

ADDRESS : 174 SCHOLAR DR SUBDIV:
CONTRACTOR : ANDERSON CREEK DEVELOPERS LLC PHONE : (910) 814-2633
OWNER : ANDERSON CREEK PARTNERS LP PHONE :
PARCEL : 01-0535-25- -0100- -52-
APPL NUMBER: 17-50040593 CP NEW COMMERCIAL BLDG/ENTERPRISE

DIRECTIONS : T/S: 01/20/2017 09:48 AM DJOHNSON --
TAKE RAY RD TO LEFT ON ANDERSON CREEK
DR, RIGHT ON BARONS RUN E, RIGHT ON
WHISPERING PINES DR, RIGHT ON ANDERSON
LAKE DR, RIGHT ON SCHOLAR DR, LOCATION
300 FT ON RIGHT.

STRUCTURE: 000 000 75X35 EXERCISE FACILITY/POOL HOUSE

FLOOD ZONE : FLOOD ZONE X
PROPOSED USE : EX FAC./ PL HSE SEPTIC - EXISTING? : SEWER

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	11/03/17 11/03/17	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003048949 174 SCHOLAR DR SPRING LAKE 28390 T/S: 11/03/2017 11:32 AM SBENNETT -----
C151 01	11/03/17 11/03/17	TSG DA	C*BLDG FOOTING TIME: 17:00 VRU #: 003048931 T/S: 11/02/2017 01:28 PM BPETRICH ----- not ready
C151 02	11/06/17 11/06/17	JH DA	C*BLDG FOOTING TIME: 17:00 VRU #: 003049889 T/S: 11/03/2017 04:24 PM DJOHNSON ----- Footing in breezeway doesn't match plans & slab insulation needs to be 8" from bottom of footings
C161 01	11/07/17 11/07/17	JH AP	C*MONOLITH SLAB TIME: 17:00 VRU #: 003050671 T/S: 11/07/2017 11:36 AM DJOHNSON ----- T/S: 11/07/2017 11:36 AM DJOHNSON -----
C153 01	2/09/18 <i>2-9-18</i>	TI <i>DA TV</i>	C*BLDG ROUGH IN TIME: 17:00 VRU #: 003087517 T/S: 02/08/2018 01:59 PM JBROCK -----

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E259 01	11/01/17 11/01/17	JH AP	C*ELEC UNDER SLAB TIME: 17:00 VRU #: 003047933 T/S: 11/01/2017 08:12 AM JBROCK -----
E267 01	11/03/17 11/03/17	TSG DA	C*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 003048956 T/S: 11/02/2017 01:29 PM BPETRICH ----- not ready
E251 01	2/09/18 <i>2-9-18</i>	TI <i>AP TV</i>	C*ELEC ROUGH IN TIME: 17:00 VRU #: 003087525 T/S: 02/08/2018 01:59 PM JBROCK -----

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M457 01	1/25/18 1/25/18	JH AP	C*MECH DUCT TIME: 17:00 VRU #: 003079548 T/S: 01/23/2018 02:16 PM DJOHNSON -----

PREPARED 2/08/18, 14:05:27
Harnett County

INSPECTION TICKET
INSPECTOR: IVR

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DATE 2/09/18

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APPL NUMBER: 17-50040593 CP NEW COMMERCIAL BLDG/ENTERPRISE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M459 01	2/09/18 <i>2-9-18</i>	TI <i>APTH</i>	DUCT SEAL INSPECTION ONLY C*MECH ROUGH IN TIME: 17:00 VRU #: 003087533 T/S: 02/08/2018 01:59 PM JBROCK

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P357 01	10/30/17 10/30/17	JH AP	C*PLUMB UNDER SLAB VRU #: 003045975
P351 01	2/09/18 <i>2-9-18</i>	TI <i>DATA</i>	C*PLUMB ROUGH IN TIME: 17:00 VRU #: 003087541 T/S: 02/08/2018 01:59 PM JBROCK

----- COMMENTS AND NOTES -----

DAVID MILLER, PE

6300 Creedmoor Rd, STE 170#363

Raleigh, NC 27612

(919) 422-8932 (Office); DAVE@DMA-PA.COM

January 12, 2018

Anderson Creek Partners LP
Attn.: Andy Barr
919-454-4680
Anderson Creek, NC
E-mailed: andybarr40@yahoo.com

RE: Engineering - HVAC layout
Academy Swim Club Anderson Creek
Lillington, NC
Project No.:17DDM-1103A1

To whom it may concern/ Inspections Dept.:

During construction it became apparent that the original HVAC trunk lines and diffuser locations in the exercise area would be blocked by the roof trusses. The contractor was instructed to split the trunk line into the room and change from a concealed system to an exposed spiral duct feed utilizing 14" round duct from a Wye connection. The diffusers to be installed where 16x8 4 way providing the same air flow as the original design.

The HVAC system as installed meets the intent of the design and meets code.

Sincerely,

David Miller, PE

DEM/17DDM-1103A1

