

Initial Application Date: 1-13-17

Application # 175004056

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Tommy McNeill Mailing Address: 46 Flatwoods Baptist Ln
City: Smithfield State: NC Zip: 27527 Contact No: 910-890-7787 Email: _____

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Tommy McNeill Phone #: (910) 890-7787

PROPERTY LOCATION: Subdivision: _____ Lot #: - Lot Size: 6.95

State Road # _____ State Road Name: Cl Wilkins Map Book & Page: - 1 -

Parcel: 100558 0006 PIN: 0558-84-8422000

Zoning: R20R Flood Zone: _____ Watershed: _____ Deed Book & Page: 2163, 704 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 40x18) Use: OUT BUILDING Closets in addition? () yes () no
5x12 Bathroom

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

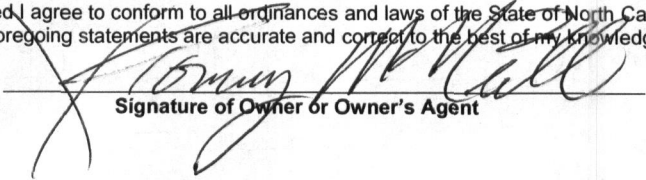
Required Residential Property Line Setbacks:

Front Minimum _____ Actual 175'
Rear _____ 250'
Closest Side _____ 75'
Sidestreet/corner lot _____
Nearest Building on same lot _____

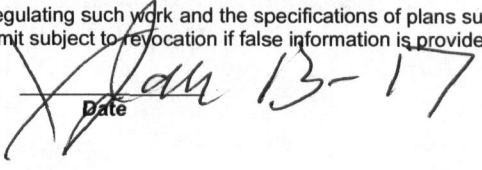
Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted, I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent



Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: _____

APPLICATION #: 40561

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # Kelly is confirming
1-3-17

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency? (I own land to road)
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

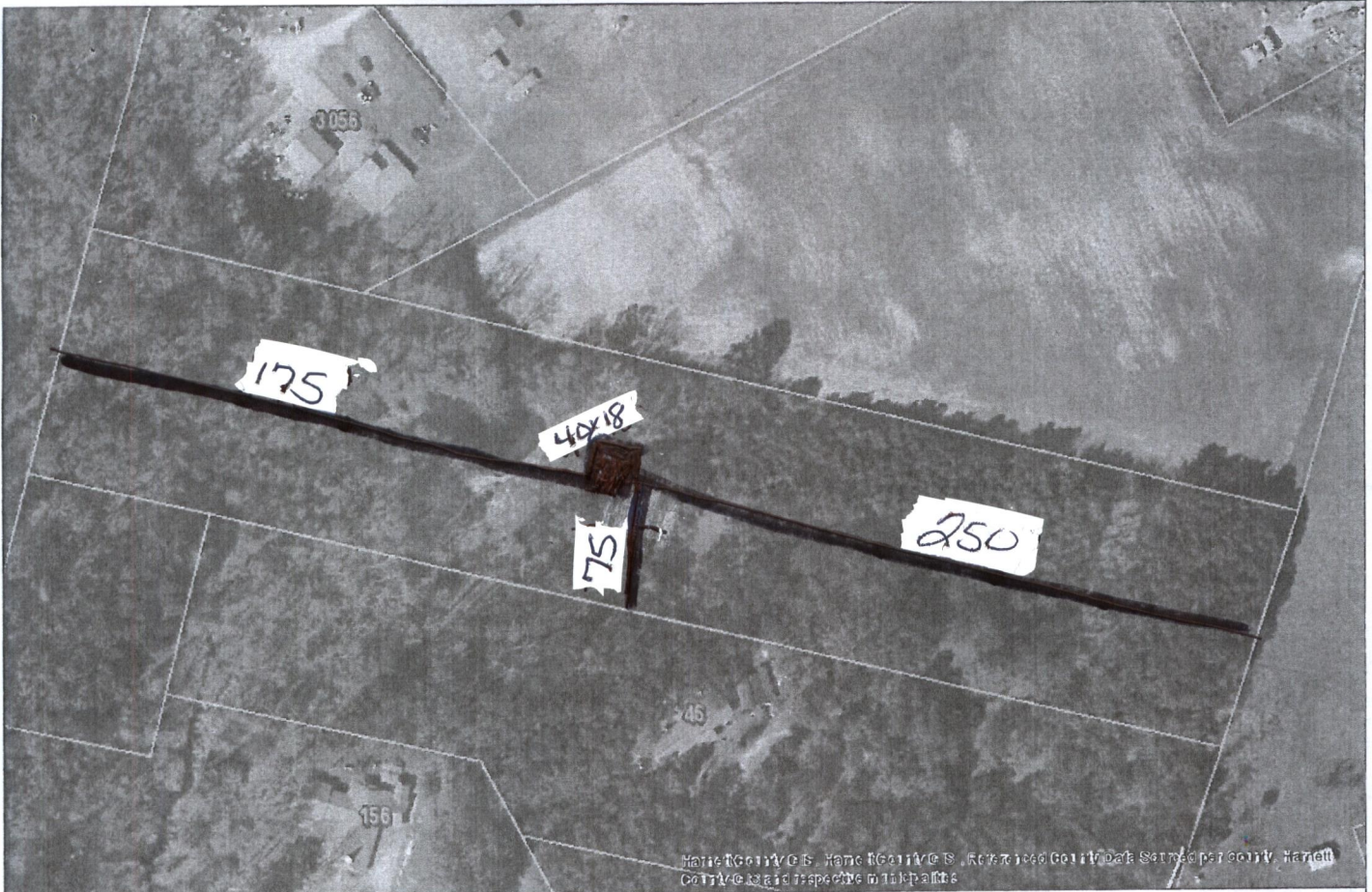
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) Jan 3, 17
DATE

Harnett County GIS

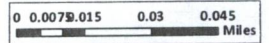
NOT FOR LEGAL USE



GIS/E-911 Addressing
January 13, 2017

LEGEND

- Surrounding County Major Roads
- Surrounding County Boundaries
- USA Property
- City Limits
- Address Numbers



1 inch = 167 feet

175' From the Front
 250' From the Rear
 75' From the closest side

Building 40x18
 Bathroom - 5x12

SITE PLAN APPROVAL
 DISTRICT RA-20R USE out Building

#BEDROOMS 1-13-17

LB
 Zoning Administrator

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Go to Joel Johnson

road turn Right, Go to Cross,
turn right, go about 50 yards, turn
right again to House to it pines
out building is behind house

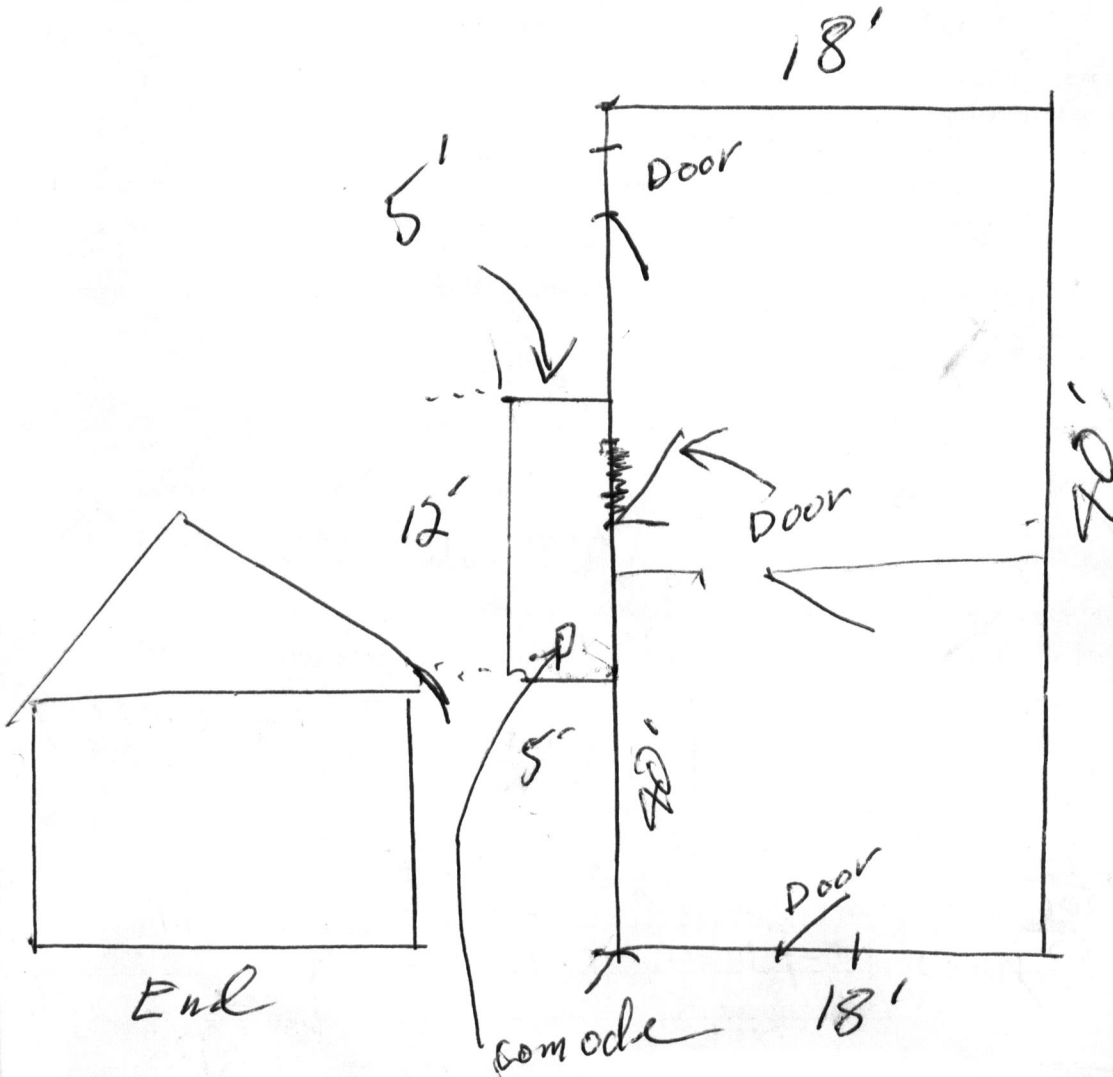
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Tommy McCall
Signature of Owner or Owner's Agent

Jan 3, 17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



This Deed was drawn by: **Cindy C Huntsberry, PO Box 907, Smithfield, NC 27577**

COPY

Excise Tax \$..... Recording Time, Book and Page.....
Tax Lot No. Parcel Identifier No.

Mail after recording to **Cindy C. Huntsberry, Attorney at Law, Post Office Box 907, Smithfield, North Carolina 27577**

This instrument was prepared by. . . **Cindy C. Huntsberry, Attorney at Law, Post Office Box 907, Smithfield, N.C. 27577**

(Deed preparation only, No title search, No tax advice)

Brief Description for the Index	6.76 acres, Lillington Township	
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North Carolina General Warranty Deed

THIS DEED, made this the 13th day of January, 2017, by and between

GRANTORS	GRANTEE
Cindy C. Huntsberry	Tommy Lill McNeill 46 Flatwoods Baptist Lane Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple all that certain lot or parcel of land situated in **Lillington** Township, **Harnett** County, North Carolina and more particularly described as follows:

BEGINNING at a stake with pointers in the watery branch, a corner of Lot #1 and runs as the line of Lot #1 South 75 degrees East 17.60 chains to a stake in the Beck line, a corner of Lot #1; thence as said line South 19 and 1/2 West 3.70 chains to a stake; thence North 75 West 17.50 chains to a stake in watery branch; thence North 18 East 3.70 chains to the BEGINNING, containing 6 and 1/3 acres, more or less. And being Lot #2 in the Sandy McLean division as recorded in Book 198 at Page 259, Harnett County Registry, and being the same lot conveyed to L. M. Wicker and wife Alma W. Wicker by deed recorded in Book 275 at Page 441, Harnett County Registry.

The above described tract is a portion of the land conveyed to David R. Watkins by a deed recorded in Book 843 at Page 286, Harnett County Registry. Said tract is identified in that deed as Tract 1.

See also that deed recorded August 1, 2001 in Book 1530, pages 416-418, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, (1.) that Grantor is seized of the premises in fee simple, (2.) that Grantor has the right to convey the same in fee simple, (3.) That Grantor's title is marketable and free and clear of all encumbrances, and (4) that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property described above is subject to the following exceptions:

Any and all easements, rights-of-way, appurtenances, etc., whether recorded, known, or visible upon an inspection of the property;
Matters of survey and description;
2016 and subsequent property taxes

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Cindy C. Huntsberry (SEAL)
CINDY C. HUNTSBERRY

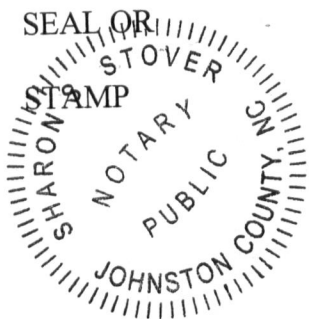
ACKNOWLEDGMENT

NORTH CAROLINA
JOHNSTON COUNTY

I, Sharon S. Stover, a Notary Public of the County and State aforesaid, certify that Cindy C. Huntsberry, Grantor, personally appeared before me this day and executed or acknowledged the execution of the foregoing instrument.

NOTARY

SEAL OR
STAMP



Witness my hand and official stamp or seal,
this 13th day of January, 2017.

Sharon S. Stover

Notary Public

My Commission Expires: 09/13/2018