

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Type S  
Name: Adkins Denton & Starkey LLC

Address: 6050 US 401 N

Date: 9-5-14

Building Official: \_\_\_\_\_

[Signature]

**Permit Numbers**

Building: 13-50032683  
Electrical: \_\_\_\_\_  
Insulation: \_\_\_\_\_  
Plumbing: \_\_\_\_\_  
Mechanical: \_\_\_\_\_  
MFG Home: \_\_\_\_\_

ADDRESS : 6050 US 401 N SUBDIV:  
CONTRACTOR : HOLLEMAN'S HOMES INC PHONE :  
OWNER : ADKINS DENTON & STARKEY LLC PHONE :  
PARCEL : 08-0652- - -0076- -01-  
APPL NUMBER: 13-50032683 CP NEW COMMERCIAL BLDG/ENTERPRISE

DIRECTIONS : T/S: 12/31/2013 11:51 AM VBROWN ----  
6050 US 401N FUQ VAR.  
T/S: 08/25/2014 03:38 PM VBROWN ----  
PREMIS NUMBER 74157961

STRUCTURE: 000 000 9000 SQ FT CLIMATE STORAGE BUILD

FLOOD ZONE : FLOOD ZONE X  
PROPOSED USE : CLIMATE SEFTST SEPTIC - EXISTING? : EXIST

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

| TYP/SQ  | REQUESTED COMPLETED       | INSP RESULT        | DESCRIPTION RESULTS/COMMENTS   |
|---------|---------------------------|--------------------|--|
| A814 01 | 5/27/14<br>5/28/14        | TW<br>AP           | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002532166<br>6050 us 401 n fuquay varina 27526<br>T/S: 05/28/2014 03:11 PM TWARD ----<br>T/S: 05/28/2014 03:11 PM TWARD ---- |
| C151 01 | 5/27/14<br>5/27/14        | BS<br>AP           | C*BLDG FOOTING TIME: 17:00 VRU #: 002532588<br>T/S: 05/23/2014 02:47 PM VBROWN ----<br>T/S: May 27, 2014 11:45 AM BSUTTON ----                                       |
| F854 01 | 9/02/14<br>9/02/14        | BW<br>AP           | FM*FINAL INSPECTION TIME: 17:00 VRU #: 002574523<br>T/S: 09/02/2014 11:36 AM BWALTERS ----<br>T/S: 09/02/2014 11:36 AM BWALTERS ----                                 |
| C179 01 | 9/05/14<br><u>9/13/14</u> | TI<br><u>AP DT</u> | C*BLDG FINAL TIME: 17:00 VRU #: 002575876<br>T/S: 09/04/2014 02:54 PM DJOHNSON ----  |

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

| TYP/SQ  | REQUESTED COMPLETED       | INSP RESULT        | DESCRIPTION RESULTS/COMMENTS   |
|---------|---------------------------|--------------------|--|
| E251 01 | 8/08/14<br>8/08/14        | DT<br>AP           | C*ELEC ROUGH IN TIME: 17:00 VRU #: 002564490<br>T/S: 08/07/2014 10:08 AM VBROWN ----<br>T/S: 08/08/2014 01:22 PM DETAYLOR ----   |
| E253 01 | 8/26/14<br>8/26/14        | DT<br>DA           | C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002572097<br>T/S: 08/25/2014 03:29 PM VBROWN ----<br>T/S: 08/26/2014 01:16 PM DETAYLOR ----<br>Missing ground rod, label breaker panel |
| E253 02 | 8/27/14<br>8/27/14        | DT<br>AP           | C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002572576<br>T/S: 08/26/2014 02:09 PM LSEGARS ----<br>T/S: 08/27/2014 12:07 PM DETAYLOR ----   |
| E265 01 | 9/05/14<br><u>9/15/14</u> | TI<br><u>AP DT</u> | C*ELEC FINAL TIME: 17:00 VRU #: 002575884<br>T/S: 09/04/2014 02:55 PM DJOHNSON ----  |

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

| TYP/SQ  | REQUESTED COMPLETED       | INSP RESULT        | DESCRIPTION RESULTS/COMMENTS  |
|---------|---------------------------|--------------------|---|
| M465 01 | 9/05/14<br><u>9/15/14</u> | TI<br><u>AP DT</u> | C*MECH FINAL TIME: 17:00 VRU #: 002575892<br>T/S: 09/04/2014 02:55 PM DJOHNSON ---- |

COMMENTS AND NOTES