

3/8/10  
DATE

Initial Application Date: 3/8/10

Application # 10-500-23930

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 208 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Deric Harper Mailing Address: 504 Old Field Loop  
City: Sanford State: NC Zip: 27332 Home #: (919) 499-1907 Contact #: (910) 273-2087

APPLICANT: Same Mailing Address: Same  
City: Same State: Zip: Home #: Same Contact #:

CONTACT NAME APPLYING IN OFFICE: Same Phone #:

PROPERTY LOCATION: Subdivision w/phase or section: Presimmons Hill Lot #: 29 Lot Acreage: 1  
State Road #: 1210 State Road Name: Hoover Rd Map Book&Page: 2006 / 895

Parcel: 039577 0028 29 PIN: 9578-70-7531.000  
Zoning: RA20R Flood Zone: X Watershed: N/A Deed Book&Page: 2565 / 270 Power Company\*:

\*New homes with Progress Energy as service provider need to supply premise number from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West, to Hoover Rd, right 2.2 miles  
Left into Presimmons Hills,

PROPOSED USE:

- SFD (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Deck  Circle: Crawl Space / Slab  
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)
- Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF  
(Is the second floor finished? Any other site built additions?)
- Manufactured Home: SW DW TW (Size x ) # Bedrooms Garage (site built?) Deck (site built?)
- Duplex (Size x ) No. Buildings No. Bedrooms/Unit
- Home Occupation # Rooms Use Hours of Operation: #Employees
- Addition/Accessory/Other (Size 24 x 24) Use Storage Closets in addition ( ) yes (X) no

Water Supply: (X) County ( ) Well (No. dwellings ) MUST have operable water before final  
Sewage Supply: ( ) New Septic Tank (Complete Checklist) (X) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES (X) NO  
Structures (existing & proposed): Stick Built/Modular left Manufactured Homes Other (specify) PROP STORAGE

Required Residential Property Line Setbacks:

Front	Minimum	Actual
	35	132
Rear	25	5
Closest Side	10	5
Sidestreet/corner lot	20	-
Nearest Building on same lot	6	46

Comments:

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Deric T. Harper  
Signature of Owner or Owner's Agent

3/8/10  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

NAME: DERIC HARPER

APPLICATION #: 10-500-23930

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1

CONFIRMATION # 106948

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Deric T Harper  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/8/10  
DATE

9578-70-7531.000

1" = 50'

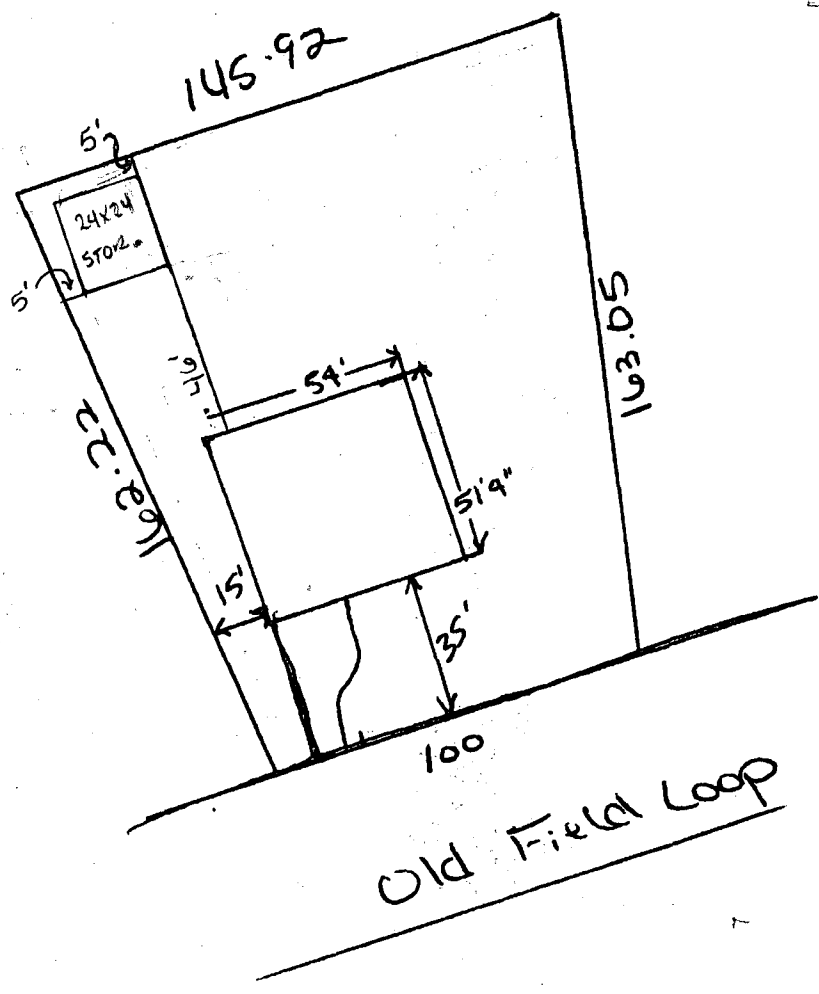
SITE PLAN APPROVAL

DISTRICT RAZOR USE STORAGE BLDG

#BEDROOMS     

3/8/10 *[Signature]*

ZONING ADMINISTRATOR



Devin T. Hayden

3/8/10



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2008 OCT 31 04:41:42 PM  
 BK: 2565 PG: 270-272 FEE: \$17.00  
 NC REV STAMP: \$475.00  
 INSTRUMENT # 2008017747

HARNETT COUNTY TAX ID#  
 03-9577-0028-29  
 10-31-08 BY [Signature]

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 475.00  
 Parcel Identifier No. 9577-0028-29 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20  
 By: \_\_\_\_\_

Mail/Box to: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: The Barfield Law Firm, 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: LT 29, PERSIMMON HILL

THIS DEED made this 29th day of October 20 08, by and between

GRANTOR	GRANTEE
Jeffery Wayne Lucas dba Lucas Builders	Deric T. Harper Sr. and wife, Shameka L. Harper 504 Old Field Loop Sarford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Sanford Barbeque Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot No. 29 of Persimmon Hill Subdivision as shown on plat map recorded in Map Number 2006, Page 894, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2513 page 19

A map showing the above described property is recorded in Plat Book 2006 page 894

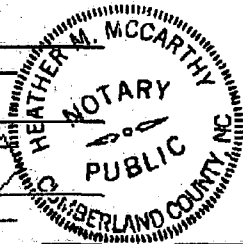
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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes. Restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
 (Entity Name)  
 By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_  
 By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_  
 By: \_\_\_\_\_ (SEAL)  
 Title: \_\_\_\_\_



Jeffery Wayne Lucas (SEAL)  
 Jeffery Wayne Lucas

State of North Carolina - County of Cumberland  
 I, the undersigned Notary Public of the County and State aforesaid, certify that Jeffery Wayne Lucas dba Lucas Builders personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 29th day of October, 2008

My Commission Expires: August 6, 2011  
Heather M. McCarthy  
 Notary Public Heather M. McCarthy

State of North Carolina - County of \_\_\_\_\_  
 I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

State of North Carolina - County of \_\_\_\_\_  
 I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
 \_\_\_\_\_ Deputy/Assistant - Register of Deeds

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