

ADDRESS : 174 SCHOLAR DR SUBDIV:
CONTRACTOR : ANDERSON CREEK DEVELOPERS LLC PHONE : (910) 814-2633
OWNER : ANDERSON CREEK PARTNERS LP PHONE :
PARCEL : 01-0535-25- -0100- -52-
APPL NUMBER: 17-50040593 CP NEW COMMERCIAL BLDG/ENTERPRISE

DIRECTIONS : T/S: 01/20/2017 09:48 AM DJOHNSON --
TAKE RAY RD TO LEFT ON ANDERSON CREEK
DR, RIGHT ON BARONS RUN E, RIGHT ON
WHISPERING PINES DR, RIGHT ON ANDERSON
LAKE DR, RIGHT ON SCHOLAR DR, LOCATION
300 FT ON RIGHT.

STRUCTURE: 000 000 75X35 EXERCISE FACILITY/POOL HOUSE

FLOOD ZONE : FLOOD ZONE X
PROPOSED USE : EX FAC./ PL HSE SEPTIC - EXISTING? : SEWER

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	11/03/17 11/03/17	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003048949 174 SCHOLAR DR SPRING LAKE 28390 T/S: 11/03/2017 11:32 AM SBENNETT -----
C151 01	11/03/17 11/03/17	TSG DA	C*BLDG FOOTING TIME: 17:00 VRU #: 003048931 T/S: 11/02/2017 01:28 PM BPETRICH ----- not ready
C151 02	11/06/17 11/06/17	JH DA	C*BLDG FOOTING TIME: 17:00 VRU #: 003049889 T/S: 11/03/2017 04:24 PM DJOHNSON ----- Footing in breezeway doesn't match plans & slab insulation needs to be 8" from bottom of footings
C161 01	11/07/17 11/07/17	JH AP	C*MONOLITH SLAB TIME: 17:00 VRU #: 003050671 T/S: 11/07/2017 11:36 AM DJOHNSON ----- T/S: 11/07/2017 11:36 AM DJOHNSON -----
C153 01	2/09/18 2/09/18	JH DA	C*BLDG ROUGH IN TIME: 17:00 VRU #: 003087517 T/S: 02/08/2018 01:59 PM JBROCK ----- 1)Replace over notched stud to left of door for womens bathroom & in mechanical room in corner.2)Anchor bolt at womens bath sink.3)Need chase for 3" pipe in chemical room & fire caulk top of chase.4)Missing hurricane straps on front & back porches.5)Fire caulk hole in top plate in gym room on right wall.
C153 02	2/12/18 2/12/18	JH AP	C*BLDG ROUGH IN TIME: 17:00 VRU #: 003087897 T/S: 02/09/2018 11:47 AM JBROCK -----
C151 03	2/22/18 <i>2-22-18 APJH</i>	TI <i>APJH</i>	C*BLDG FOOTING TIME: 17:00 VRU #: 003092954 T/S: 02/21/2018 03:13 PM DJOHNSON ----- TWO FOOTINGS NEED TO BE INSPECTED FOR THE PERGOLA PER ERIC. HE SAID ENGINEER LETTERS ARE ON SITE

COMMENTS AND NOTES

DAVID MILLER, PE

6300 Creedmoor Rd, STE 170#363

Raleigh, NC 27612

(919) 422-8932 (Office); DAVE@DMA-PA.COM

February 20, 2018

Anderson Creek Partners LP

Attn.: Andy Barr

919-454-4680

Anderson Creek, NC

E-mailed: andybarr40@yahoo.com

RE: Engineering -Structural
Academy Swim Club Anderson Creek
Lillington, NC
Project No.: 17DDM-1103A2

To whom it may concern/ Inspections Dept.:

The two footings analyzed are 2ftx2ftx2ft. On top are 6x6's with brackets a (2) - 2x10 header. The top of the pergola is to be 2x8's approximately 12' long that will ledger to the double 2x8 beam that runs across the front porch and sit on the (2) - 2x10 header. The two footings are adequate to support the vertical compressive and uplift loading conditions transferred through the framed system outlined.

Sincerely,

David Miller, PE

DEM/17DDM-1103A2

