

Initial Application Date: 9-13-16

Application # 1650039716

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: Dan and Jennifer Hill Mailing Address: 154 Deer Path Farms Rd.  
City: Erwin State: NC Zip: 28339 Contact No: 609-678-8655 Email: TheHills55@aol  
(cell)

APPLICANT: Jennifer Hill Mailing Address: (Same)  
City: (Same) State: " Zip: " Contact No: " Email: "

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jennifer Hill Phone # 609-678-8655 (cel.)

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
State Road # \_\_\_\_\_ State Road Name: 154 Deer Path Farms Rd Map Book & Page: 2000, 0605  
Parcel: 070588 0093 12 PIN: 0588 29 2796.000  
Zoning: R30 Flood Zone: X Watershed: NA Deed Book & Page: 3430, 0571 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size 20 x 36) Use: Horse Stalls Closets in addition? ( ) yes ( ) no

Water Supply:  County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist)  County Sewer

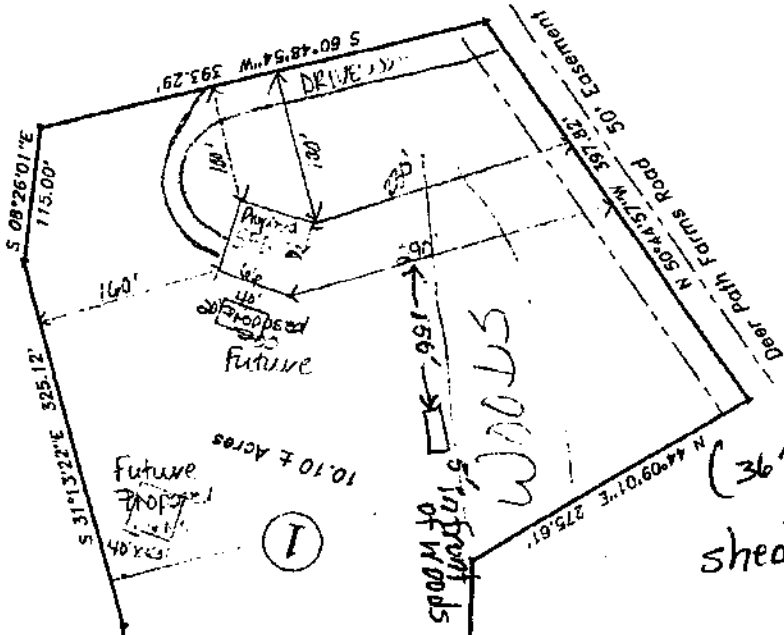
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: existing Manufactured Homes: \_\_\_\_\_ Other (specify): 12'x36' shed w/ 8' lean-to.

Required Residential Property Line Setbacks:	Comments:
Front Minimum _____ Actual _____	_____
Rear _____	_____
Closest Side _____	_____
Sidestreet/corner lot _____	_____
Nearest Building on same lot _____	_____

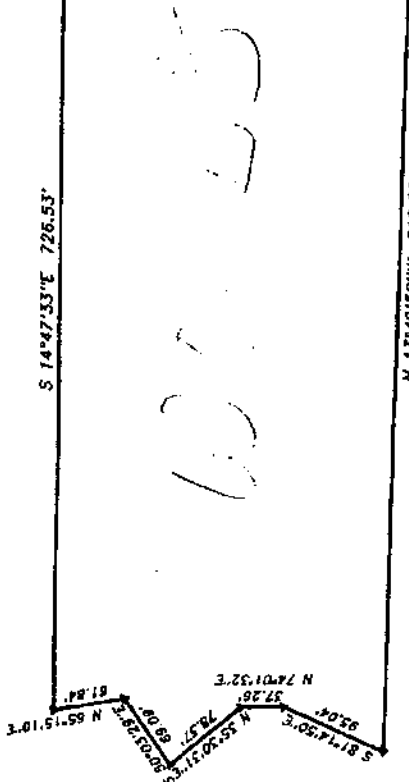




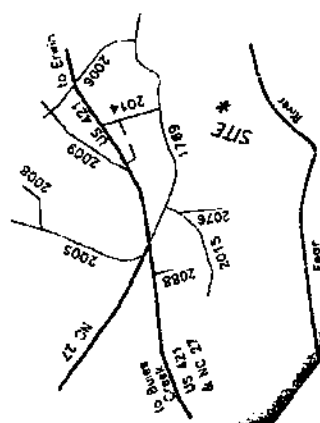
CGI-1

9-13-16

(36' x 20') (8' lean to included)  
shed on JH



SITE PLAN APPROVAL  
 DISTRICT RA30 USE Barn  
 #BEDROOMS NA  
 13 Sep 16 [Signature]  
 ZONING ADMINISTRATOR



NAME: Jennifer Hill

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? *Copy of septic inspection ser.*  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Jennifer Hill  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-13-16  
DATE

AGREEMENT TO AMEND CONTRACT

WARNING: ALL PARTIES, INCLUDING ANY LENDER AND SETTLEMENT AGENT, MUST BE PROVIDED A COPY OF THIS AGREEMENT

Daniel L. Hill, as Buyer, and

Michael Kicak, as Seller,

have entered into a contract on the Offer to Purchase and Contract (form 2-T) or the Offer to Purchase and Contract - Vacant Lot/Land (form 12-T) ("Contract") regarding the purchase and sale of the following property (insert property address): 154 Deer Path Farms Road, Erwin, NC 28339 ("Property").

Buyer and Seller hereby agree to amend the Contract as set forth below [check applicable box(es)]:

- Purchase Price. The Purchase Price is hereby changed to: \$
(Additional) Earnest Money. The (Additional) Earnest Money Deposit is hereby changed to: \$
(Additional) Earnest Money Deposit Date: The date by which the (Additional) Earnest Money Deposit shall be paid to Escrow Agent is hereby changed to:
Building Deposit. The Building Deposit is hereby changed to: \$
Due Diligence Fee. The Due Diligence Fee paid to Seller is hereby changed to: \$
Due Diligence Period. The expiration date of the Due Diligence Period is hereby changed to
at 5:00 p.m., TIME BEING OF THE ESSENCE.
[X] Settlement Date. The Settlement Date is hereby changed to: September 26, 2016
Expenses. The amount Seller shall pay at Settlement toward Buyer's expenses associated with the purchase of the Property is hereby changed to: \$

All terms and conditions of the Contract not specifically amended herein shall remain in full force and effect.

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC. MAKES NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF ANY PROVISION OF THIS FORM IN ANY SPECIFIC TRANSACTION.

Buyer: Daniel L. Hill Date 9/9/2016 Seller: Michael Kicak Date 9/9/2016 | 7:33

Buyer: Date Seller: Date

Entity Buyer: Entity Seller:
(Name of LLC/Corporation/Partnership/Trust/etc.) (Name of LLC/Corporation/Partnership/Trust/etc.)

By: Name: Title: Date:
By: Name: Title: Date:



This form jointly approved by: North Carolina Bar Association North Carolina Association of REALTORS®, Inc.



FORM 4-T Revised 7/2015 © 7/2016

Settlement Date:  
9-26-16

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Dan and Jennifer Hill \* Date 9-12-16  
Site Address 154 Deer Path Farms Rd. Erwin Phone cell: 609-628-8655  
Directions to job site from Lillington Awy. 421 towards Dunn, 1 mile past  
Campbell Univ., turn right on Old Stage Rd. Approx 4-5 mi.,  
turn into Thornton Creek subdivision, follow arrow to Deer Path Farm.  
Subdivision Thornton Creek (Deer Path Farms) Lot #1 Rd. \_\_\_\_\_  
Description of Proposed Work 3 1/2' x 12' Modular Shedrow # of Bedrooms \_\_\_\_\_  
Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

N/A - to be delivered & assembled.  
Building Contractor's Company Name Yard & Farm Co. Telephone 803-419-7516 w/ Reid Smith  
1779 Bechtler Rd., Edgemoor, SC Email Address yardandfarm.com (website)  
Address 29712 or reid@yardandfarm.com  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size \_\_\_\_\_ Amps T-Pole \_\_\_\_\_ Yes \_\_\_\_\_ No  
Electrical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
Mechanical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work None at this time. # Baths \_\_\_\_\_  
Plumbing Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Insulation Contractor Information**

Insulation Contractor's Company Name & Address \_\_\_\_\_ Telephone \_\_\_\_\_

\*NOTE General Contractor must fill out and sign the second page of this application



# Rowland Enviro. Septic Services

## Septic System Inspection Report

File # 8-31-16

Property Address; 154 Deer Path Farm Rd, Erwin, N.C. 28339

### Preliminary Information;

Initial system permit obtained from County Yes Repair permit obtained NA

Age of dwelling; 2005 Age of septic system currently in use; 2005

Is dwelling being occupied? Yes

Number of people occupying dwelling; ?

( In order to perform a proper inspection the **Septic Tank** must be located, excavated, and pumped).

### Tank/ Capacity;

Septic tank; 1,000 gallons.

Pump tank; NA gallons.

Aerobic tank; NA gallons.

Grease trap; NA gallons.

### Absorption System/ Size System;

Trench system; 400' +/- lines.

Bed system; NA

Elevated mound; NA

Other ( specify ); NA

### Condition of Septic Tank; ( see Recommendations/ Summary )

Top/Cover;        Metal  Concrete  Satisfactory        Unsatisfactory

Risers; NA Concrete        PVC        Satisfactory        Unsatisfactory

Tank baffle wall;  Satisfactory        Unsatisfactory

Inlet pipe;  Satisfactory        Unsatisfactory

Outlet baffle, or T; NA Satisfactory        Unsatisfactory

Outlet filter;  Satisfactory        Unsatisfactory

Liquid level;  Satisfactory        Unsatisfactory

Thickness of scum;  Satisfactory        Unsatisfactory

Depth of sludge;  Satisfactory        Unsatisfactory

Outlet pipe;  Satisfactory        Unsatisfactory

Pump Tank Condition; NA Satisfactory        Unsatisfactory

### Condition of Distribution; ( see Recommendations/ Summary )

Bull valve NA Satisfactory        Unsatisfactory

Evidence of grease intrusion ? Yes        No

Evidence of root intrusion ? Yes        No

Pump line Condition; NA Satisfactory        Unsatisfactory

Manifold Condition; NA Satisfactory        Unsatisfactory

### Condition of Absorption System; ( see Recommendations/ Summary )

Was septic tank pumped ? Yes  No       

If so, did liquid back flow into septic tank ? Yes        No



**Rowland Enviro. Septic Services**

**Septic System Inspection Report**

**Condition of Absorption System; ( continued )**

Is septic liquid surfacing on property ? Yes \_\_\_\_\_ No   
After septic pump cycles does liquid surface on property ? Yes NA No \_\_\_\_\_  
Is pump operating properly? Yes NA No \_\_\_\_\_  
Any indication of previous failure ? Yes \_\_\_\_\_ No   
Is absorption field area over grown ? Yes \_\_\_\_\_ No   
Is absorption system currently operating properly ? Yes  No \_\_\_\_\_

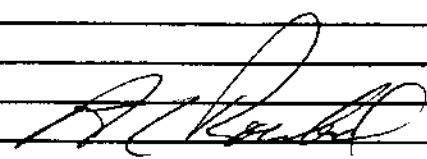
**Based on the information contained herein, Rowland Enviro. is able to certify  
That the sewage disposal system is presently in satisfactory condition;**

Yes  No \_\_\_\_\_ Date Inspected 7-31-16

**Recommendations/ Summary;**

Septic tank is located 8' from  
left side of home.  
Probed & flagged drain lines - ok.

At this time septic system is  
operating properly as designed.



**Rowland Enviro. Septic Services**  
2538 Kimrey Rd. Mebane, N.C.27302  
Ph./ Fax ( 336 ) 578-2775  
Cell ( 336 ) 516-6627

HTE 04-5-9989

16654

# OPERATIONS PERMIT

Name: (owner) Rodney & Carol Stone  New Installation  Septic Tank  
 Property Location: SR# 1769  Repairs  Nitrification Line  
 Subdivision Dear Path Farms Lot # 1  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Ed Holden Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

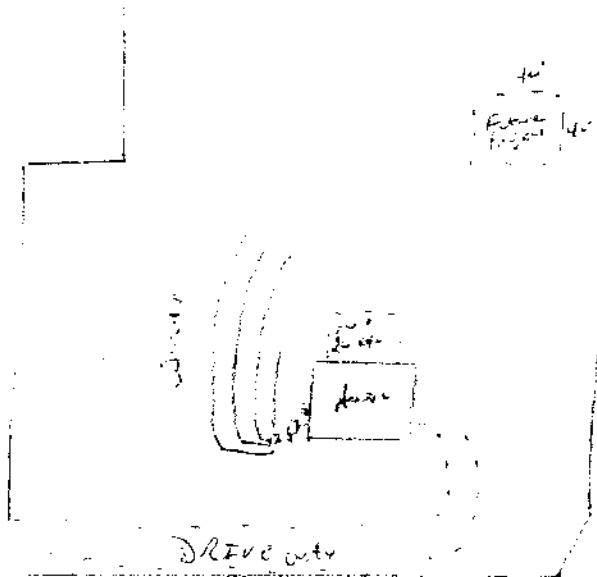
Subsurface	No. of	exact length	width of	depth of
Drainage Field	ditches <u>4</u>	of each ditch <u>100</u> ft.	ditches <u>3</u> ft.	ditches <u>18-20</u> in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 11/5/2005

Inspected by: [Signature]  
Environmental Health Specialist

PERMIT NO. 20541





**NC Onsite Wastewater  
Contractors & Inspectors  
Certification Board**

**AL ROWLAND  
ROWLAND ENVIRO.**

**Grade Level: IV      Certification: 1162  
INSPECTOR 1162I**

This certification expires: **12/31/2016**

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