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ial Analiaation	Date: 2-21-18			Application #	18-SD	143351	
				DRB #		<u> </u>	
		C	OMMERCIAL		0		•
. · ·		COUNTY OF H	ARNETT LAND USE APPL				
• -		ington, NC 27546 (Mailing) PO Box					
ANDOWNER:_	Harnett Cour	ety	Mailing Address:	<u>086 Topla</u>	× ++ P (1/1		
ity: <u>کمک ب</u> نان	Lake	State: NC Zip:	Contact #	Emai	l:	<u> </u>	
	Santord Metal	Building LLC	Mailing Address:	0. Box 52	31	······································	-
ity: Sanform	/					actor by bling a	mai
Nease fill out appl	cant information if different	than landowner					
	E APPLYING IN OFFIC	Bryan Ritter		Phone #	919-77	<u>n-4530</u>	
		1086 Poplar Dri				Lot Size; 223	
						e: 2004/896	
		pad Name:PopK					
	6507 0073	· · · ·	PIN:	1-91-9852	•		
oning: <u>PA-W</u>	Flood Zone: X, AE	Watershed: Nb Deed	Book&Page: 8791	<u>310</u> Power C	ompany*:	· · ·	
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ROPOSED US	E:			,			
) Multi-Family	Dwelling No. Units:	No. Bedro	oms/Unit:				
) Business			# Er			peration:	
Daycare		# Afterschoolers			-	ation:	-
Industry		Туре:		•	Hours of Oper	ation:	-
Church	Seating Capacity:	# Bathrooms:	Kitchen:	111	10 R	un .	
Accessory/	Addition/Other (Size _2	0 x 70 ) Use: 110-eng	NACCTER ILLETAL P	<u>n na na </u>			-
	.t		· /# _/			la unter bafare ficel	
Water Supply: _		•	(# of dwellings using well		-	le water before final y Sewer	
Sewage Supply:		Complete Checklist)	_ Existing Septic Tank (Co		in the	House	
Comments:	<u>Flmenda to "</u>			aprice per			
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it permits are gr	anted I agree to conform	to all ordinances and laws o	of the State of North Carolin	a regulating such	work and the a	pecifications of plans su	<b>Jomitt</b>
hereby state th	al foregoing statements	are accurate and correct to t	he best of my knowledge.	Permit subject to r	evocation il la	se information is provide	ed.
	· R	AH.		<b>D-1</b>	10		

Signature of Owner or Owner's Agent

'10 ~ 21 Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\* A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

NAME: A Manda BAder

#### **APPLICATION #:\_**

## \*This application to be filled out when applying for a septic system inspection.\*

# County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic SystemCode 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

### Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

{\_\_\_} Any

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{\_\_} Accepted {\_ } Innovative  $\{X\}$  Conventional

{\_\_} Alternative { } Other

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:

{}}YES	{ <b>⊠</b> } №	Does the site contain any Jurisdictional Wetlands?
{}}YES	{ <b>∑</b> } №	Do you plan to have an <u>irrigation system</u> now or in the future?
{}YES	{≚} NO	Does or will the building contain any drains? Please explain.
	{Хі NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}YES	{X) NO {}} NO	Is any wastewater going to be generated on the site other than domestic sewage?
(X)YES	{} NO	Is the site subject to approval by any other Public Agency?
{) YES	K) NO	Are there any Easements or Right of Ways on this property?
{}YES	i∐ no	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts as 800 (22, 1040 - 1, -1, -1, -1) - min and -

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Aaluation Can Be Performed.

ALAUA PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

· · · · · · · · · · · · · · · · · · ·		plication # 18-50043351
*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.	Harnett County Central Permittir PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.c <u>COMMERCIAL</u>	ng
,	Application for Building and Trades	Permit
Owner's Name:	H County	Date: <b>_/9^/8</b>
Site Address: 1086	Poplar Prive	Phone:
	gton:	
· · · · · · · · · · · · · · · · · · ·		
Subdivision:		Lot:
Description of Proposed Work:	New Pre-engineered N	Actal Building
General C	Unheated SF Contractor Information: Building Cost \$	380,064.36
Sanford Metal C	Name Name Sanford, NC 27330	919-776-2623
Building Contractor's Company	Name	Telephone
Address	e Santoral, NC 27330	Santond metal building@gmgil.com Email Address
Bayan Kitt	<i>u</i>	67038
Signature of Owner/Contractor		License #
Description of Work New .	Contractor Information: Electrical Cos Service Size:	200 Amps #T-Poles
PR Faulk Electric		919-775-1990
Electrical Contractor's Compar		Telephone
Address		Email Address
Perkin 0	and 1	11335-0
Signature of Owner/Contractor		. License #
	I Contractor Information: Mechanical (	<u>.</u>
Description of Work <u>New</u>	HVAC	# Units
<u>Toymer + Dicken</u> Mechanical Contractor's Comp	s Meating & Air	<u>9/9-774-684/</u> Telephone
	NUE Sanford, NL 27330	relephone
Address		Email Address
	Handy Dickens	9369
Signature of Owner/Contractor	Officer(s) of Corporation Contractor Information: Plumbing Cos	License # t \$
Description of Work _	Building	# Baths_ <b>2</b>
SCM Plumbing + H	one Services	336-302-3406
Plumbing Contractor's Compar		Telephone
Address	NOUCIUS IV- ZI	Email Address
Stiven Mones		P1-21580
Signature of Owner/Contractor/		License #
Sanford Metal L	Insulation Contractor Information	
Insulation Contractor's Compar		Telephone
moulation contractor 5 compar		

\*NOTE: General Contractor must fill out and sign the second page of this application  $\dot{}$ 

	r Information
Sprinkler Contractor's Company Name	Telephone
Address	Email Address
Signature of Officer(s) of Corporation Fire Alarm Contracto	License #
Fire Alarm Contractor's Company Name	Telephone
Address	Email Address
Signature of Officer(s) of Corporation	License #
hereby certify that I have the authority to make necessary and that the construction will conform to the regulations lechanical codes, and the Harnett County Zoning Ordina contractors is correct as known to me and if <u>any</u> changes of number of bedrooms, building and trade plans, Environment hanges, I certify it is my responsibility to notify the Harnet iny and all changes. Expired Permit Fees - 6 months to 2 years permit re-issues a charged at full price per current fee schedule.	in the Building, Electrical, Plumbing and ince. I state the information on the above occur including listed contractors, site plan, ntal Health permit changes or proposed use tt County Central Permitting Department of
Affidavit for Worker's Compa	· ·
	ensation N.C.G.S. 87-14
he undersigned applicant being the:	fficer/Agent of the Contractor or Owner
he undersigned applicant being the: General Contractor Owner O hereby confirm under penalties of perjury that the persor	fficer/Agent of the Contractor or Owner
he undersigned applicant being the: General Contractor Owner O bo hereby confirm under penalties of perjury that the person	fficer/Agent of the Contractor or Owner n(s), firm(s) or corporation(s) performing the work
The undersigned applicant being the: General ContractorOwnerO to hereby confirm under penalties of perjury that the person tet forth in the permit: Has three (3) or more employees and has obtained v Has one (1) or more subcontractors(s) and has obtained	fficer/Agent of the Contractor or Owner n(s), firm(s) or corporation(s) performing the work workers' compensation insurance to cover them.
he undersigned applicant being the: General ContractorOwnerO to hereby confirm under penalties of perjury that the person et forth in the permit: Has three (3) or more employees and has obtained v Has one (1) or more subcontractors(s) and has obtained Has one (1) or more subcontractors(s) who has their	fficer/Agent of the Contractor or Owner n(s), firm(s) or corporation(s) performing the work workers' compensation insurance to cover them. ned workers' compensation insurance to cover
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Commercial Building Application

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### **Details: Appointment of Lien Agent**

Entry #: 780998

#### Filed on: 01/09/2018 Initially filed by: SMBLLC

#### **Designated Lien Agent Project Property** Print & Post Fidelity National Title Company, LLC Harnett County 1086 Poplar Drive Spring Lake Spring Lake, NC 28390 Online: www.liensnc.com (http://www.lienme.com) Harnett County Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601 **Contractors:** Phone: 888-690-7384 **Property Type** Please post this notice on the Job Site. Fax: 913-489-5231 Suppliers and Subcontractors: Email: support@liensnc.com (mallacourrent@lien Scan this image with your smart phone to Other view this filing. You can then file a Notice to Lien Agent for this project. **Owner Information Date of First Furnishing** Sanford Metal building LLC

01/09/2018

View Comments (0)

1015 Frazier Drive Sanford, NC 27330 United States

Phone: 919-776-2623

Email: sanfordmetalbuilding@gmail.com

Technical Support Hotline: (888) 690-7384