	110/	. !	SCANNED		-07771C
Initial Application	Date: 6 18 09	(e)	18/09	Application # 59 50	0026517
			COMMERCIAL	RB CU	
Central Permitting	108 E. Front Street, L		HARNETT LAND USE A Phone: (910) 893-752		www.harnett.org/permit
ANDOWNER: _	Adkins & De	enton, LLC	Mailing Address:	7104 Christian	Light Rd
City: Fuqu	uay Varina 🥳	State: NC Zip: 275	526 Home #:	Contact #:	919-524-2627
PPLICANT*:	JAME		Mailing Address:		
Sity:		State:Zip:	Office #:	Contact #:	
				Phone #: 919-56	
	ATION: Subdivision:			Lot #:Lot Siz	
			7.77	Map Book&Pag	
	652 0076 01				e. <u> ,</u>
				2382 / 0395 Power Com	Progress
				from Progr	
7. W. 7 11 M. F. 11					
PROPOSED USE	:		· · · · · · · · · · · · · · · · · · ·		
		_ No. Bedro No. Bedro	oms/Unit_ i Storage /	「7 BLOCS TOT) # Employees: Hours of O	peration: 7AM - 9PM
Multi-Family I Business Daycare	Dwelling No. Units Sq. Ft. Retail Space # Preschoolers	# Afterschoolers	# Employ	rees Hours of Operatio	n
Multi-Family I Business Daycare Industry	Dwelling No. Units Sq. Ft. Retail Space # Preschoolers Sq. Ft	# Afterschoolers	# Employ	rees Hours of Operatio _# Employees:Hours of O	n
Multi-Family II Business Daycare Industry Church	Dwelling No. Units Sq. Ft. Retail Space # Preschoolers	# Afterschoolers Type # Bathrooms	# Employ	rees Hours of Operatio _# Employees:Hours of O	n
Multi-Family I Business Daycare Industry Church Accessory/Activater Supply: (X ewage Supply:	Sq. Ft. Retail Space # Preschoolers Sq. Ft Seating Capacity ddition/Other (Sizex) County () Well (_X New Septic Tank (Con	# Afterschoolers	# Employ Kitchen MUST have operable () Existing Septic	Hours of Operatio # Employees: Hours of O was water before final Tank (Complete Checklist)	nperation:
Multi-Family II Business Daycare Industry Church Accessory/Acter Supply: (X ewage Supply:	Sq. Ft. Retail Space # Preschoolers Sq. Ft Seating Capacity ddition/Other (Sizex) County () Well () New Septic Tank (Construction)	# Afterschoolers	# Employ Kitchen MUST have operable () Existing Septic	ees Hours of Operatio _# Employees: Hours of O	nperation: ()County Sewer
Multi-Family I Business Daycare Industry Church Accessory/Acter Supply: (X ewage Supply:	Sq. Ft. Retail Space # Preschoolers Sq. Ft Seating Capacity ddition/Other (Sizex) County () Well () New Septic Tank (Construction)	# Afterschoolers	# Employ Kitchen MUST have operable () Existing Septic	Hours of Operatio # Employees: Hours of O water before final Tank (Complete Checklist) E PLANK KENIEW BY PLANK	nperation: ()County Sewer
Multi-Family I Business Daycare Industry Church Accessory/Active Water Supply: Exercise Supply:	Sq. Ft. Retail Space # Preschoolers Sq. Ft Seating Capacity ddition/Other (Sizex) County () Well () New Septic Tank (Construction)	# Afterschoolers	# Employ Kitchen MUST have operable () Existing Septic	Hours of Operatio # Employees: Hours of O water before final Tank (Complete Checklist) E PLANK KENIEW BY PLANK	nperation: ()County Sewer
Daycare Industry Church Accessory/Acter Supply: Sewage Supply:	Sq. Ft. Retail Space # Preschoolers Sq. Ft Seating Capacity ddition/Other (Sizex) County () Well () New Septic Tank (Construction)	# Afterschoolers	# Employ Kitchen MUST have operable () Existing Septic	Hours of Operatio # Employees: Hours of O water before final Tank (Complete Checklist) E PLANK KENIEW BY PLANK	nperation: ()County Sewer
Multi-Family I Business Daycare Industry Church Accessory/Active Water Supply: Exercise Supply:	Sq. Ft. Retail Space # Preschoolers Sq. Ft Seating Capacity ddition/Other (Sizex) County () Well () New Septic Tank (Construction)	# Afterschoolers	# Employ Kitchen MUST have operable () Existing Septic	Hours of Operatio # Employees: Hours of O water before final Tank (Complete Checklist) E PLANK KENIEW BY PLANK	nperation: ()County Sewer

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

6-8-09

Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

APPLICATION #:	09-500-27319
----------------	--------------

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Placs flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for fallure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 808 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for groof of request
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- D Emdronmental Heelth Extating Tank Inspections Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down.(Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Per

		•	me mpp. a raci proce.	ac to comment Leathirffilli	i or remaining permits.				
SEPTIC If applyi		zation to construct please in	dicate desired system type(s):	cen he maked in autorice	preference, must choose one.				
() Accepted () Alternative		{//} Innovative	[2] Conventional	Any	• ,				
		{} Other		•					
The appliquestion.	icant shall not If the answe	ify the local health departr r is "yes", applicant MUST	nent upon submittal of this a CATTACH SUPPORTING	—pplication if any of the for DOCUMENTATION:	llowing apply to the property i				
{}}YES	∠ NO	Does the site contain a	ny Jurisdictional Wetlands?						
{}}YES	LYNO		inication system now or in	the future?					
() YES	LYNO	Does or will the building contain any drains? Please explain.							
() YES	NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?							
(_)YES	1_ NO	Is any wastewater going to be generated on the site other than domestic sewage?							
/}YES	NO								
{}}YES	1_1NO		or Right of Ways on this pro						
{_ YES	(_) NO		existing water, cable, phone		· lines?				
		If yes please call No Cut	s at 800-632-4949 to locate	the lines. This is a free se	aries t				
l Have Read	This Applicat	ion And Certify That The Is	formation Provided Herein I	True Complete And Com					
Dinie	m via Atsuidi	s right Of Entry To Conduc	t Necessary Inspections To De	termine Compilence With	Applicable 1				
	THE I MIN DE	nera weshoustols hot IJP bi	oper identification And Laber	ing Of All Property Lines	And Corners and Making				
The Sile Acc	essible So That	A Complete Site Evaluation	Can Be Performed.	7 7	And Conners And Mannag				
112	XICT	1			c-/- 1				
ROPERTY	OWNERS	OR OWNERS LEGAL R	EPRESENTATIVE SIGNA	TURE (REOURED)	5/3/10				
1 1				((UA I L				

DATE



HARNETT COUNTY TAX ID#

33007 BY 8XB

FOR WEGISTRATION RESISTER OF DEEDS

AND PLANT SO 01:57:50 PM

BK:2382 PG:395-397 FEE:\$17.00

NC REV STAMP:\$254.06

INSTRUMENT # 2007009724

Prepared by

Senter, Stephenson & Johnson, P.A.

114-Kateigh Street Fuquay-Varina, NC 27526-0446

Phis instrument prepared without title examination or tax advice.

Tax ID: OUT OF 0652-27-0059.000 and 0652-27-1449.000

Excise Tax: \$254.00

THIS GENERAL WARRANTY DEED, made this 31st day of May, 2007, by and between:

ROBERT C. SENTER and wire,

HILDA LEE SENTER

306 E. Jones Street

Fuquay-Varina, NC 27526

..... hereinafter called Grantors;

to:

ADKINS, DENTON & STAFKEY, L.C, a North Carolina limited liability company COMPANY

c/o 7104 Christian Light Road Fuquay-Varina, NC 27526

..... hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantoe used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows:

BEING all of that 8.56 Acres Gross (0.26 Acres in R/W for 8.30 acres net) as shown on plat of survey recorded in Map #2007-463 Harnett County Registry, reference to which is hereby made for greater certainty of description.

SUBJECT to 60' Public R/W (U.S. 401) as shown on recorded map.

ALSO, SUBJECT to general services easements, restrictions and rights of way of public record; and 2007 ad valorem taxes, not yet due and payable.

SEE DEED: Book 694, page 755.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.