

-----

ADDRESS . : 15 RANDY CT SUBDIV:  
 CONTRACTOR : ROSEMAN ENTERPRISES, INC. PHONE : (919) 337-5400  
 OWNER . . : KOLESAR JASON #7 PHONE :  
 PARCEL . . : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
 DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
 PARK TURN LEFT ONTO RANDY CT FIRST  
 DRIVEWAY ON LEFT. -A.DRIGGERS

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STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
 FLOOD ZONE . . . . : FLOOD ZONE X  
 PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P353 01	4/03/08 <u>4-3-08</u>	TI <u>DABS</u>	C*PLUMB WATER CONNECTION VRU #: 001587688
P357 01	4/03/08 <u>4-3-08</u>	TI <u>DABS</u>	C*PLUMB UNDER SLAB VRU #: 001587660

----- COMMENTS AND NOTES -----

ADDRESS . . : 15 RANDY CT  
 CONTRACTOR : ROSEMAN ENTERPRISES, INC.  
 OWNER . . : KOLESAR JASON #7  
 PARCEL . . : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
 DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
 PARK TURN LEFT ONTO RANDY CT FIRST  
 DRIVEWAY ON LEFT. -A.DRIGGERS

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
 FLOOD ZONE . . . . : FLOOD ZONE X

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	4/14/08 <u>4.14.08</u>	TI <u>AOBS</u>	C*BLDG FOOTING VRU #: 001592310

COMMENTS AND NOTES

**FIELD REPORT**

Piedmont Geotechnical, Inc.  
3855 Redbud Road  
Haw River, NC 27258  
Phone/Fax (336)-578-8634

**PIEDMONT  
GEOTECHNICAL**



PROJECT Jonathan House	
LOCATION 15 Landry Ct	
DATE 3-20-08	JOB NO. 08CC23
CONTRACTOR RES	OWNER
WEATHER	TEMP ° at ° at AM PM
PRESENT AT SITE J Cardone	

TO Harnett Co 0750017702

**THE FOLLOWING WAS NOTED:**

Time: \_\_\_\_\_

Mileage: \_\_\_\_\_

A Piedmont Geotechnical Engineering rep @ site  
~~is~~ requested to evaluate subgrade conditions for the  
posting excavation.  
Detailed report to follow.

SIGNED J Cardone

**FIELD REPORT**

Piedmont Geotechnical, Inc.  
3855 Redbud Road  
Haw River, NC 27258  
Phone/Fax (336)-578-8634

**PIEDMONT  
GEOTECHNICAL**



TO Harnett Co

PROJECT <u>Jonathan House</u>	
LOCATION <u># 4015 FV</u>	
DATE <u>3-4-08</u>	JOB NO. <u>08CC23</u>
CONTRACTOR <u>RES</u>	OWNER
WEATHER	TEMP : at : at AM PM
PRESENT AT SITE <u>J Cardan</u>	

THE FOLLOWING WAS NOTED:

Time: \_\_\_\_\_

Mileage: \_\_\_\_\_

A Piedmont Geotechnical Engineering Rep @ site as requested to test compaction of fill.

Test results indicate fill is adequate to support 2000 psf.

Tested last 9" lift (3rd lift)

SIGNED

J Cardan

-----  
ADDRESS : 15 RANDY CT SUBDIV:  
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OWNER : KOLESAR JASON #7 PHONE :  
PARCEL : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
-----

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE . . . : FLOOD ZONE X  
-----

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P353 01	4/03/08 4/03/08	BS DA	C*PLUMB WATER CONNECTION VRU #: 001587688 ok to cover water service pipe, but before it will pass, the customer side shutoof must be installed within 12 inches of meter box
P357 01	4/03/08 4/03/08	BS AP	C*PLUMB UNDER SLAB VRU #: 001587660
P351 01	<u>7/09/08</u> <u>7-9-08</u>	TI <u>APB</u>	C*PLUMB ROUGH IN VRU #: 001638357

----- COMMENTS AND NOTES -----  
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-----  
ADDRESS . . : 15 RANDY CT SUBDIV:  
CONTRACTOR : ROSEMAN ENTERPRISES, INC. PHONE : (919) 337-5400  
OWNER . . : KOLESAR JASON #7 PHONE :  
PARCEL . . : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
-----

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P353 01	4/03/08 4/03/08	BS DA	C*PLUMB WATER CONNECTION VRU #: 001587688 ok to cover water service pipe, but before it will pass, the customer side shutoof must be installed within 12 inches of meter box
P357 01	4/03/08 4/03/08	BS AP	C*PLUMB UNDER SLAB VRU #: 001587660
P351 01	7/09/08 7/09/08	BS DA	C*PLUMB ROUGH IN VRU #: 001638357 commercial buildings must have a 10 head test
P351 02	7/16/08 <u>7-16-08</u>	TI <u>APBS</u>	C*PLUMB ROUGH IN VRU #: 001642155

----- COMMENTS AND NOTES -----

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ADDRESS . : 15 RANDY CT SUBDIV:  
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 PARCEL . . : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
 DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
 PARK TURN LEFT ONTO RANDY CT FIRST  
 DRIVEWAY ON LEFT. -A.DRIGGERS

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**STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING**  
 FLOOD ZONE . . . . : FLOOD ZONE X  
 PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES

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**PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E251 01	7/29/08 <u>7-29-08</u>	TI <u>ARBS</u>	C*ELEC ROUGH IN VRU #: 001650480

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CONTINUED ONTO NEXT PAGE

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 OWNER . . : KOLESAR JASON #7 PHONE :  
 PARCEL . . : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
 DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
 PARK TURN LEFT ONTO RANDY CT FIRST  
 DRIVEWAY ON LEFT. -A.DRIGGERS

-----

**STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING**

FLOOD ZONE . . . . : FLOOD ZONE X  
 PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES

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**PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M459 01	7/29/08 <u>7-29-08</u>	TI <u>APBS</u>	C*MECH ROUGH IN VRU #: 001650498

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----- COMMENTS AND NOTES -----



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PARCEL : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
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STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE : FLOOD ZONE X  
-----

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	4/14/08 4/14/08	BS AP	C*BLDG FOOTING VRU #: 001592310 Field soils report attached. Please fax final report with engineering stamp to 910-814-8277. ok to pour (monolithic pour)
C153 01	7/31/08 <u>7/31/08</u>	TI <u>DAB</u>	C*BLDG ROUGH IN VRU #: 001653005

----- COMMENTS AND NOTES -----

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PARCEL . . : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
-----

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE . . . . : FLOOD ZONE X  
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PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	4/14/08 4/14/08	BS AP	C*BLDG FOOTING VRU #: 001592310 Field soils report attached. Please fax final report with engineering stamp to 910-814-8277. ok to pour (monolithic pour)
C153 01	7/31/08 7/31/08	BS DA	C*BLDG ROUGH IN VRU #: 001653005 Bolt down outer front wall (structural wall) with epoxy bolts per plan (highlighted). Call to reschedule
C153 02	8/06/08 <u>8-6</u>	TI <u>AP</u>	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001656255

PERMIT: CPIC 00 CP INSULATION COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
I185 01	8/06/08 <u>8-6</u>	TI <u>AP</u>	C*INSULATION INSPECTION TIME: 17:00 VRU #: 001656263

----- COMMENTS AND NOTES -----

795 1905

-----  
ADDRESS : 15 RANDY CT SUBDIV:  
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OWNER : KOLESAR JASON #7 PHONE :  
PARCEL : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
-----

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE . . . : FLOOD ZONE X  
-----

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P353 01	4/03/08 4/03/08	BS DA	C*PLUMB WATER CONNECTION VRU #: 001587688 ok to cover water service pipe, but before it will pass, the customer side shutoff must be installed within 12 inches of meter box
P357 01	4/03/08 4/03/08	BS AP	C*PLUMB UNDER SLAB VRU #: 001587660
P351 01	7/09/08 7/09/08	BS DA	C*PLUMB ROUGH IN VRU #: 001638357 commercial buildings must have a 10 head test
P351 02	7/16/08 7/16/08	BS AP	C*PLUMB ROUGH IN VRU #: 001642155
P355 01	8/07/08	TI	C*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 001657345

*AP-MR*

----- COMMENTS AND NOTES -----

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 PARCEL : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE

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DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
 PARK TURN LEFT ONTO RANDY CT FIRST  
 DRIVEWAY ON LEFT. -A.DRIGGERS  
 PREMISE # 88630321 \*\*\*\*\*

-----

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
 FLOOD ZONE . . . . : FLOOD ZONE X  
 PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES

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PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E251 01	7/29/08	BS	C*ELEC ROUGH IN VRU #: 001650480
	7/29/08	AP	inwall roughins only
E253 01	11/26/08	TI	C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 001709328
	11/25/08	CA	
E253 02	12/02/08	TI	C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 001710425
	<u>12-2-08</u>	<u>APBS</u>	

----- COMMENTS AND NOTES -----

EXPIRE DATE 01-2-09

T 5401

# TEMPORARY POWER CERTIFICATE

JOB NAME Jonathan's House

OWNER Jason Kolesar ADDRESS 15 Randy Ct PHONE \_\_\_\_\_

LOCATION 401 W from Lillington on left

Progress Energy The power company shall not be required to terminate electric service supplied to the premises described above on or after the expiration date specified in this certificate, unless and until it is notified in writing by the Harnett County Electrical Inspector to do so.

I the undersigned understand that this certificate is for Temporary Power only and that a final inspection is required before permanent power will be approved. I shall also comply with any special requirement requested by the Harnett County Inspection Department.

Date 12-2-08

[Signature]

Owner or Authorized Signature

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code certifying at the time of issuance this structure was in temporary compliance with the various ordinances of the County of Harnett regulating building construction or use.

Date 12-2-08

[Signature]

Building Official

-----  
ADDRESS . . : 15 RANDY CT SUBDIV:  
CONTRACTOR : ROSEMAN ENTERPRISES, INC. PHONE : (919) 337-5400  
OWNER . . : KOLESAR JASON #7 PHONE :  
PARCEL . . : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
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DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT. FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
PREMISE # 88630321 \*\*\*\*\*

-----  
**STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING**  
FLOOD ZONE . . . . : FLOOD ZONE X  
PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES  
-----

**PERMIT: CBCO 00 CP BUILDING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	4/14/08 4/14/08	BS AP	C*BLDG FOOTING VRU #: 001592310 Field soils report attached. Please fax final report with engineering stamp to 910-814-8277. ok to pour (monolithic pour)
C153 01	7/31/08 7/31/08	BS DA	C*BLDG ROUGH IN VRU #: 001653005 Bolt down outer front wall (structural wall) with epoxy bolts per plan (highlighted). Call to reschedule
C153 02	8/06/08 8/07/08	KS AP	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001656255
C169 01	12/03/08 <u>12/30/08</u>	TI <u>ACBS</u>	C*OVERHEAD ELE, MECH, PLB TIME: 17:00 VRU #: 001712819

----- COMMENTS AND NOTES -----

PREPARED 1/12/09, 13:59:22  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 8  
DATE 1/13/09

-----  
ADDRESS . . : 15 RANDY CT  
CONTRACTOR : ROSEMAN ENTERPRISES, INC.  
OWNER . . . : KOLESAR JASON #7  
PARCEL . . . : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
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PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
PREMISE # 88630321 \*\*\*\*\*  
-----

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE . . . . : FLOOD ZONE X  
PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES  
-----

PERMIT: CPLU 00 CP LAND USE PERMIT

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS	TIME:	VRU #:
Z820 01	1/13/09 <u>1/13/09</u>	TI <u>RB/AP</u>	PZ*ZONING/FINAL INSPECTION	17:00	001725332

----- COMMENTS AND NOTES -----

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ADDRESS . . : 15 RANDY CT SUBDIV:  
 CONTRACTOR : ROSEMAN ENTERPRISES, INC. PHONE : (919) 337-5400  
 OWNER . . : KOLESAR JASON #7 PHONE :  
 PARCEL . . : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE  
 DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
 PARK TURN LEFT ONTO RANDY CT FIRST  
 DRIVEWAY ON LEFT. -A.DRIGGERS  
 PREMISE # 88630321 \*\*\*\*\*

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**STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING**

FLOOD ZONE . . . . : FLOOD ZONE X  
 PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES

-----

**PERMIT: CPPC 00 CP PLUMBING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P353 01	4/03/08 4/03/08	BS DA	C*PLUMB WATER CONNECTION VRU #: 001587688 ok to cover water service pipe, but before it will pass, the customer side shutoof must be installed within 12 inches of meter box
P357 01	4/03/08 4/03/08	BS AP	C*PLUMB UNDER SLAB VRU #: 001587660
P351 01	7/09/08 7/09/08	BS DA	C*PLUMB ROUGH IN VRU #: 001638357 commercial buildings must have a 10 head test
P351 02	7/16/08 7/16/08	BS AP	C*PLUMB ROUGH IN VRU #: 001642155
P355 01	8/07/08 8/07/08	MR AP	C*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 001657345
P361 01	12/23/08	TI	C*PLUMB FINAL VRU #: 001720640

*AP-MR*

----- COMMENTS AND NOTES -----



ADDRESS : 15 RANDY CT  
CONTRACTOR : ROSEMAN ENTERPRISES, INC.  
OWNER : KOLEŠAR JASON #7  
PARCEL : 08-0644- - -0112- -07-  
APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE

SUBDIV:  
PHONE : (919) 337-5400  
PHONE :

*Jonathan's*

DIRECTIONS : TAKE 401N UNTIL SPENCE MILL INDUSTRIAL  
PARK TURN LEFT ONTO RANDY CT FIRST  
DRIVEWAY ON LEFT. -A.DRIGGERS  
PREMISE # 88630321 \*\*\*\*\*

*House*

STRUCTURE: 000 000 2800 SQ FT EDUCATION BUILDING  
FLOOD ZONE . . . . : FLOOD ZONE X  
PROPOSED USE . . . . : COMMERCIAL BLDG SEPTIC - EXISTING? . . . . : YES

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
C151 01	4/14/08 4/14/08	BS AP	C*BLDG FOOTING VRU #: 001592310 Field soils report attached. Please fax final report with engineering stamp to 910-814-8277. ok to pour (monolithic pour)
C153 01	7/31/08 7/31/08	BS DA	C*BLDG ROUGH IN VRU #: 001653005 Bolt down outer front wall (structural wall) with epoxy bolts per plan (highlighted). Call to reschedule
C153 02	8/06/08 8/07/08	KS AP	C*BLDG ROUGH IN TIME: 17:00 VRU #: 001656255
C169 01	12/03/08 12/03/08	BS AP	C*OVERHEAD ELE, MECH, PLB TIME: 17:00 VRU #: 001712819
H824 01	12/23/08 12/23/08	OT AP	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001720978
H822 01	1/05/09 1/05/09	GG AP	ENVIR. HLTH/SANITATION FINAL TIME: 17:00 VRU #: 001723097
F854 01	1/12/09 1/12/09	MM AP	FM*FINAL INSPECTION TIME: 17:00 VRU #: 001725084 SIGNED OFF FOR MICHAEL MARTIN ON 01/12/08. N-TART
A814 03	1/13/09 1/13/09	TI AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001726082 ✓ 25 RANDY CT LOT 7 BLDG 2
A814 02	1/13/09 1/13/09	TI CA	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001726074 <del>31 RANDY CT</del> LOT 7 BLDG 2
A814 01	1/13/09 1/13/09	TI CA	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001725605 15 randy ct lot 7
C179 01	1/14/09 <i>1/14-09</i>	TI <i>ACB</i>	C*BLDG FINAL TIME: 17:00 VRU #: 001725613

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E251 01	7/29/08 7/29/08	BS AP	C*ELEC ROUGH IN VRU #: 001650480 inwall roughins only
E253 01	11/26/08 11/25/08	TI CA	C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 001709328
E253 02	12/02/08 12/02/08	BS AP	C*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 001710425
E257 01	12/03/08	TI	C*ELEC OVERHEAD VRU #: 001712392

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 OWNER : KOLESAR JASON #7 PHONE :  
 PARCEL : 08-0644- - -0112- -07-  
 APPL NUMBER: 07-50017702 CP NEW COMMERCIAL BLDG/ENTERPRISE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E265 01	12/03/08 1/14/09 <u>1.14.09</u>	CA TI <u>ABS</u>	C*ELEC FINAL TIME: 17:00 VRU #: 001725621

**PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M459 01	7/29/08 7/29/08	BS AP	C*MECH ROUGH IN VRU #: 001650498 inwall roughins only
M463 01	12/11/08 12/11/08	TI CA	C*MECH OVERHEAD TIME: 17:00 VRU #: 001715515
M465 01	1/14/09	TI	C*MECH FINAL TIME: 17:00 VRU #: 001725639

**PERMIT: CPPC 00 CP PLUMBING COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
P353 01	4/08/08 4/08/08	BS DA	C*PLUMB WATER CONNECTION VRU #: 001587688 ok to cover water service pipe, but before it will pass, the customer side shutoff must be installed within 12 inches of meter box
P357 01	4/03/08 4/03/08	BS AP	C*PLUMB UNDER SLAB VRU #: 001587660
P351 01	7/09/08 7/09/08	BS DA	C*PLUMB ROUGH IN VRU #: 001638357 commercial buildings must have a 10 head test
P351 02	7/16/08 7/16/08	BS AP	C*PLUMB ROUGH IN VRU #: 001642155
P355 01	8/07/08 8/07/08	MR AP	C*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 001657345
P361 01	12/23/08 12/23/08	MR AP	C*PLUMB FINAL VRU #: 001720640
P361 02	1/14/09	TI	C*PLUMB FINAL TIME: 17:00 VRU #: 001725647

COMMENTS AND NOTES

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: Education

Type of Construction: III

Owner of Building: Jason Kolesar

Building Address: 15 Randy Ct

Zoning District: NA

Zoning Permit No.: NA

Date: 01/14/2009



Brad Sutton

Building Official

Conditional Use Permit No.: \_\_\_\_\_

Building Permit No.: 07-50017702

Electrical Permit No.: 07-50017702

Insulation Permit No.: 07-50017702

Plumbing Permit No.: 07-50017702

Mech. Permit No.: 07-50017702

Envir. C.O. No.: 07-50017702

Zoning Official