

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546

910-893-7547 PHONE

910-893-9371 FAX

"lines collapsed"

Call when ready

Application for Repair

(910.984-6333 - Paul)  
EMAIL ADDRESS: \_\_\_\_\_

NAME PJ's Truck Bodies + Equip. Co. PHONE NUMBER 910-892-5286  
PHYSICAL ADDRESS 1560 George Perry Lee Rd Dunn NC 28334  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. Box 1207, Dunn NC 28335  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Manufacturing

Number of bedrooms N/A  Basement layout att'd

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

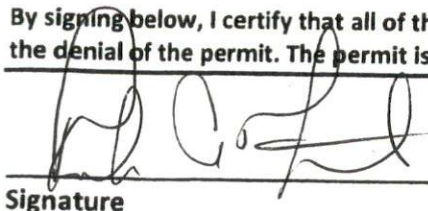
Directions from Lillington to your site: 421 S to 195 North exit 77 take  
Immediate Right on Service Rd. 1/8 mile on left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.



Signature

2-22-14

Date

3/8/16  
N

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
\_\_\_\_\_  
\_\_\_\_\_
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)?  YES  NO If Yes, please list \_\_\_\_\_  
Parking Heavy Trucks on Drain Lines

NOTE: This property does not appear to be shown on the 2,000 foot of a N.C. State System Map.

State of North Carolina

County of \_\_\_\_\_

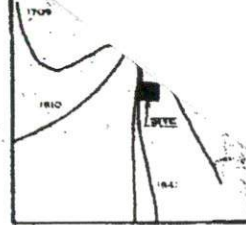
County, certify that this map or plan is a true and correct copy of the original as filed with the Register of Deeds for recording.

Date \_\_\_\_\_

Survey Officer \_\_\_\_\_

This is to certify that I have examined the original records of the Administration of the Estate of \_\_\_\_\_ and found the above property as shown on this map or plan to be a correct and true copy of the original as filed with the Register of Deeds for recording.

*John W. Watson*  
 Andrew H. Jupp, P.L.S. & P.E.S.



LEGEND

- EP..... Existing Iron Pipe
- ES..... Existing Iron Stake
- NS..... New Iron Stake
- ECM..... Existing Concrete Monument
- ACM..... Right of Way
- ..... Contour

NOTE: All measurements shown are horizontal ground measurements unless otherwise noted. Area computed by computer.

John W. Watson  
 Deed Book 1064, Page 443

NOTE: Information for natural boundary lines was furnished and prepared by H. Stanton Hester, P.L.S. and dated 6-8-02.

NORTH CAROLINA  
 HARNETT COUNTY  
 This map or plan was prepared by registration and recorded in the office of the Register of Deeds for the County of \_\_\_\_\_, N.C. on \_\_\_\_\_, 2005.  
 I, \_\_\_\_\_, Register of Deeds  
 do hereby certify that this map or plan is a true and correct copy of the original as filed with the Register of Deeds for recording.

SITE PLAN FOR  
**P.J.'s TRUCK BODIES**  
 PROPERTY OF:

**PAUL JUNIOR FAIRCLOTH and wife,  
 PAM GODWIN FAIRCLOTH**  
 634 Oak Street West, Durham, N.C. 27834

AVERASBORO TWP., HARNETT COUNTY, N.C.

DRAWN BY: JOYNER PIEDMONT SURVEYING  
 100 East Cumberland Street, P.O. Box 115, Dept. N.C. 28530  
 Phone (910) 892-7511

ZONE: COMM. JANUARY 07, 2005 SCALE: 1" = 100'

REVISION: Site Plan - MAR 01 19: 2014

PN = 1537-17-7973.000



ESC LLC  
 Deed Book 1273, Page 791  
 Map # 98-191

11.294 Acres  
 Deed Book 1888, Page 393-398

Rhodes B. Bain  
 Deed Book 1052, Page 195  
 Plat Cabinet "F", Slide 286-C

Mildred Frances Tart  
 Deed Book 1303, Page 393

Dessie Darlene Martin  
 Deed Book 1856, Page 115

Linda R. Beasley  
 Deed Book 1303, Page 391

I, Andrew H. Jupp, a Registered Professional Land Surveyor, certify that this map or plan is a true and correct copy of the original as filed with the Register of Deeds for recording.

I, Andrew H. Jupp, a Registered Professional Land Surveyor, certify that this map or plan is a true and correct copy of the original as filed with the Register of Deeds for recording.

*Andrew H. Jupp*  
 Andrew H. Jupp, P.L.S. & P.E.S.



NOTE: Deed Reference: Deed Book 1888, Page 393-398

HTE 04-5-9460

# OPERATIONS PERMIT

*PJ's Truck Bodies & Equipt.*

Name: (owner) PAUL JUNIOR FAIRCLOTH  New Installation  Septic Tank  
 Property Location: SR# 1841 ACCESS RD  Repairs  Nitrification Line  
 Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: RICKY HOLLAND Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other PUMP TO POLYSTYRENE AGGREGATE TRENCH

Size of tank: MCR-1000 578814 Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field	No. of ditches <u>3</u>	exact length of each ditch <u>70</u> ft.	width of ditches <u>3</u> ft.	depth of ditches <u>18-22"</u> in.
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French Drain Required: \_\_\_\_\_ Linear feet

Date: 9/21/04  
 Inspected by: [Signature]  
 Environmental Health Specialist

PERMIT NO. 21224

