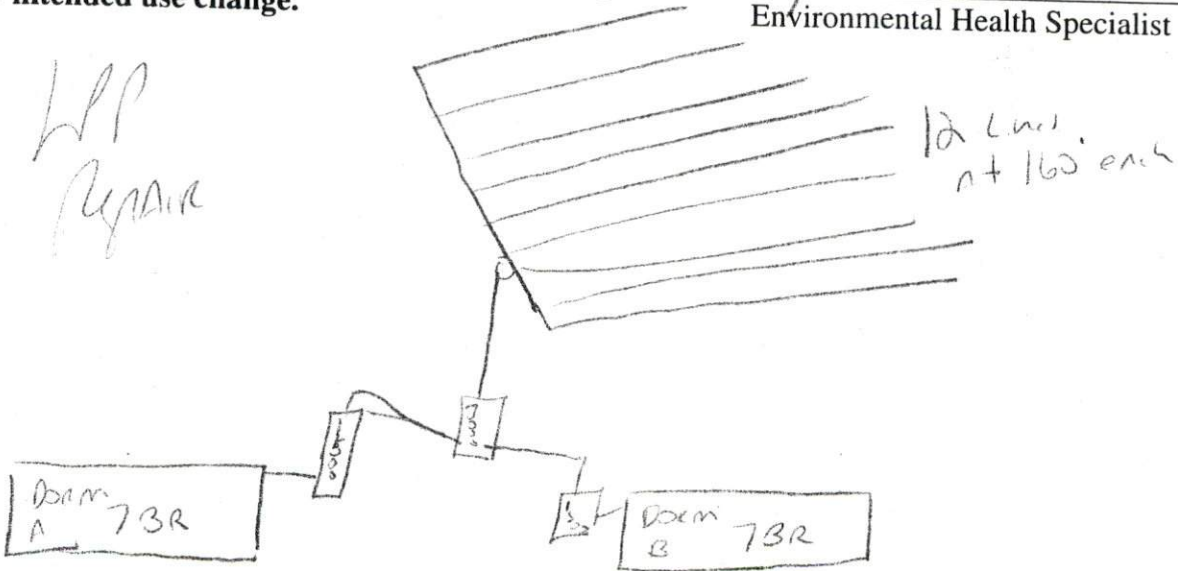
Subsurface Drainage Field No. of ditches 12 exact length of each ditch 160 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 01-11-01

This permit is subject to revocation if site plans or intended use change.

Signed: J. L. ...
Environmental Health Specialist



Meet onsite - MUST have Pressure man. fld design from consultant approved prior to installing system

ELEVATION CERTIFICATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

ATTENTION: Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). You are not required to respond to this collection of information unless a valid OMB control number is displayed in the upper right corner of this form.

Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <i>Dak Ranch Inc</i>	POLICY NUMBER	
STREET ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <i>PO Box 1708</i>	COMPANY NAIC NUMBER	
OTHER DESCRIPTION (Lot and Block Numbers, etc.) <i>Buchhorn Rd</i>		
CITY <i>Sawford NC</i>	STATE <i>NC</i>	ZIP CODE <i>27331</i>

SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER	2. PANEL NUMBER	3. SUFFIX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION (in AO Zones, use depth)

7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE): NGVD '29 Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE: feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION C BUILDING ELEVATION INFORMATION

- Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level _____.
- FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of feet NGVD (or other FIRM datum—see Section B, Item 7).
 - FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of feet NGVD (or other FIRM datum—see Section B, Item 7).
 - FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building.
 - FIRM Zone AO. The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance? Yes No Unknown
- Indicate the elevation datum system used in determining the above reference level elevations: NGVD '29 Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
- Elevation reference mark used appears on FIRM: Yes No (See Instructions on Page 4)
- The reference level elevation is based on: actual construction construction drawings
(NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
- The elevation of the lowest grade immediately adjacent to the building is: feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION D COMMUNITY INFORMATION

- If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: feet NGVD (or other FIRM datum—see Section B, Item 7).
- Date of the start of construction or substantial improvement _____.

SECTION E CERTIFICATION

This certification is to be signed by a land surveyor, engineer, or architect who is authorized by state or local law to certify elevation information when the elevation information for Zones A1-A30, AE, AH, A (with BFE), V1-V30, VE, and V (with BFE) is required. Community officials who are authorized by local law or ordinance to provide floodplain management information, may also sign the certification. In the case of Zones AO and A (without a FEMA or community issued BFE), a building official, a property owner, or an owner's representative may also sign the certification.

Reference level diagrams 6, 7 and 8 - Distinguishing Features-If the certifier is unable to certify to breakaway/non-breakaway wall, enclosure size, location of servicing equipment, area use, wall openings, or unfinished area Feature(s), then list the Feature(s) not included in the certification under Comments below. The diagram number, Section C, Item 1, must still be entered.

I certify that the information in Sections B and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Michael Aaron Cain PhS 3403
 CERTIFIER'S NAME LICENSE NUMBER (or Affix Seal)

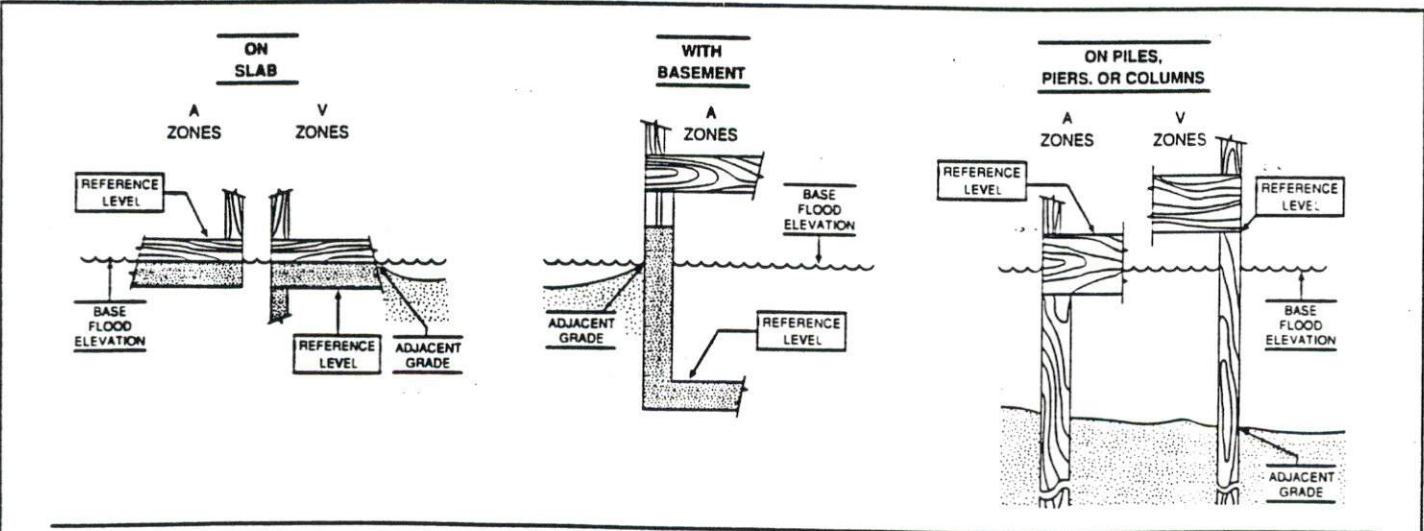
Land Surveyor Mike Cain Surveying
 TITLE COMPANY NAME

2509 Piedmont Drive Sanford NC 27330
 ADDRESS CITY STATE ZIP

Michael A. Cain 8-23-99 919-774-4684
 SIGNATURE DATE PHONE

Copies should be made of this Certificate for: 1) community official, 2) insurance agent/company, and 3) building owner.

COMMENTS: Proposed Oak Ranch Building Sites
The proposed Building sites I have Been shown
will be above and out of the 100 year Flood areas
located on Map 37085C0015 D



The diagrams above illustrate the points at which the elevations should be measured in A Zones and V Zones. Elevations for all A Zones should be measured at the top of the reference level floor. Elevations for all V Zones should be measured at the bottom of the lowest horizontal structural member.