

Initial Application Date: 10/29/10

SCANNED

Application # 10-500-25504

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Timothy J. Hart Mailing Address: 102 Brinkley Road

City: Dunn State: NC Zip: 28334 Contact # 910-286-4982 Email: allonlife5@yahoo.com

APPLICANT: Same as above Mailing Address: Same as above

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Timothy J. Hart Phone # 910-286-4982

PROPERTY LOCATION: Subdivision: HARVEST A JOHNSON Lot #: A Lot Size: 1 AC

State Road # _____ State Road Name: _____ Map Book & Page: 2009 / 629

Parcel: 021518 0020 16 PIN: 1518-54-8080.000

Zoning: R100M Flood Zone: X Watershed: N/A Deed Book & Page: 2764 / 429 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 North into ERWIN, 421 North into Dunn (which becomes Cumberland) make left onto North Ellis Avenue, make left onto Fairground Road make Right onto Brinkley Road, make first Right onto "102 Brinkley"

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ # Employees: _____
- Addition/Accessory/Other: (Size 18 x 70) Use: Storage Building Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: 1 EA Manufactured Homes: _____ Other (specify): 1 proposed

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>30'</u>	<u>205'</u>
Rear	<u>5'</u>	<u>87'</u>
Closest Side	<u>5'</u>	<u>7'</u>
Sidestreet/corner lot		<u>✓</u>
Nearest Building on same lot		<u>43'</u>

Comments: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

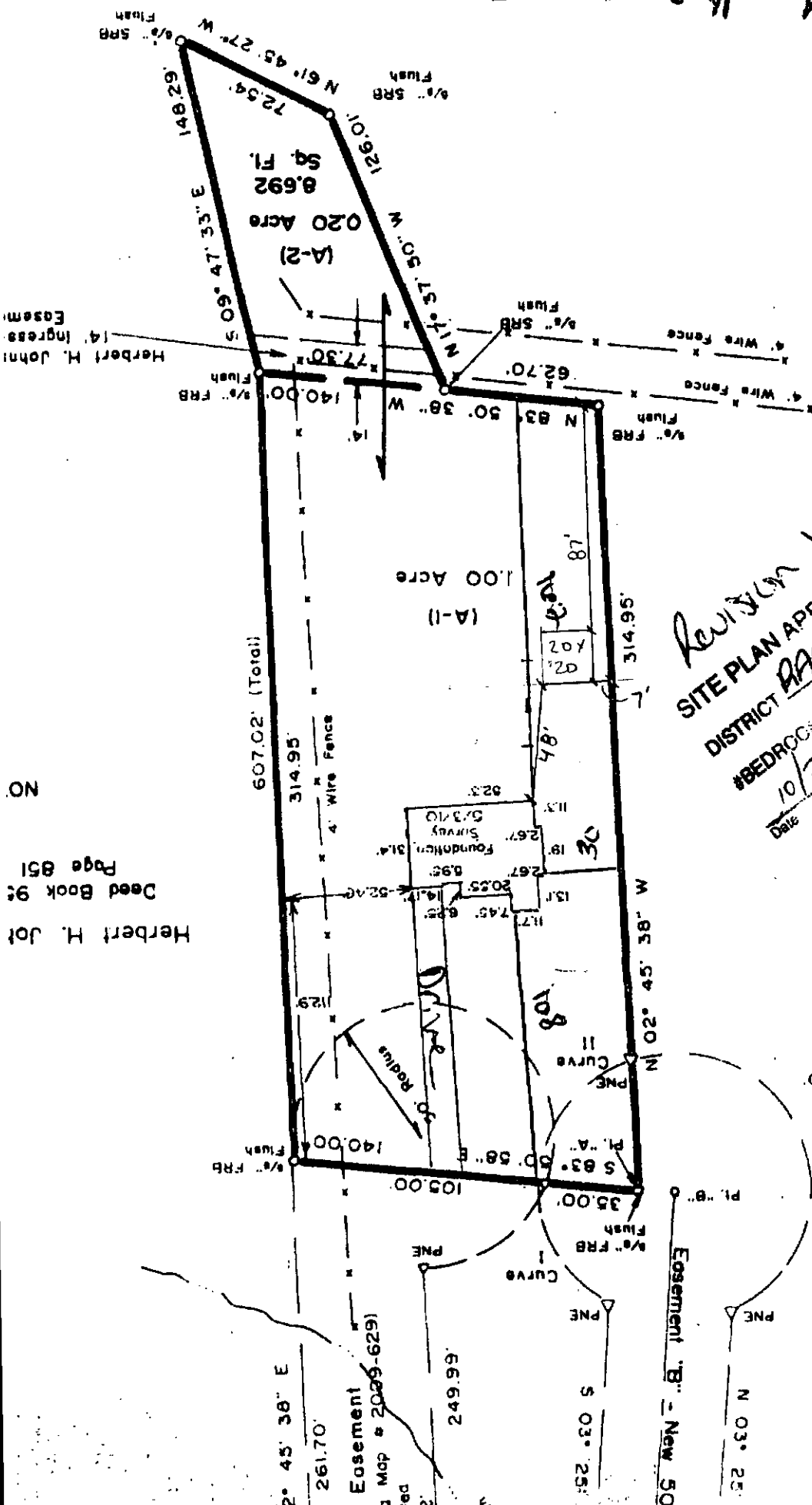
Timothy J. Hart
Signature of Owner or Owner's Agent

10/29/10
Date

This application expires 6 months from the initial date if permits have not been issued

M. # 2010 - 221

09=1



REVISION X 2
 SITE PLAN APPROVAL
 DISTRICT AAAM

8 BEDROOMS N/A
 10/29/10

USE: Storage

[Signature]
 10/29/10

Parcel "B"
 .89± Acres
 Deduction

Herbert H. Johnson
 Book 950, Page 851

NOTE: Tie line
 Pl. "A" to Pl. "B"
 N 83° 50' 58" W 15.00'

Herbert H. Johnson
 Deed Book 95
 Page 851
 NO

NAME: TIMOTHY J. HART

APPLICATION #: 10-500-25504

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 112818

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

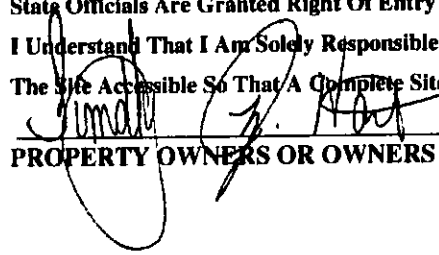
- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

~~If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.~~

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners, And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/29/10
DATE

UNRECORDED
HARNETT COUNTY TAX ID#
02-1518-0020-116
7-16-10 BY SKB



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARRIS
HARNETT COUNTY, NC
2010 JUL 16 02:57:46 PM
BK:2764 PG:429-431 FEE:\$22.00
NC REV STAMP:\$324.00
INSTRUMENT # 2010009907

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 324.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: LAW OFFICE OF TIFFANY L. ASHURST, 2606 SOUTH MIAMI BLVD., DURHAM, NC 27703

This instrument was prepared by: LAW OFFICE OF TIFFANY L. ASHURST, 2606 SOUTH MIAMI BLVD., DURHAM,

Brief description for the Index: LOT A.

THIS DEED made this 15th day of July, 2010 by and between

GRANTOR

GRANTEE

NEW HORIZON BUILDERS AND DEVELOPERS, LLC
5721 HUNTFORD LANE
RALEIGH, NC 27606

TIMOTHY J. HART AND WIFE ALICIA M. HART
102 BRINKLEY ROAD
DUNN, NC 28334

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of DUNN Township, HARNETT County, North Carolina and more particularly described as follows:

BEING ALL OF LOT A., CONTAINING 1.00 ACRE, AS SHOWN ON A PLAT ENTITLED SURVEY FOR "HERBERT J. JOHNSON" BY JOYNER PIEDMONT SURVEYING, WHICH PLAT IS RECORDED IN PLAT BOOK 2009, PAGE 629, HARNETT COUNTY REGISTRY.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2695 page 584

All or a portion of the property herein conveyed ___ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2009 page 629

UNRECORDED

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

NEW HORIZON BUILDERS & DEVELOPERS,

(SEAL)

By: Noel A Taylor (Entity Name)

Print/Type Name: _____

Print/Type Name & Title: President

Print/Type Name: _____ (SEAL)

By: _____

Print/Type Name: _____ (SEAL)

Print/Type Name & Title: _____

Print/Type Name: _____

By: _____

Print/Type Name: _____ (SEAL)

Print/Type Name & Title: _____

Print/Type Name: _____

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____

personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

State of North Carolina - County or City of HARNETT

I, the undersigned Notary Public of the County or City of HARNETT and State aforesaid, certify that _____

NOEL TAYLOR personally came before me this day and acknowledged that he is the

President of NEW HORIZON BUILDERS, a North Carolina or _____

corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 15th day of July, 2010.

Tiffany L. Ashurst
Durham County, NC

My Commission Expires: 7/16/2012
(Affix Seal) Notary Public

My Commission Expires: 7/16/2012

Tiffany L. Ashurst Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name