

Initial Application Date: 5-1-17

Application # 1750041276  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**  
**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: 184's Truck Bodies & Equip Mailing Address: PO box 1207

City: Dunn State: NC Zip: 28344 Contact # St. Faircloth Email: \_\_\_\_\_

APPLICANT\*: Pamela B Faircloth Mailing Address: PO box 1207

City: Dunn State: NC Zip: 28344 Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Pamela Faircloth Phone # 910 984 6333

PROPERTY LOCATION: Subdivision: 1560 George Perry Lcc Rd Lot #: — Lot Size: 13.33 AC

State Road # 1841 State Road Name: George Perry Lcc Rd Map Book & Page: 2005, 35

Parcel: 02 1529 0032 20 PIN: 1537-17-7973-000

Zoning: Comm Flood Zone: X Watershed: NA Deed Book & Page: 2018, 878 Power Company\*: Duke / Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:**

W 95 N to exit 77 Turn right on Service Rd  
1st Bldg on Left

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: 40x200 truck bed construction
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: Factory # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

5-1-17  
Date

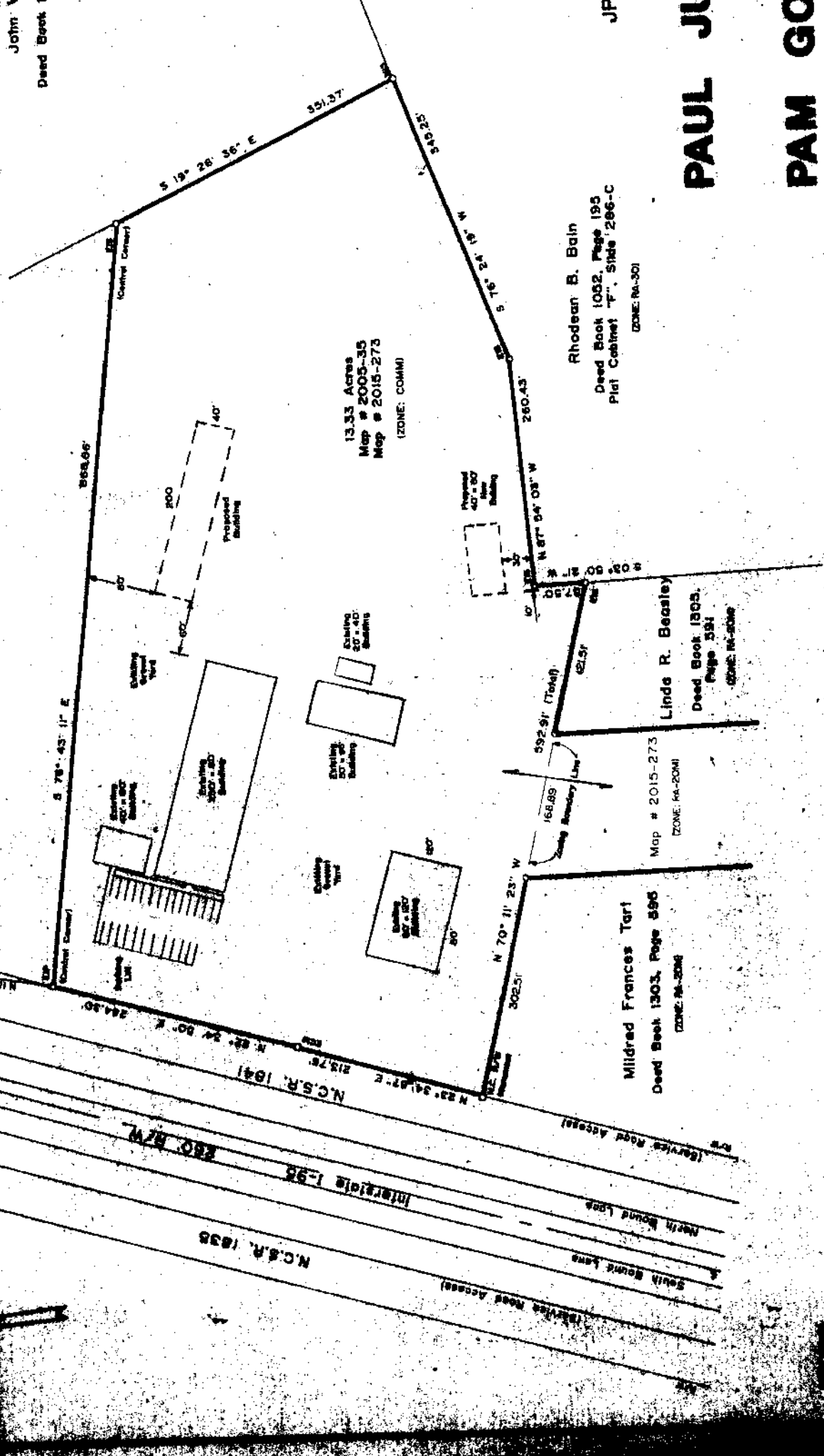
\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

# PAUL JU PAM GO

AVERASBORO

DRAWN BY:  
105 East



13.33 Acres  
Map # 2005-35  
Map # 2015-273  
(ZONE: COMM)

Rhodes B. Bain  
Deed Book 1032, Page 195  
Plat Cabinet "F", Slide 286-C  
(ZONE: RA-30)

Linda R. Beasley  
Deed Book 1303,  
Page 591  
(ZONE: RA-30)

Map # 2015-273  
(ZONE: RA-20M)

Mildred Frances Tart  
Deed Book 1303, Page 596  
(ZONE: RA-30)

I, Andrew H. Jayer, Professional Land Surveyor, No. 2468, County of Guilford, North Carolina, do hereby certify that this Plat is of a Survey of an Existing Parcel or Parcel of Land and does not Create a New Street or Change an Existing Street.

*Andrew H. Jayer*  
Andrew H. Jayer, P.L.S. # 2468

I, \_\_\_\_\_, Clerk of Superior Court, do hereby certify that this is a true and correct copy of the original as filed in my office.  
 \_\_\_\_\_  
 Clerk of Superior Court

N.C.S.R. 1838  
 South Bound Lane  
 North Bound Lane  
 Interiors I-95  
 850 B/W  
 (Service Road Access)  
 N.C.S.R. 1841  
 N 23° 34' 07" E 215.75'  
 N 82° 24' 00" E 244.30'  
 N 70° 11' 23" W 302.51'  
 168.89'  
 592.91' (Total)  
 N 87° 54' 03" W 260.43'  
 52.94'  
 519.37'  
 269.66'  
 S 78° 43' 11" E

NAME: PJ's Truck Bodies

APPLICATION #: 46276

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*[Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-1-17  
DATE



## Application for Plan Review

Application # 17-50041276

Factory  
Truck  
Beds

Date Received: 5-1-17 Received By: [Signature]

Name of Project: Assembly Line Body

Physical Address of Project: 1560 George Perry Lee Rd

Dunn, NC ✓

Plans Submitted By: Pamela Faridath

Project Phone: (910)-892-5284

Contact Person/Address: 1560 George Perry Lee Rd

Contact Email: abbie@pjs Truck Bodies & more

Contact Phone: (910)-892-5284 ( ) -

Contractor's Name/Info: \_\_\_\_\_

Contractor's Phone: (910)-892-5284

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <http://hteweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-7525, Option #2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.