

Initial Application Date: 11/17/08

Application # 08 50021260

DRB \_\_\_\_\_ CU \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: McConnell Waste Systems Property Mailing Address: 113 Flint Point Lane

City: Holly Springs State: NC Zip: 27540 Home #: 919-285-4598 Contact #: 919-669-1212

APPLICANT: Brandi McConnell Mailing Address: Same

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Office #: 919-669-1212 Contact #: 919-669-1212

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brandi McConnell Phone #: 919-669-1212

PROPERTY LOCATION: Subdivision: Duncan Industrial Lot #: 4 Lot Size: 2.32

State Road #: NC 42 State Road Name: NC 42 Map Book & Page: 2007/273

Parcel: 05 0135 0153 04 PIN: 0636-90-06666-000

Zoning: I Flood Zone: X Watershed: NA Deed Book & Page: 0538, 884 <sup>-in future</sup>

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401N to Hwy 42 (turn left), follow to Harnett county, cross Rail Road tracks, take Right almost Immediately into Duncan Industrial Park. lot is on left.

**PROPOSED USE:**

- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers \_\_\_\_\_ # Afterschoolers \_\_\_\_\_ # Employees \_\_\_\_\_ Hours of Operation \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_
- Accessory/Addition/Other (Size 70 x 50) Use STORAGE w/ BATH ROOM & (1) OFFICE SPACE

Water Supply:  County  Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**)  Existing Septic Tank  County Sewer

Comments: BUILDING TO BE USED FOR HOUSING METAL CONSTRUCTION DOMESTERS

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

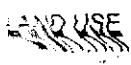
Brandi McConnell  
Signature of Owner or Owner's Agent

11/17/08  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY





HARNETT COUNTY TAX ID#

05-0635-0153-04

8/1/08 CW

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY NC  
2008 AUG 01 02:02:01 PM  
BK: 2538 PG: 884-886 FEE: \$17.00  
NC REV STAMP: \$279.00  
INSTRUMENT # 2008013086

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$079.00

Parcel Identifier No. 0636-90-0666 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20  
By: \_\_\_\_\_

Mail/Box to: Newman & Newman, PLLC.

\* 155 Progress Dr.  
Fuquay-Varina, NC  
27526

This instrument was prepared by: Elizabeth W. Newman

Brief description for the Index: Lot 4, Duncan Industrial Park

THIS DEED made this 1<sup>st</sup> day of August, 2008, by and between

GRANTOR

GRANTEE

RP ONE LLC  
P.O. Box 1166  
Fuquay-Varina, NC 27526

MCCONNELL WASTE SYSTEMS AND RECYCLING  
Property Address: Lot 4 Duncan Industrial Park  
\* Progress Dr, Fuquay-Varina, NC 27526  
Mailing Address: ~~113 Point Point Lane~~  
~~Holly Springs NC 27540~~

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuquay-Varina, Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lot 4, Duncan Industrial Park, Book of Maps 2007, Page 274, Harnett County Registry.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1492, page 205.

A map showing the above described property is recorded in Book of Maps 2007, Page 274.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1) 2008 Ad Valorem Taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

RP ONE, LLC \_\_\_\_\_ (SEAL)  
(Entity Name)

By: Ronald J. Currie \_\_\_\_\_ (SEAL)  
Title: Member

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

SEAL-STAMP State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
My Commission Expires: \_\_\_\_\_  
Notary Public

SEAL-STAMP State of North Carolina - County of Wake  
I, the undersigned Notary Public of the County and State aforesaid, certify that Ronald J. Currie personally came before me this day and acknowledged that he is the Member of RP One, LLC a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 1 day of August, 2008.  
My Commission Expires: 9/14/08  
Notary Public Elizabeth Newman

SEAL-STAMP State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds

08 500 21260  
SITE PLAN APPROVAL  
DISTRICT I

USE COMM STORAGE  
#BEDROOMS 0  
#BATHS 1

12/05/08  
ZONING ADMINISTRATOR

ADJACENT ZONING RA-30  
TREELINE (LINE OF NATURAL BUFFER)

WOODED AREA (EXISTING)

\* NOTE: THIS LOT USES A COMMON DRAIN FIELD @ THE END OF THE STREET. THE SEPTIC AREA FOR THIS LOT IS #3. SEE ATTACHED LAYOUT SHEET.

ADJACENT ZONING INDUSTRIAL

PERIMETER OF CRUSHER RUN SURFACE

ADJACENT ZONING

6" HIGH WOOD SLAT FENCE CONTAINER

1500 SF BUILDING

SURFORD HOLLY (TYPICAL)

WALK & HANDING

3/4" SLAB ON GRADE CONCRETE WITH BELL-UP DECK

GATE (PAIR 6' LONG X 6' HIGH)  
ASPHALT SURFACE @ 1/2" 5' STRONG

WORM TRACK

15' UTILITY EASEMENT

6" CPVC W/RTILE

6" CPVC W/RTILE

PP2 (SEE DETAILS)  
SURFED AREA #3

HYDRANT 10' TYP

PROGRESS DRIVE

FIBERGLASS TRAY  
LIQUID BASS TRAY  
6" CPVC W/RTILE  
6" CPVC W/RTILE  
SILLING

1Y

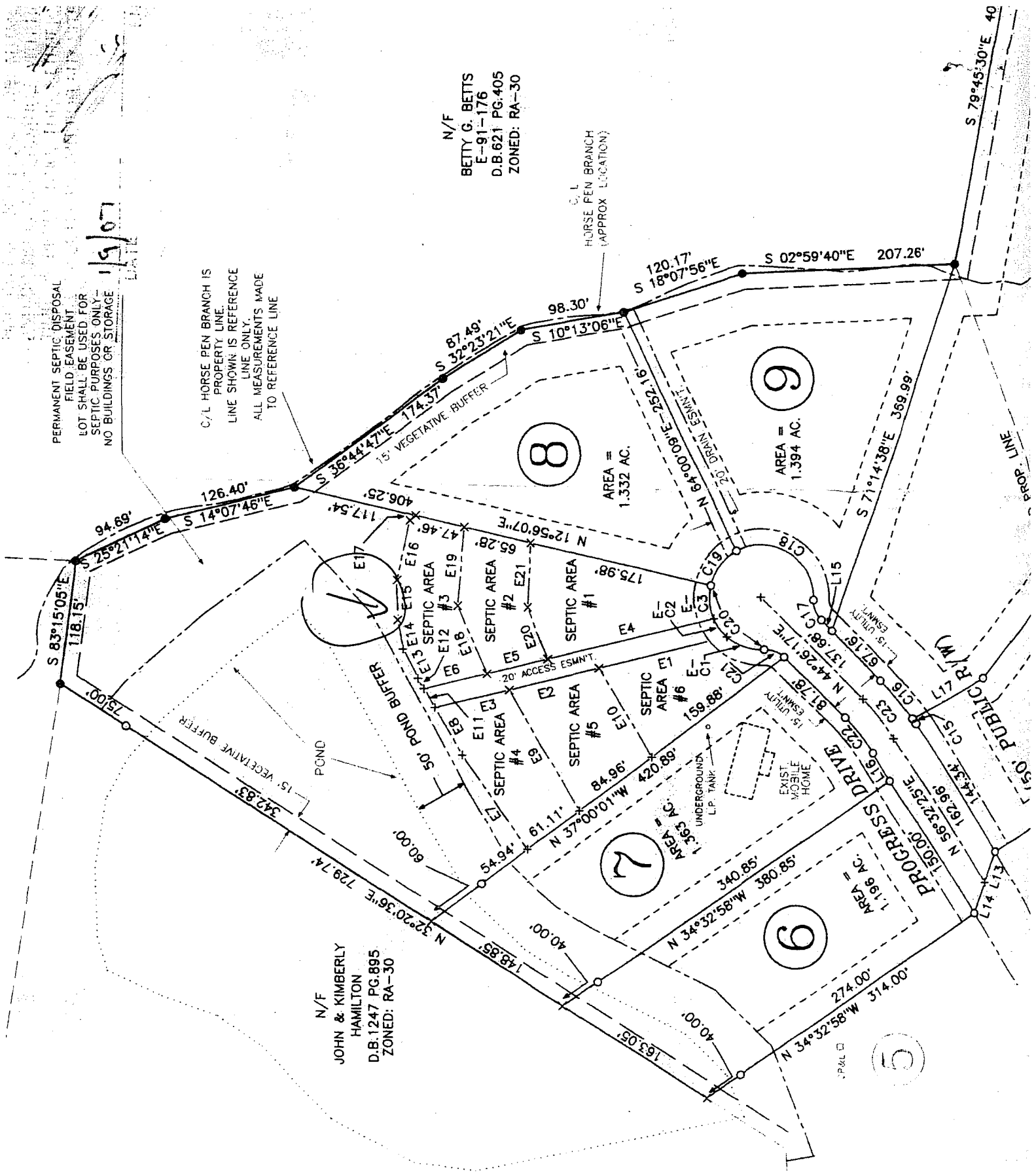
19/07

PERMANENT SEPTIC DISPOSAL FIELD EASEMENT LOT SHALL BE USED FOR SEPTIC PURPOSES ONLY - NO BUILDINGS OR STORAGE

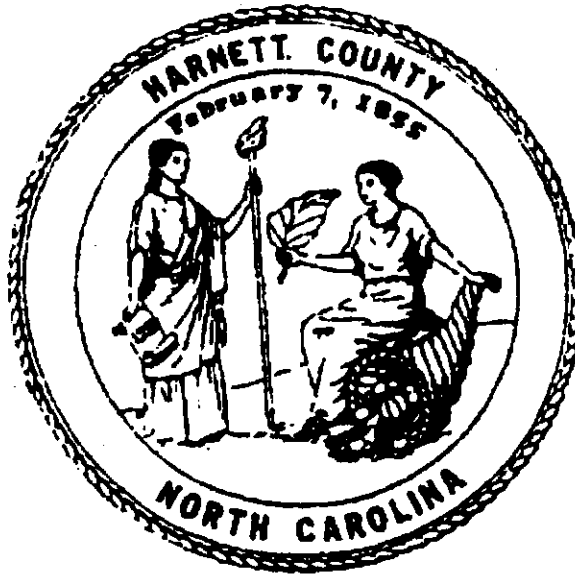
C/L HORSE PEN BRANCH IS PROPERTY LINE. LINE SHOWN IS REFERENCE LINE ONLY. ALL MEASUREMENTS MADE TO REFERENCE LINE

N/F  
BETTY G. BETTS  
E-91-176  
D.B. 621 PG. 405  
ZONED: RA-30

N/F  
JOHN & KIMBERLY  
HAMILTON  
D.B. 1247 PG. 895  
ZONED: RA-30



legal  
fall  
time  
th



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

.....  
Filed For Registration: 08/01/2008 02:02:01 PM  
Book: RE 2538 Page: 884-886  
Document No.: 2008013086  
DEED 3 PGS \$17.00  
NC REAL ESTATE EXCISE TAX: \$279.00  
Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

**\*2008013086\***

2008013086

NAME: BRANDI McCONNELL

APPLICATION #: 08 500 21260

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Brandi McConnell  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/17/08  
DATE