

Initial Application Date: 7/6/18

Application # 185004433

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: JAMES V. MILLER - Robin Mailing Address: 65 SIDWELL COURT

City: FLOQUAS VA AINA State: NC Zip: 27576 Contact No: _____ Email: JVMILLER@AOL.COM

APPLICANT*: JAMES MILLER Mailing Address: 65 SIDWELL COURT

City: FLOQUAS VA AINA State: NC Zip: 27576 Contact No: _____ Email: JVMILLER@AOL.COM

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: JAMES V. MILLER Phone # 760.390.2334

PROPERTY LOCATION: Subdivision: Victoria Hills Lot #: 142 Lot Size: 0.14

State Road # _____ State Road Name: 65 Sidwell Ct Map Book & Page: 2005, 657

Parcel: 08065302 0105 22 PIN: 0663-14-3363.000

Zoning: RA30 Flood Zone: X Watershed: WS-IV Deed Book & Page: 3566995 Power Company*: DUKE

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 14 x 20) Use: PERSONAL/SHED Closets in addition? () yes (X) no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Does the property contain any easements whether underground or overhead () yes (X) no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	Actual	Comments:
Rear		<u>20'</u>	
Closest Side		<u>10'</u>	
Sidestreet/corner lot			
Nearest Building on same lot			

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: INSTALLATION OF A 14X20 FOOT
TUFF SHED ON SUPPORTS

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

James V. Mills
Signature of Owner or Owner's Agent

07/06/2018
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _____

APPLICATION #: 44433

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 028555-11
7/6/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

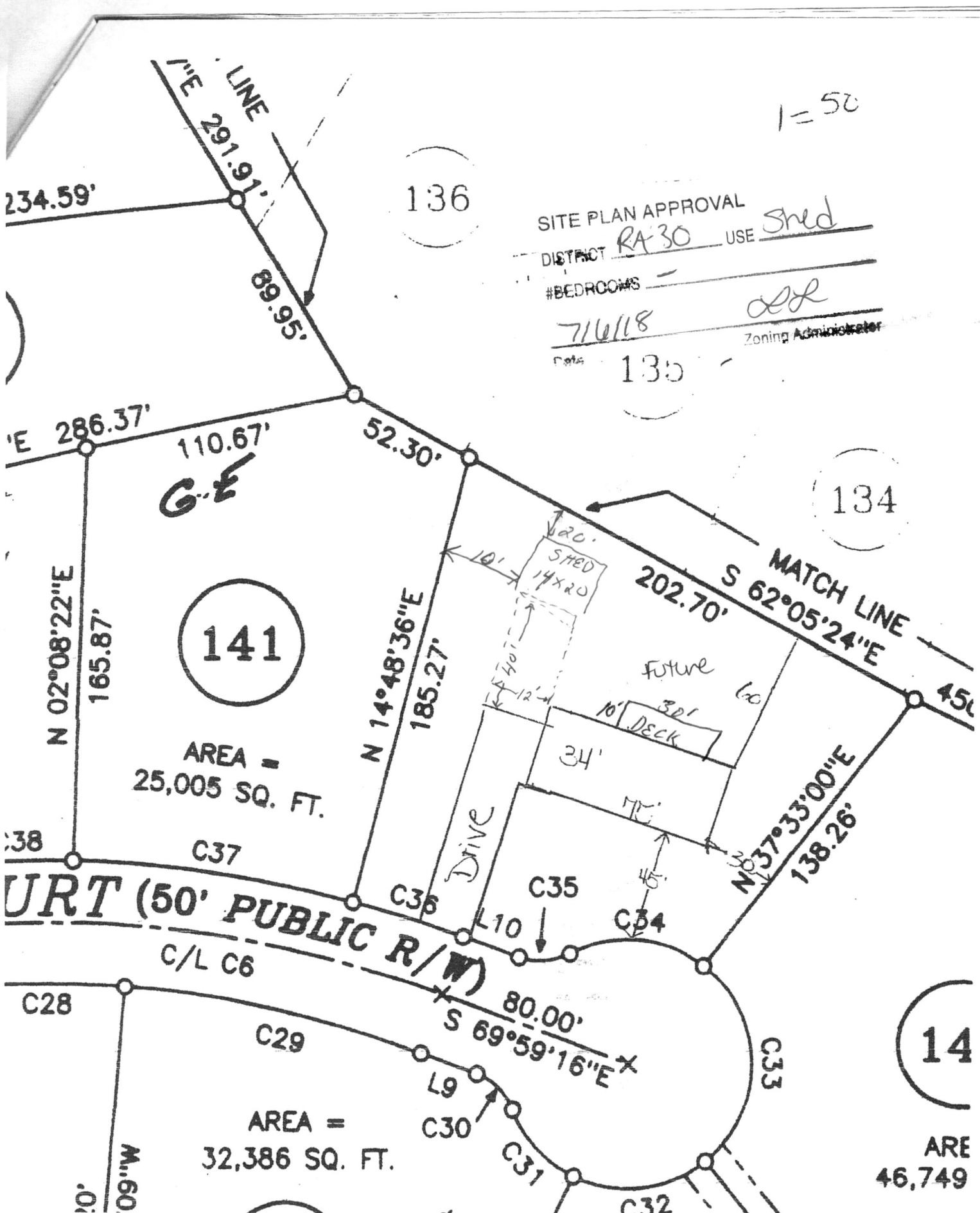
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

James V. Mills
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

07/06/2018
DATE



1=50

136

SITE PLAN APPROVAL
 DISTRICT RA-30 USE Shed
 #BEDROOMS -
 Date 7/6/18
 Zoning Administrator [Signature]

134

141

AREA =
25,005 SQ. FT.

14

AREA
46,749

URT (50' PUBLIC R/W)
C/L C6

AREA =
32,386 SQ. FT.

234.59' 1/4" E LINE 291.91' 89.95' 286.37' 110.67' 52.30' 165.87' N 02°08'22"E 202.70' S 62°05'24"E 450' 185.27' N 14°48'36"E 34' 17' 45' 30' N 37°33'00"E 138.26' 80.00' S 69°59'16"E 10' 09.60' C28 C29 C30 C31 C32 C33 C34 C35 C36 C37 C38

760-390-2334 (C)

919-557-2246 (H)

MILLER
65 SIDWELL COURT
FLOQUAY VARIANA
NC 27526

Name: (owner) Dorey Hughes

New Installation Septic Tank

Property Location: SR# 1443 LAFAYETTE RD

Repairs Nitrification Line

Subdivision V.H.

Lot # 142

TAX ID# _____

Quadrant # _____

Contractor: CONNOR JOHNSON

Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

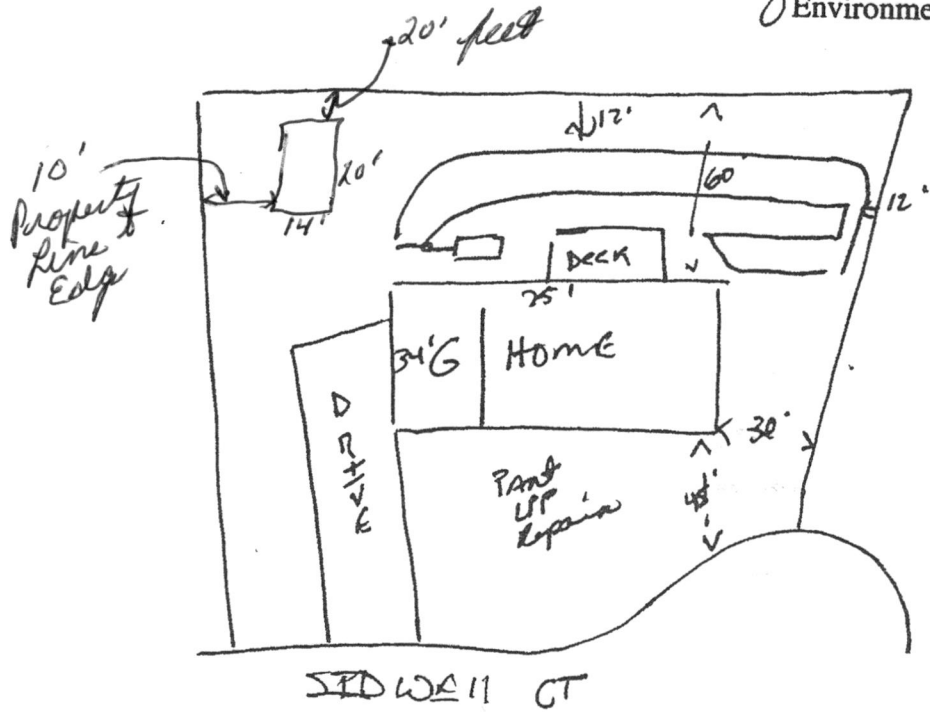
Subsurface Drainage Field: No. of ditches 2 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 30" - 22" - 18" in.

French Drain: _____ Linear feet

Date: 3-28-06

PERMIT NO. 22358

Inspected by: James S. Montano
Environmental Health Specialist



HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 7/06/18 53 Receipt no: 7323

Year	Number	Amount
2018	50044433	
91750	TECH 3	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	
		\$100.00
SEPTIC		

JAMES MILLER

Tender detail	
CP CREDIT CARD	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 7/06/18 Time: 11:25:22

** THANK YOU FOR YOUR PAYMENT **