

Initial Application Date: 4/5/18
3/15/18

Application # 1850043553 R

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.

SCANNED

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Michael Chappell Mailing Address: 408 James Norris Rd

City: Angier State: NC Zip: 27501 Contact No: (919) 413-6424 Email: mchapp@remtpe901.com

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Michael Chappell Phone # (919) 413-6424

PROPERTY LOCATION: Subdivision: LT#2 McAdams ACS PG#E/8B Lot #: 2 Lot Size: .37

State Road # 1448 State Road Name: 408 James Norris Rd Map Book & Page: - 1 -

Parcel: 040622 0094 02 PIN: 0663-90-5933-000

Zoning: R-30 Flood Zone: X Watershed: NO Deed Book & Page: 1059, 739 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 12x20) Use: Storage Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): proposed Storage Bldg

Required Residential Property Line Setbacks:


Front	Minimum _____	Actual _____
Rear	_____	<u>25+</u>
Closest Side	_____	<u>10' 8"</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: Please call before you go out for Environmental

1/5 Moving location of building per Environmental

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 N out of Lillington towards
Angier Approx 7-9 miles. Turn Left onto James Norris Rd
(Just Past North Hargett Primary School) Property is
0.5 miles from 210 on Right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

3/15/18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _____

APPLICATION #: 43553

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # Called in 3/15/18
U-

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

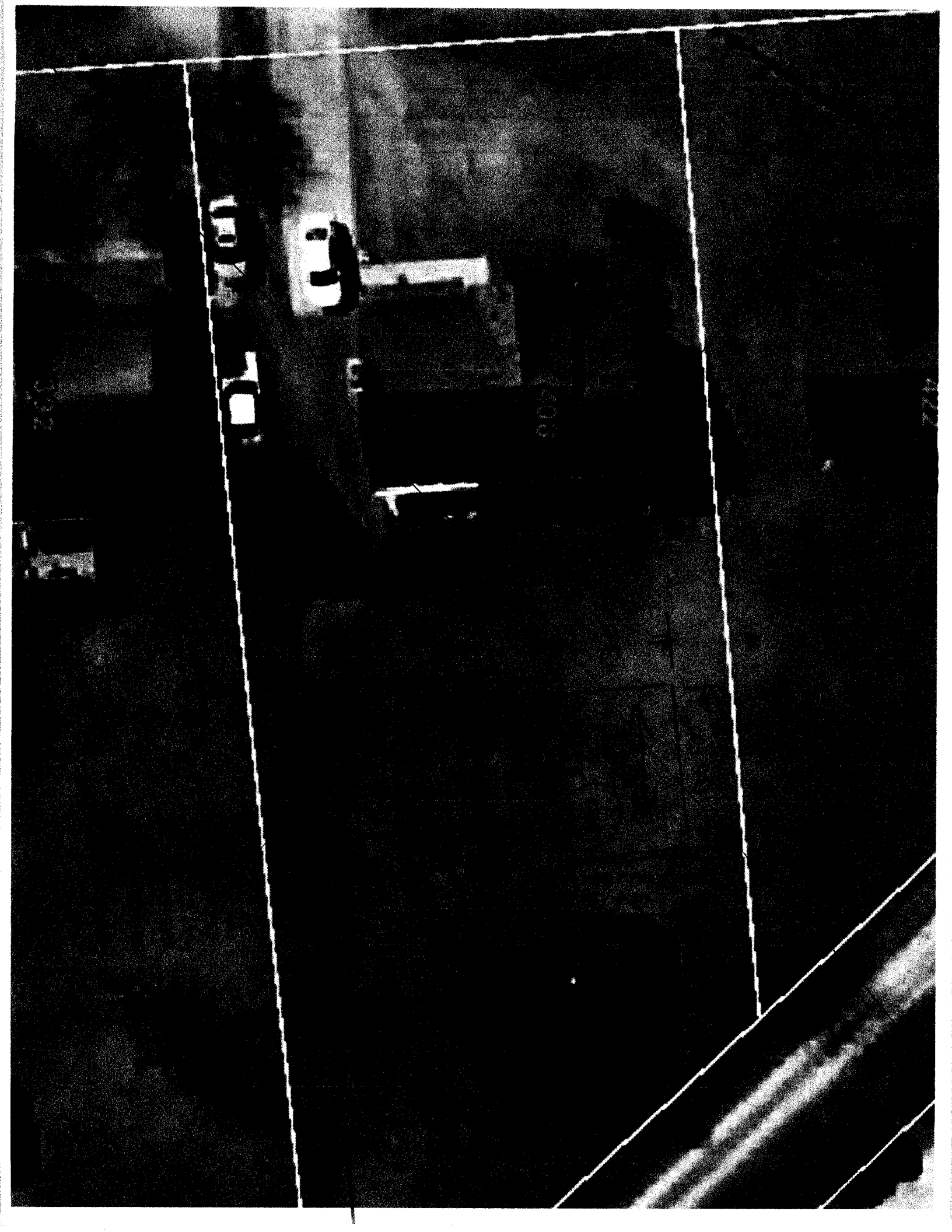
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/15/18
DATE



PERMITS
SITE PLAN APPROVAL
DISTRICT PA-30 USE 12x20 storage bldg.
BEDROOMS
BP 4/5/18
ADMINISTRATOR



Application Number 18-50043553 Date 5/02/18
Property Address 408 JAMES NORRIS RD
PARCEL NUMBER 04-0672- - -0094- -02-
Application type description CP NEW STORAGE BLDG RESIDENTIAL
Subdivision Name MCADAMS ACRES PHASE 1
Property Zoning RES/AGRI DIST - RA-30

Owner Contractor

CHAPPELL MICHAEL & LAURIE OWNER
408 JAMES NORRIS RD
ANGIER NC 27501
(919) 639-8356



Applicant

CHAPPELL MICHAEL
408 JAMES NORRIS RD
ANGIER NC 27501
(919) 413-6424

--- Structure Information 000 000 12X20 STORAGE BLDNG
Flood Zone FLOOD ZONE X
Other struct info PROPOSED USE STORAGE
SEPTIC - EXISTING? EXIST
WATER SUPPLY COUNTY

Permit RESIDENTIAL BUILDING PERMIT
Additional desc
Phone Access Code 1240837
Issue Date 5/02/18 Valuation 0
Expiration Date 5/02/19

Permit LAND USE PERMIT
Additional desc
Phone Access Code 1240845
Issue Date 5/02/18 Valuation 0
Expiration Date 10/29/18

Special Notes and Comments
T/S: 03/15/2018 12:09 PM LLUCAS ----
210N OUT OF LILLINGTON TOWARDS ANGIER
APPROX 7.9 MILES - TURN LEFT ONTO JAMES
NORRIS RD (JUST PAST NORTH HARNETT
PRIMARY SCHOOL) PROPERTY IS .5 MILES
FROM 210 ON THE RIGHT

Application Number 18-50043553 Page 2
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Property Zoning RES/AGRI DIST - RA-30

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date

Permit type RESIDENTIAL BUILDING PERMIT					
999	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	____/____/____
999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	____/____/____
999	113	B113	R*BLDG WATER/DAMP PROOFING	_____	____/____/____
999	217	E217	R*ELEC RECONNECT	_____	____/____/____
999	209	E209	R*ELEC TEMP POWER CERT	_____	____/____/____
999	207	E207	R*ELEC TEMP SERVICE POLE	_____	____/____/____
999	205	E205	R*ELEC UNDER SLAB	_____	____/____/____
999	213	E213	R*ELECTRICAL UNDERGROUND	_____	____/____/____
999	409	M409	R*GAS PIPING	_____	____/____/____
999	405	M405	R*MECHANICAL UNDERGROUND	_____	____/____/____
999	105	B105	R*OPEN FLOOR	_____	____/____/____
999	305	M305	R*PLUMB SEWER CONNECTION	_____	____/____/____
999	309	P309	R*PLUMB UNDER SLAB	_____	____/____/____
999	307	P307	R*PLUMB WATER CONNECTION	_____	____/____/____
999	115	B115	R*OVERHEAD ELEC, MECH, PLB	_____	____/____/____
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	____/____/____
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	____/____/____
999	814	A814	ADDRESS CONFIRMATION	_____	____/____/____
999	429	R429	FOUR TRADE FINAL	_____	____/____/____
999	425	R425	FOUR TRADE ROUGH IN	_____	____/____/____
999	131	R131	ONE TRADE FINAL	_____	____/____/____
999	125	R125	ONE TRADE ROUGH IN	_____	____/____/____
999	329	R329	THREE TRADE FINAL	_____	____/____/____
999	325	R325	THREE TRADE ROUGH IN	_____	____/____/____
999	229	R229	TWO TRADE FINAL	_____	____/____/____
999	225	R225	TWO TRADE ROUGH IN	_____	____/____/____
999		H828	ENVIRO. WELL PERMIT	_____	____/____/____
999	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	____/____/____

Permit type LAND USE PERMIT

HARNETT COUNTY CASH RECEIPTS
*** CUSTOMER RECEIPT ***
Oper: LLUCAS Type: CP Drawer: 1
Date: 3/15/18 53 Receipt no: 289389

Year	Number	Amount
2018	50043553	
400 JAMES NORRIS RD		
ANGIER, NC 27501		
B4	BP - ENV HEALTH FEES	\$100.00

MICHAEL CHAPPELL

Tender detail	
CP CREDIT CARD	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 3/15/18 Time: 12:12:05

** THANK YOU FOR YOUR PAYMENT **

HARNETT COUNTY CASH RECEIPTS
*** CUSTOMER RECEIPT ***
Oper: DJOHNSON Type: CP Drawer: 1
Date: 5/02/18 54 Receipt no: 330539

Year	Number	Amount
2018	50043553	
400 JAMES NORRIS RD		
ANGIER, NC 27501		
R1	BP - PERMIT FEES	\$125.00

BLDG PERMIT

MICHAEL CHAPPELL

Tender detail	
CP CREDIT CARD	\$125.00
Total tendered	\$125.00
Total payment	\$125.00

Trans date: 5/02/18 Time: 12:15:14

** THANK YOU FOR YOUR PAYMENT **