

Initial Application Date: 1-22-15 CWHL - R & K LAND DEV. Application # 15 500 35 381 R
3951 US401 N CU# 7-19-15

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnettcountync.com/permits

*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

OWNER: Leon Anderson Mailing Address: 6212 Rawls Church Road

City: Fuquay-Varina State: NC Zip: 27526 Contact No: [REDACTED] Email: _____

APPLICANT: CHARLES FAUST Mailing Address: 213 POINTE PARK CIRCLE

City: HOLLY SPRINGS State: NC Zip: 27540 Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Michael Anderson Phone # 919-868-8294

PROPERTY LOCATION: Subdivision: Mill Branch Lot #: 39 Lot Size: 0.461 acre

State Road # _____ State Road Name: Mill Branch Circle Map Book & Page: 2006/172-175

Parcel: 0052.14.7335 00.0052.0097.39
Zoning: RA-40 Flood Zone: X Watershed: III Deed Book & Page: 195-769 Power Company: Duke Energy

*New structures with Progress Energy as service provider need to supply premise number 070 from Progress Energy.

PROPOSED USE:

SFD: (Size 12 x 16) # Bedrooms _____ # Baths _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Rawl Space: _____ Lab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (If yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath): _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 12 x 16) Use: STORAGE BUILDING on 5 lot Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Existing Manufactured Homes: _____ Other (specify): Purpose 1 Storage

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>100'</u>
Rear		<u>25'</u>		<u>28'</u>
Closest Side		<u>10'</u>		<u>10'</u>
Sidestreet/corner lot		<u>20'</u>		<u>N/A</u>
Nearest Building on same lot		<u>N/A</u>		<u>80'</u>

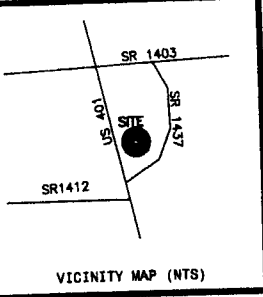
Comments: Ref SFD 145 33500
no other bldg per
jurisdiction

15-500-35-381
 CHUCK FAUST
 816-597-2248
 REVISED
 2/18/2015

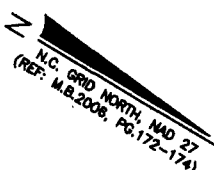
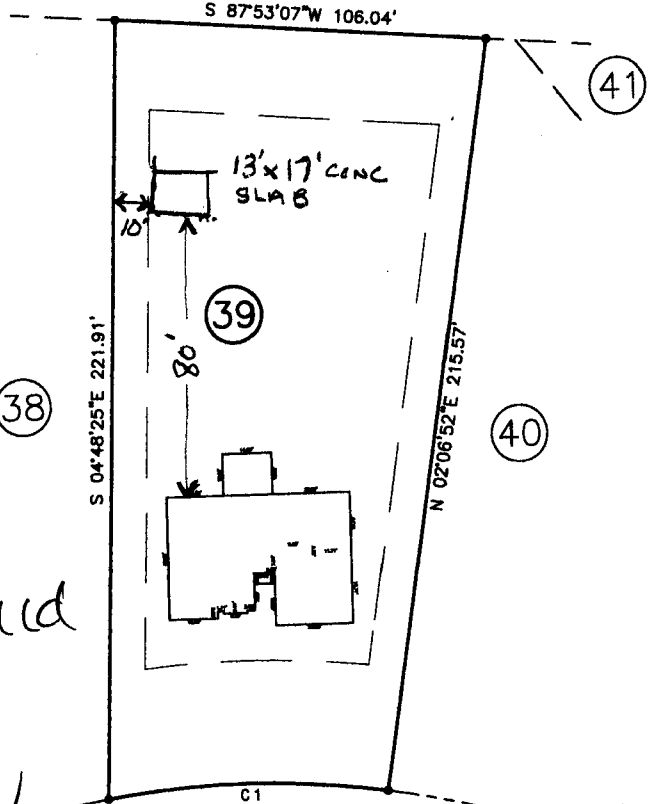
Curve	Radius	Length	Chord	Chord Bear.
C1	256.00'	80.33'	80.00'	N 83°05'23" E

PRELIMINARY PLAT
 NOT FOR RECORDATION

JEFFREY S. BAIN
 REYNOLDS G. WILBORN
 D.B.3065, PG.783



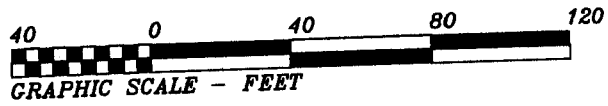
- LEGEND
- NTS NOT TO SCALE
 - EP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP/M TRANSFORMER
 - CATV CABLE TV BOX
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C/O SEWER CLEAN OUT
 - ES EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL



Revised
 SITE PLAN APPROVAL *attached*
 DISTRICT BA40 USE bdg
 #BEDROOMS 2
2.19.15 *djchulson*
 ZONING ADMINISTRATOR

MILL BRANCH CIRCLE
 (50' PUBLIC R/W)

NOTE: SHOWN IS LOT 39 OF
 MILL BRANCH S/D
 REF: B.O.M.2006 PG.172-174



AREA = 0.461 ACRES
 126 MILL BRANCH CIRCLE

THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.
 PROFESSIONAL LAND SURVEYOR
 L-3247

PRELIMINARY PLOT PLAN FOR:
**MICHAEL ANDERSON
 HOMES, INC.**
 HECTOR'S CREEK TWSP., HARNETT CO., N.C.
 SCALE 1" = 40' JUNE 12, 2014
 MAULDIN - WATKINS SURVEYING, P.A.
 P.O. BOX 444 / 1301 W. BROAD ST.
 FUQUAY VARINA, NORTH CAROLINA 27526
 (919) 552-9326
 1160-39

PRELIMINARY PLAT
 NOT FOR RECORDATION