

Initial Application Date: \_\_\_\_\_

Reference

10.5.38331

Application #

10.50038330

CU#

Poolhouse

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: PAUL Pierce Mailing Address: 621 Afton Meadows Lane

City: Cary State: NC Zip: 27518 Contact No: 919-602-8539 Email: ppierce2003@yahoo.com

APPLICANT\*: PAUL Pierce Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: PAUL Pierce Phone # 919-602-8539

PROPERTY LOCATION: Subdivision: Stephen Scardino Lot #: 1E Lot Size: \_\_\_\_\_

State Road #: \_\_\_\_\_ State Road Name: Cambridge Duncan Road Map Book & Page: 8015, 342

Parcel: Lot 1R 05.0045.0202.05 PIN: 0035-97-1712

Zoning: RA30 Flood Zone: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book & Page: 2669, 1948 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 65' x 66') # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage: X Deck: X Craw Space: X Slab: \_\_\_\_\_ Slab: \_\_\_\_\_ (Is the bonus room finished? (X) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_ (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: pool house Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County X Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) X Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Does the property contain any easements whether underground or overhead (X) yes ( ) no customer drinks shell

Structures (existing or proposed): Single family dwellings: X Manufactured Homes: 15 for. elect. Other (specify): 1 existing barn

Required Residential Property Line Setbacks:

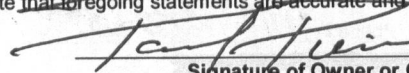
	Minimum	Actual
Front	35	285
Rear	25	420
Closest Side	10	114
Sidestreet/corner lot	20	_____
Nearest Building on same lot	10	10+

Comments:

proposed pool, garage pool house

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Drive to Fuquay and  
Take Hwy 42 towards Duncan. Make a left  
on Oakridge Duncan Road. Property is approximately  
1/4 - 1/2 mile on right hand side.

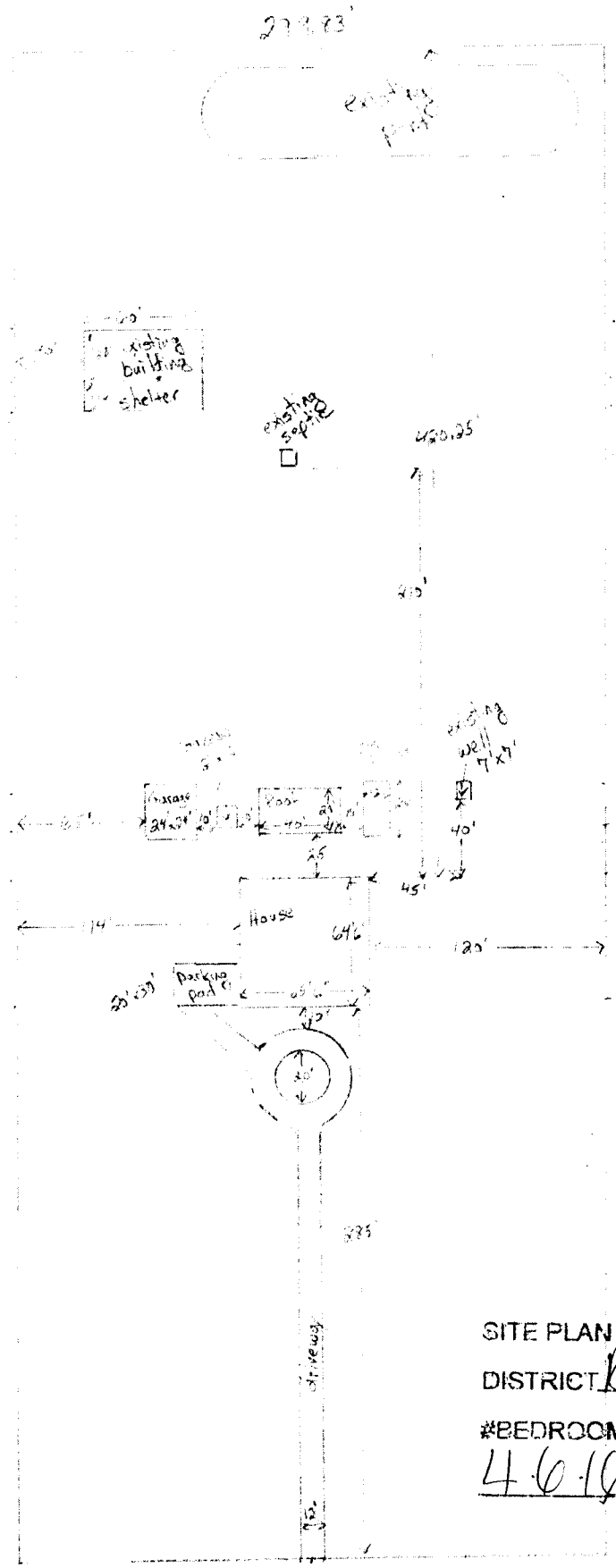
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

11/10/15  
Date

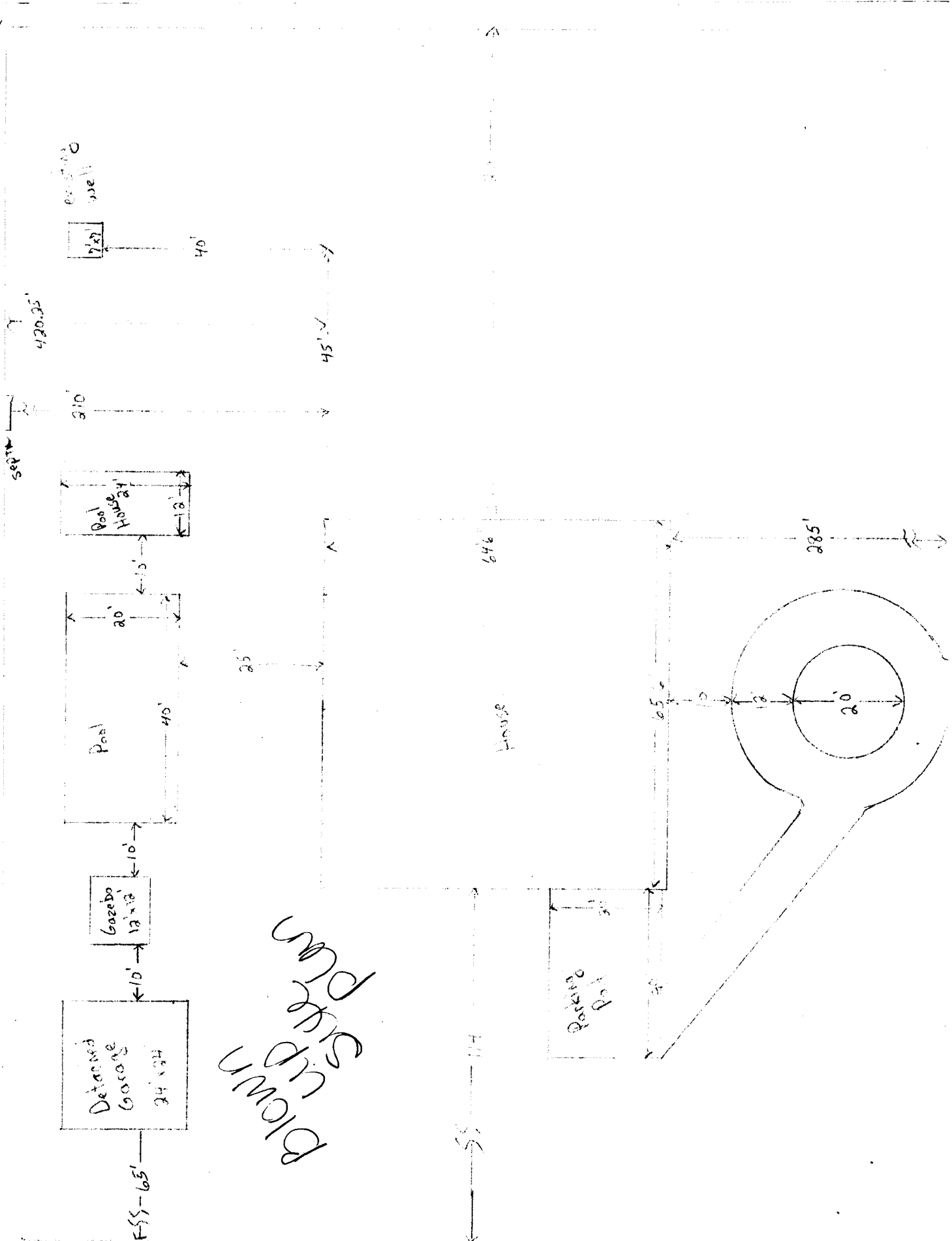
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



SITE PLAN APPROVAL \_\_\_\_\_  
 DISTRICT RA30 USE Poolhouse  
 #BEDROOMS \_\_\_\_\_  
4.6.16 dyausm  
 ZONING ADMINISTRATOR

OAK Ridge Duncan Road



Brown Site Plan



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 NOV 05 01:01:43 PM  
BK:3353 PG:541-542  
FEE:\$26.00  
EXCISE TAX:\$253.00  
INSTRUMENT # 2015015471  
TWESTER

HARNETT COUNTY TAX ID#

P/a 05 0645-0207-05

11-575 BY SB



2015015471

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 253.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_

Mail/Box to: Akins/Hunt P.C., 134 N. Main Street, Suite 204, Fuquay Varina, NC 27526

This instrument was prepared by: Akins/Hunt P.C., 134 N. Main Street, Suite 204, Fuquay Varina, NC 27526

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 5th day of November, 2015 by and between

GRANTOR

GRANTEE

Gary J. Weathers and wife,  
Violet E. Weathers  
91 Fletcher drive  
Fuquay-Varina, NC 27526

Paul Pierce and wife,  
Teresa M. Pierce  
621 Afton Meadow lane  
cary, NC 27518

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuquay-Varina, \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

Being all lot 1R containing 5.31 acres as described on a plat recorded in Map#2015-342 in the Harnett County Registry. This being the same property as described in Deed Book 2669, Page 948 of the Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2669 page 948.

All or a portion of the property herein conveyed \_\_\_ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2015 page 342.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Any easements, covenants, restrictions or right of ways of record. Ad valorem taxes 2014 and beyond

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
 (Entity Name) Print/Type Name: Gary J. Weathers (SEAL)

By: \_\_\_\_\_  
 Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: Violet E. Weathers (SEAL)

By: \_\_\_\_\_  
 Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
 Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: \_\_\_\_\_ (SEAL)

State of North Carolina - County or City of Wake  
 I, the undersigned Notary Public of the County or City of Wake and State aforesaid, certify that Gary J. Weathers and wife, Violet E. Weathers personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 5th day of November, 2015.

My Commission Expires: April 2, 2018  
 (Affix Seal)

Jason M. Fearon Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_  
 Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary's Printed or Typed Name