

**DAVID MILLER, PE**

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November 3, 2017

Anderson Creek Partners LP  
Attn.: Andy Barr  
919-454-4680  
Anderson Creek, NC  
E-mailed: [andybarr40@yahoo.com](mailto:andybarr40@yahoo.com)

RE: Engineering - Foundation  
Swim Club Anderson Creek  
Lillington, NC  
Project No.: 17DDM-1103A

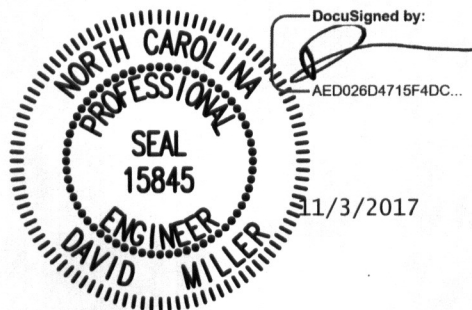
To whom it may concern/ Inspections Dept.:

Representatives of the undersigned's arrived on-site 11-3-17 to observe and test the in-place fill conditions for the above referenced site. Based on the testing (Per ATM Special publication 399) the bearing materials (Tan silty to clayey sands(Unified Soil Classification System - CL/SC)) were adequate to support the planned structure Based on the observations and testing the bearing soils for the footings will provide adequate support.

Sincerely,

David Miller, PE

DEM/17DDM-1103A



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ADDRESS : 174 SCHOLAR DR SUBDIV:  
CONTRACTOR : ANDERSON CREEK DEVELOPERS LLC PHONE : (910) 814-2633  
OWNER : ANDERSON CREEK PARTNERS LP PHONE :  
PARCEL : 01-0535- - -0100- - -  
APPL NUMBER: 17-50040593 CP NEW COMMERCIAL BLDG/ENTERPRISE

DIRECTIONS : T/S: 01/20/2017 09:48 AM DJOHNSON --  
TAKE RAY RD TO LEFT ON ANDERSON CREEK  
DR, RIGHT ON BARONS RUN E, RIGHT ON  
WHISPERING PINES DR, RIGHT ON ANDERSON  
LAKE DR, RIGHT ON SCHOLAR DR, LOCATION  
300 FT ON RIGHT.

LAND NOTES : LXMN 6/25/03 ANDERSON CR CLUB WATER FOUNTAIN  
LXMN 10/24/02 ANDERSON CREEK CLUB PH1 GATE HOUSE  
MAP#2001-615  
LID 94428 is for ACC (Academy)pool  
house and exercise facility.

*he had  
called @  
1:32p*

**STRUCTURE: 000 000 75X35 EXERCISE FACILITY/POOL HOUSE**

FLOOD ZONE : FLOOD ZONE X  
PROPOSED USE : EX FAC./ PL HSE SEPTIC - EXISTING? : SEWER

**PERMIT: CBCO 00 CP BUILDING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	11/03/17 11/03/17	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003048949 174 SCHOLAR DR SPRING LAKE 28390 T/S: 11/03/2017 11:32 AM SBENNETT -----
C151 01	11/03/17 11/03/17	TSG DA	C*BLDG FOOTING TIME: 17:00 VRU #: 003048931 T/S: 11/02/2017 01:28 PM BPETRICH ----- not ready
C151 02	11/06/17 <u>11-6-17</u>	TI <i>OA JH</i>	C*BLDG FOOTING TIME: 17:00 VRU #: 003049889 T/S: 11/03/2017 04:24 PM DJOHNSON -----

COMMENTS AND NOTES

